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**SUNDAY**

Reading 1

[Acts 5:27-32, 40b-41](#)

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

[Ps 30:2, 4, 5-6, 11-12, 13](#)

Responsorial Psalm

R. (2a) **I will praise you, Lord, for you have rescued me.**

or:

R. **Alleluia.**

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit.

R. **I will praise you, Lord, for you have rescued me.**

or:

R. **Alleluia.**

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will.

At nightfall, weeping enters in,  
but with the dawn, rejoicing.

R. **I will praise you, Lord, for you have rescued me.**

or:

R. **Alleluia.**

Hear, O LORD, and have pity on me;

O LORD, be my helper.

You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks.

R. **I will praise you, Lord, for you have rescued me.**

or:

R. **Alleluia.**

[Rev 5:11-14](#)

Reading 2

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

"Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

Then I heard every creature in heaven and on earth and under the earth and in the sea, everything in the universe, cry out:

"To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."

The four living creatures answered, "Amen," and the elders fell down and worshiped.

[Jn 21:1-19 or 21:1-14](#)

Gospel

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing. When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat

and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad,

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and jumped into the sea.  
The other disciples came in the boat,  
for they were not far from shore, only about a  
hundred yards,  
dragging the net with the fish.  
When they climbed out on shore,  
they saw a charcoal fire with fish on it and bread.  
Jesus said to them, "Bring some of the fish you just  
caught."  
So Simon Peter went over and dragged the net  
ashore  
full of one hundred fifty-three large fish.  
Even though there were so many, the net was not  
torn.  
Jesus said to them, "Come, have breakfast."  
And none of the disciples dared to ask him, "Who  
are you?"  
because they realized it was the Lord.  
Jesus came over and took the bread and gave it to  
them,  
and in like manner the fish.  
This was now the third time Jesus was revealed to  
his disciples  
after being raised from the dead.

When they had finished breakfast, Jesus said to  
Simon Peter,  
"Simon, son of John, do you love me more than  
these?"  
Simon Peter answered him, "Yes, Lord, you know  
that I love you."  
Jesus said to him, "Feed my lambs."  
He then said to Simon Peter a second time,  
"Simon, son of John, do you love me?"  
Simon Peter answered him, "Yes, Lord, you know  
that I love you."  
Jesus said to him, "Tend my sheep."  
Jesus said to him the third time,  
"Simon, son of John, do you love me?"  
Peter was distressed that Jesus had said to him a  
third time,  
"Do you love me?" and he said to him,  
"Lord, you know everything; you know that I love  
you."  
Jesus said to him, "Feed my sheep.  
Amen, amen, I say to you, when you were younger,  
you used to dress yourself and go where you  
wanted;  
but when you grow old, you will stretch out your  
hands,  
and someone else will dress you  
and lead you where you do not want to go."  
He said this signifying by what kind of death he  
would glorify God.

And when he had said this, he said to him, "Follow  
me."

**or**

At that time, Jesus revealed himself to his disciples  
at the Sea of Tiberias.  
He revealed himself in this way.  
Together were Simon Peter, Thomas called  
Didymus,  
Nathanael from Cana in Galilee,  
Zebedee's sons, and two others of his disciples.  
Simon Peter said to them, " am going fishing."  
They said to him, "e also will come with you."  
So they went out and got into the boat,  
but that night they caught nothing.  
When it was already dawn, Jesus was standing on  
the shore;  
but the disciples did not realize that it was Jesus.  
Jesus said to them, "Children, have you caught  
anything to eat?"  
They answered him, "No."  
So he said to them, "Cast the net over the right side  
of the boat  
and you will find something."  
So they cast it, and were not able to pull it in  
because of the number of fish.  
So the disciple whom Jesus loved said to Peter, "It  
is the Lord."  
When Simon Peter heard that it was the Lord,  
he tucked in his garment, for he was lightly clad,  
and jumped into the sea.  
The other disciples came in the boat,  
for they were not far from shore, only about a  
hundred yards,  
dragging the net with the fish.  
When they climbed out on shore,  
they saw a charcoal fire with fish on it and bread.  
Jesus said to them, "Bring some of the fish you just  
caught."  
So Simon Peter went over and dragged the net  
ashore  
full of one hundred fifty-three large fish.  
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torn.  
Jesus said to them, "Come, have breakfast."  
And none of the disciples dared to ask him, "Who  
are you?"  
because they realized it was the Lord.  
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them,  
and in like manner the fish.  
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after being raised from the dead.

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**MONDAY**

Reading 1

[Acts 6:8-15](#)

Stephen, filled with grace and power,  
was working great wonders and signs among the  
people.

Certain members of the so-called Synagogue of  
Freedmen,

Cyreneans, and Alexandrians,  
and people from Cilicia and Asia,

came forward and debated with Stephen,  
but they could not withstand the wisdom and the  
Spirit with which he spoke.

Then they instigated some men to say,  
"We have heard him speaking blasphemous words  
against Moses and God."

They stirred up the people, the elders, and the  
scribes,

accosted him, seized him,  
and brought him before the Sanhedrin.

They presented false witnesses who testified,  
"This man never stops saying things against this  
holy place and the law.

For we have heard him claim  
that this Jesus the Nazorean will destroy this place  
and change the customs that Moses handed down  
to us."

All those who sat in the Sanhedrin looked intently  
at him

and saw that his face was like the face of an angel.

[Ps 119:23-24, 26-27, 29-30](#)

Responsorial Psalm

R. (1ab) **Blessed are they who follow the  
law of the Lord!**

or:

R. **Alleluia.**

Though princes meet and talk against me,  
your servant meditates on your statutes.

Yes, your decrees are my delight;  
they are my counselors.

R. **Blessed are they who follow the law of  
the Lord!**

or:

R. **Alleluia.**

I declared my ways, and you answered me;  
teach me your statutes.

Make me understand the way of your precepts,  
and I will meditate on your wondrous deeds.

R. **Blessed are they who follow the law of**

**the Lord!**

or:

R. **Alleluia.**

Remove from me the way of falsehood,  
and favor me with your law.

The way of truth I have chosen;

I have set your ordinances before me.

R. **Blessed are they who follow the law of  
the Lord!**

or:

R. **Alleluia.**

[Jn 6:22-29](#)

Gospel

[After Jesus had fed the five thousand men, his  
disciples saw him walking on the sea.]

The next day, the crowd that remained across the  
sea

saw that there had been only one boat there,  
and that Jesus had not gone along with his disciples  
in the boat,

but only his disciples had left.

Other boats came from Tiberias

near the place where they had eaten the bread  
when the Lord gave thanks.

When the crowd saw that neither Jesus nor his  
disciples were there,

they themselves got into boats

and came to Capernaum looking for Jesus.

And when they found him across the sea they said  
to him,

"Rabbi, when did you get here?"

Jesus answered them and said,

"Amen, amen, I say to you, you are looking for me  
not because you saw signs

but because you ate the loaves and were filled.

Do not work for food that perishes

but for the food that endures for eternal life,  
which the Son of Man will give you.

For on him the Father, God, has set his seal."

So they said to him,

"What can we do to accomplish the works of God?"

Jesus answered and said to them,

"This is the work of God, that you believe in the one  
he sent."

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**TUESDAY**

Reading 1

[Acts 7:51—8:1a](#)

Stephen said to the people, the elders, and the  
scribes:

"You stiff-necked people, uncircumcised in heart

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and ears,  
you always oppose the Holy Spirit;  
you are just like your ancestors.  
Which of the prophets did your ancestors not  
persecute?  
They put to death those who foretold the coming of  
the righteous one,  
whose betrayers and murderers you have now  
become.  
You received the law as transmitted by angels,  
but you did not observe it."

When they heard this, they were infuriated,  
and they ground their teeth at him.  
But Stephen, filled with the Holy Spirit,  
looked up intently to heaven and saw the glory of  
God  
and Jesus standing at the right hand of God,  
and Stephen said, "Behold, I see the heavens  
opened  
and the Son of Man standing at the right hand of  
God."  
But they cried out in a loud voice,  
covered their ears, and rushed upon him together.  
They threw him out of the city, and began to stone  
him.  
The witnesses laid down their cloaks  
at the feet of a young man named Saul.  
As they were stoning Stephen, he called out,  
"Lord Jesus, receive my spirit."  
Then he fell to his knees and cried out in a loud  
voice,  
"Lord, do not hold this sin against them";  
and when he said this, he fell asleep.

Now Saul was consenting to his execution.

[Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab](#)

Responsorial Psalm

R. (6a) **Into your hands, O Lord, I  
commend my spirit.**

or:

R. **Alleluia.**

Be my rock of refuge,  
a stronghold to give me safety.  
You are my rock and my fortress;  
for your name's sake you will lead and guide me.

R. **Into your hands, O Lord, I commend  
my spirit.**

or:

R. **Alleluia.**

Into your hands I commend my spirit;  
you will redeem me, O LORD, O faithful God.  
My trust is in the LORD;  
I will rejoice and be glad of your mercy.

R. **Into your hands, O Lord, I commend  
my spirit.**

or:

R. **Alleluia.**

Let your face shine upon your servant;  
save me in your kindness.

You hide them in the shelter of your presence  
from the plottings of men.

R. **Into your hands, O Lord, I commend  
my spirit.**

or:

R. **Alleluia.**

[Jn 6:30-35](#)

Gospel

The crowd said to Jesus:

"What sign can you do, that we may see and believe  
in you?"

What can you do?

Our ancestors ate manna in the desert, as it is  
written:

*He gave them bread from heaven to eat."*

So Jesus said to them,

"Amen, amen, I say to you,

it was not Moses who gave the bread from heaven;  
my Father gives you the true bread from heaven.

For the bread of God is that which comes down  
from heaven

and gives life to the world."

So they said to Jesus,

"Sir, give us this bread always."

Jesus said to them, "I am the bread of life;

whoever comes to me will never hunger,

and whoever believes in me will never thirst."

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**WEDNESDAY**

Reading 1

[Acts 8:1b-8](#)

There broke out a severe persecution of the Church  
in Jerusalem,

and all were scattered

throughout the countryside of Judea and Samaria,  
except the Apostles.

Devout men buried Stephen and made a loud  
lament over him.

Saul, meanwhile, was trying to destroy the Church;  
entering house after house and dragging out men  
and women,

he handed them over for imprisonment.

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Now those who had been scattered went about preaching the word.  
Thus Philip went down to the city of Samaria and proclaimed the Christ to them.  
With one accord, the crowds paid attention to what was said by Philip when they heard it and saw the signs he was doing. For unclean spirits, crying out in a loud voice, came out of many possessed people, and many paralyzed and crippled people were cured.

There was great joy in that city.

[Ps 66:1-3a, 4-5, 6-7a](#)

Responsorial Psalm

R. (1) **Let all the earth cry out to God with joy.**

or:

R. Alleluia.

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

"Let all on earth worship and sing praise to you,  
sing praise to your name!"

Come and see the works of God,  
his tremendous deeds among the children of Adam.

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia.**

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.

He rules by his might forever.

R. **Let all the earth cry out to God with joy.**

or:

R. **Alleluia**

[BibleRef](#)

Gospel

Jesus said to the crowds,

"I am the bread of life;

whoever comes to me will never hunger,  
and whoever believes in me will never thirst.

But I told you that although you have seen me,  
you do not believe.

Everything that the Father gives me will come to me,

and I will not reject anyone who comes to me,

because I came down from heaven not to do my own will

but the will of the one who sent me.

And this is the will of the one who sent me,  
that I should not lose anything of what he gave me,  
but that I should raise it on the last day.

For this is the will of my Father,

that everyone who sees the Son and believes in him  
may have eternal life,

and I shall raise him on the last day."

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**THURSDAY**

Reading 1

[Acts 8:26-40](#)

The angel of the Lord spoke to Philip,  
"Get up and head south on the road  
that goes down from Jerusalem to Gaza, the desert route."

So he got up and set out.

Now there was an Ethiopian eunuch,

a court official of the Candace,

that is, the queen of the Ethiopians,

in charge of her entire treasury,

who had come to Jerusalem to worship, and was returning home.

Seated in his chariot, he was reading the prophet Isaiah.

The Spirit said to Philip,

"Go and join up with that chariot."

Philip ran up and heard him reading Isaiah the prophet and said,

"Do you understand what you are reading?"

He replied,

"How can I, unless someone instructs me?"

So he invited Philip to get in and sit with him.

This was the Scripture passage he was reading:

*Like a sheep he was led to the slaughter,  
and as a lamb before its shearer is silent,  
so he opened not his mouth.*

*In his humiliation justice was denied him.*

*Who will tell of his posterity?*

*For his life is taken from the earth.*

Then the eunuch said to Philip in reply,

"I beg you, about whom is the prophet saying this?  
About himself, or about someone else?"

Then Philip opened his mouth and, beginning with this Scripture passage,

he proclaimed Jesus to him.

As they traveled along the road

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they came to some water,  
and the eunuch said, "Look, there is water.  
What is to prevent my being baptized?"  
Then he ordered the chariot to stop,  
and Philip and the eunuch both went down into the  
water,  
and he baptized him.

When they came out of the water,  
the Spirit of the Lord snatched Philip away,  
and the eunuch saw him no more,  
but continued on his way rejoicing.  
Philip came to Azotus, and went about proclaiming  
the good news  
to all the towns until he reached Caesarea.

[Ps 66:8-9, 16-17, 20](#)

Responsorial Psalm

R. (1) **Let all the earth cry out to God  
with joy.**

or:

R. **Alleluia.**

Bless our God, you peoples,  
loudly sound his praise;  
He has given life to our souls,  
and has not let our feet slip.

R. **Let all the earth cry out to God with  
joy.**

or:

R. **Alleluia.**

Hear now, all you who fear God, while I declare  
what he has done for me.  
When I appealed to him in words,  
praise was on the tip of my tongue.

R. **Let all the earth cry out to God with  
joy.**

or:

R. **Alleluia.**

Blessed be God who refused me not  
my prayer or his kindness!

R. **Let all the earth cry out to God with  
joy.**

or:

R. **Alleluia.**

[Jn 6:44-51](#)

Gospel

Jesus said to the crowds:  
"No one can come to me unless the Father who sent  
me draw him,  
and I will raise him on the last day.  
It is written in the prophets:

*They shall all be taught by God.*

Everyone who listens to my Father and learns from  
him comes to me.

Not that anyone has seen the Father  
except the one who is from God;  
he has seen the Father.

Amen, amen, I say to you,  
whoever believes has eternal life.  
I am the bread of life.

Your ancestors ate the manna in the desert, but  
they died;

this is the bread that comes down from heaven  
so that one may eat it and not die.

I am the living bread that came down from heaven;  
whoever eats this bread will live forever;  
and the bread that I will give  
is my Flesh for the life of the world."

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**FRIDAY**

Reading 1

[Acts 9:1-20](#)

Saul, still breathing murderous threats against the  
disciples of the Lord,  
went to the high priest and asked him  
for letters to the synagogues in Damascus, that,  
if he should find any men or women who belonged  
to the Way,  
he might bring them back to Jerusalem in chains.  
On his journey, as he was nearing Damascus,  
a light from the sky suddenly flashed around him.  
He fell to the ground and heard a voice saying to  
him,

"Saul, Saul, why are you persecuting me?"

He said, "Who are you, sir?"

The reply came, "I am Jesus, whom you are  
persecuting.

Now get up and go into the city and you will be told  
what you must do."

The men who were traveling with him stood  
speechless,

for they heard the voice but could see no one.

Saul got up from the ground,

but when he opened his eyes he could see nothing;  
so they led him by the hand and brought him to  
Damascus.

For three days he was unable to see, and he neither  
ate nor drank.

There was a disciple in Damascus named Ananias,  
and the Lord said to him in a vision, "Ananias."

He answered, "Here I am, Lord."

The Lord said to him, "Get up and go to the street  
called Straight

and ask at the house of Judas for a man from

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Tarsus named Saul.  
He is there praying,  
and in a vision he has seen a man named Ananias  
come in and lay his hands on him,  
that he may regain his sight."  
But Ananias replied,  
"Lord, I have heard from many sources about this  
man,  
what evil things he has done to your holy ones in  
Jerusalem.  
And here he has authority from the chief priests  
to imprison all who call upon your name."  
But the Lord said to him,  
"Go, for this man is a chosen instrument of mine  
to carry my name before Gentiles, kings, and  
children of Israel,  
and I will show him what he will have to suffer for  
my name."  
So Ananias went and entered the house;  
laying his hands on him, he said,  
"Saul, my brother, the Lord has sent me,  
Jesus who appeared to you on the way by which you  
came,  
that you may regain your sight and be filled with  
the Holy Spirit."  
Immediately things like scales fell from his eyes  
and he regained his sight.  
He got up and was baptized,  
and when he had eaten, he recovered his strength.

He stayed some days with the disciples in  
Damascus,  
and he began at once to proclaim Jesus in the  
synagogues,  
that he is the Son of God.

[Ps 117:1bc, 2](#)

Responsorial Psalm

R. (Mark 16:15) **Go out to all the world  
and tell the Good News.**

or:

R. **Alleluia.**

Praise the LORD, all you nations;  
glorify him, all you peoples!

R. **Go out to all the world and tell the  
Good News.**

or:

R. **Alleluia.**

For steadfast is his kindness toward us,  
and the fidelity of the LORD endures forever.

R. **Go out to all the world and tell the  
Good News.**

or:

R. **Alleluia.**

[Jn 6:52-59](#)

Gospel

The Jews quarreled among themselves, saying,  
"How can this man give us his Flesh to eat?"  
Jesus said to them,  
"Amen, amen, I say to you,  
unless you eat the Flesh of the Son of Man and  
drink his Blood,  
you do not have life within you.  
Whoever eats my Flesh and drinks my Blood  
has eternal life,  
and I will raise him on the last day.  
For my Flesh is true food,  
and my Blood is true drink.  
Whoever eats my Flesh and drinks my Blood  
remains in me and I in him.  
Just as the living Father sent me  
and I have life because of the Father,  
so also the one who feeds on me will have life  
because of me.  
This is the bread that came down from heaven.  
Unlike your ancestors who ate and still died,  
whoever eats this bread will live forever."  
These things he said while teaching in the  
synagogue in Capernaum.

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**SATURDAY**

Reading 1

[Acts 9:31-42](#)

The Church throughout all Judea, Galilee, and  
Samaria  
was at peace.

She was being built up and walked in the fear of the  
Lord,  
and with the consolation of the Holy Spirit she grew  
in numbers.

As Peter was passing through every region,  
he went down to the holy ones living in Lydda.  
There he found a man named Aeneas,  
who had been confined to bed for eight years, for he  
was paralyzed.

Peter said to him,

"Aeneas, Jesus Christ heals you. Get up and make  
your bed."

He got up at once.

And all the inhabitants of Lydda and Sharon saw  
him,  
and they turned to the Lord.

Now in Joppa there was a disciple named Tabitha  
(which translated is Dorcas).

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She was completely occupied with good deeds and almsgiving.

Now during those days she fell sick and died, so after washing her, they laid her out in a room upstairs.

Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them. When he arrived, they took him to the room upstairs where all the widows came to him weeping and showing him the tunics and cloaks that Dorcas had made while she was with them. Peter sent them all out and knelt down and prayed. Then he turned to her body and said, "Tabitha, rise up."

She opened her eyes, saw Peter, and sat up. He gave her his hand and raised her up, and when he had called the holy ones and the widows, he presented her alive.

This became known all over Joppa, and many came to believe in the Lord.

[Ps 116:12-13, 14-15, 16-17](#)

Responsorial Psalm

R. (12) **How shall I make a return to the Lord for all the good he has done for me?**

or:

R. **Alleluia.**

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD

R. **How shall I make a return to the Lord for all the good he has done for me?**

or:

R. **Alleluia.**

My vows to the LORD I will pay in the presence of all his people.

Precious in the eyes of the LORD is the death of his faithful ones.

R. **How shall I make a return to the Lord for all the good he has done for me?**

or:

R. **Alleluia.**

O LORD, I am your servant;

I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. **How shall I make a return to the Lord for all the good he has done for me?**

or:

R. **Alleluia.**

[Jn 6:60-69](#)

Gospel

Many of the disciples of Jesus who were listening said,

"This saying is hard; who can accept it?"

Since Jesus knew that his disciples were murmuring about this,

he said to them, "Does this shock you?"

What if you were to see the Son of Man ascending to where he was before?

It is the Spirit that gives life, while the flesh is of no avail.

The words I have spoken to you are Spirit and life.

But there are some of you who do not believe."

Jesus knew from the beginning the ones who would not believe

and the one who would betray him.

And he said, "For this reason I have told you that no one can come to me

unless it is granted him by my Father."

As a result of this,

many of his disciples returned to their former way of life

and no longer walked with him.

Jesus then said to the Twelve, "Do you also want to leave?"

Simon Peter answered him, "Master, to whom shall we go?"

You have the words of eternal life.

We have come to believe

and are convinced that you are the Holy One of God."

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