

April 25, 2010

**SUNDAY**

Reading 1

[Acts 13:14, 43-52](#)

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*"

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

[Ps 100:1-2, 3, 5](#)

Responsorial Psalm

R. (3c) **We are his people, the sheep of his flock.**  
or:

R. **Alleluia.**

Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.

R. **We are his people, the sheep of his flock.**

or:

R. **Alleluia.**

Know that the LORD is God;  
he made us, his we are;  
his people, the flock he tends.

R. **We are his people, the sheep of his flock.**

or:

R. **Alleluia.**

The LORD is good:  
his kindness endures forever,  
and his faithfulness, to all generations.

R. **We are his people, the sheep of his flock.**

or:

R. **Alleluia.**

[Rev 7:9, 14b-17](#)

Reading 2

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne and worship him day and night in his temple. The one who sits on the throne will shelter them. They will not hunger or thirst anymore, nor will the sun or any heat strike them. For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water, and God will wipe away every tear from their eyes."

[Jn 10:27-30](#)

Gospel

Jesus said:

"My sheep hear my voice;  
I know them, and they follow me.  
I give them eternal life, and they shall never perish.  
No one can take them out of my hand.  
My Father, who has given them to me, is greater than all,

April 25, 2010

and no one can take them out of the Father's hand.  
The Father and I are one."

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**MONDAY**

Reading 1

[Acts 11:1-18](#)

The Apostles and the brothers who were in Judea heard that the Gentiles too had accepted the word of God.

So when Peter went up to Jerusalem the circumcised believers confronted him, saying, 'You entered the house of uncircumcised people and ate with them.'

Peter began and explained it to them step by step, saying,

"I was at prayer in the city of Joppa when in a trance I had a vision, something resembling a large sheet coming down, lowered from the sky by its four corners, and it came to me.

Looking intently into it, I observed and saw the four-legged animals of the earth, the wild beasts, the reptiles, and the birds of the sky.

I also heard a voice say to me, 'Get up, Peter. Slaughter and eat.'

But I said, 'Certainly not, sir, because nothing profane or unclean has ever entered my mouth.'

But a second time a voice from heaven answered, 'What God has made clean, you are not to call profane.'

This happened three times, and then everything was drawn up again into the sky.

Just then three men appeared at the house where we were,

who had been sent to me from Caesarea.

The Spirit told me to accompany them without discriminating.

These six brothers also went with me, and we entered the man's house.

He related to us how he had seen the angel standing in his house, saying,

'Send someone to Joppa and summon Simon, who is called Peter, who will speak words to you by which you and all your household will be saved.'  
As I began to speak, the Holy Spirit fell upon them

as it had upon us at the beginning, and I remembered the word of the Lord, how he had said,

'John baptized with water

but you will be baptized with the Holy Spirit.'

If then God gave them the same gift he gave to us when we came to believe in the Lord Jesus Christ, who was I to be able to hinder God?"

When they heard this,

they stopped objecting and glorified God, saying, "God has then granted life-giving repentance to the Gentiles too."

[Ps 42:2-3; 43:3, 4](#)

Responsorial Psalm

R. (see 3a) **Athirst is my soul for the living God.**

or:

R. **Alleluia.**

As the hind longs for the running waters, so my soul longs for you, O God.

Athirst is my soul for God, the living God.

When shall I go and behold the face of God?

R. **Athirst is my soul for the living God.**

or:

R. **Alleluia.**

Send forth your light and your fidelity; they shall lead me on

And bring me to your holy mountain, to your dwelling-place.

R. **Athirst is my soul for the living God.**

or:

R. **Alleluia.**

Then will I go in to the altar of God, the God of my gladness and joy;

Then will I give you thanks upon the harp, O God, my God!

R. **Athirst is my soul for the living God.**

or:

R. **Alleluia.**

[Jn 10:1-10](#)

Gospel

Jesus said:

"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate

but climbs over elsewhere is a thief and a robber.

But whoever enters through the gate is the shepherd of the sheep.

The gatekeeper opens it for him, and the sheep hear his voice,

as he calls his own sheep by name and leads them out.

When he has driven out all his own,

April 25, 2010

he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, they did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

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**TUESDAY**

Reading 1

[Acts 11:19-26](#)

Those who had been scattered by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but Jews. There were some Cypriots and Cyrenians among them, however, who came to Antioch and began to speak to the Greeks as well, proclaiming the Lord Jesus. The hand of the Lord was with them and a great number who believed turned to the Lord. The news about them reached the ears of the Church in Jerusalem, and they sent Barnabas to go to Antioch. When he arrived and saw the grace of God, he rejoiced and encouraged them all to remain faithful to the Lord in firmness of heart, for he was a good man, filled with the Holy Spirit and faith. And a large number of people was added to the Lord. Then he went to Tarsus to look for Saul, and when he had found him he brought him to Antioch.

For a whole year they met with the Church and taught a large number of people, and it was in Antioch that the disciples were first called Christians.

[Ps 87:1b-3, 4-5, 6-7](#)

Responsorial Psalm

R. (117:1a) **All you nations, praise the Lord.**

or:

R. **Alleluia.**

His foundation upon the holy mountains the LORD loves:

The gates of Zion,

more than any dwelling of Jacob.

Glorious things are said of you,

O city of God!

R. **All you nations, praise the Lord.**

or:

R. **Alleluia.**

I tell of Egypt and Babylon

among those who know the LORD;

Of Philistia, Tyre, Ethiopia:

"This man was born there."

And of Zion they shall say:

"One and all were born in her;

And he who has established her

is the Most High LORD."

R. **All you nations, praise the Lord.**

or:

R. **Alleluia.**

They shall note, when the peoples are enrolled:

"This man was born there."

And all shall sing, in their festive dance:

"My home is within you."

R. **All you nations, praise the Lord.**

or:

R. **Alleluia.**

[Jn 10:22-30](#)

Gospel

The feast of the Dedication was taking place in Jerusalem.

It was winter.

And Jesus walked about in the temple area on the Portico of Solomon.

So the Jews gathered around him and said to him,

"How long are you going to keep us in suspense?"

If you are the Christ, tell us plainly."

Jesus answered them, "I told you and you do not believe.

The works I do in my Father's name testify to me.

But you do not believe, because you are not among my sheep.

My sheep hear my voice;

April 25, 2010

I know them, and they follow me.  
I give them eternal life, and they shall never perish.  
No one can take them out of my hand.  
My Father, who has given them to me, is greater  
than all,  
and no one can take them out of the Father's hand.  
The Father and I are one."

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**WEDNESDAY**

Reading 1

[Acts 12:24—13:5a](#)

The word of God continued to spread and grow.

After Barnabas and Saul completed their relief  
mission,  
they returned to Jerusalem,  
taking with them John, who is called Mark.

Now there were in the Church at Antioch prophets  
and teachers:

Barnabas, Symeon who was called Niger, Lucius of  
Cyrene,

Manaen who was a close friend of Herod the  
tetrarch, and Saul.

While they were worshiping the Lord and fasting,  
the Holy Spirit said,

"Set apart for me Barnabas and Saul  
for the work to which I have called them."

Then, completing their fasting and prayer,  
they laid hands on them and sent them off.

So they, sent forth by the Holy Spirit,  
went down to Seleucia

and from there sailed to Cyprus.

When they arrived in Salamis,  
they proclaimed the word of God in the Jewish  
synagogues.

[Ps 67:2-3, 5, 6 and 8](#)

Responsorial Psalm

R. (4) **O God, let all the nations praise  
you!**

or:

R. **Alleluia.**

May God have pity on us and bless us;

may he let his face shine upon us.

So may your way be known upon earth;

among all nations, your salvation.

R. **O God, let all the nations praise you!**

or:

R. **Alleluia.**

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide.

R. **O God, let all the nations praise you!**

or:

R. **Alleluia.**

May the peoples praise you, O God;  
may all the peoples praise you!

May God bless us,

and may all the ends of the earth fear him!

R. **O God, let all the nations praise you!**

or:

R. **Alleluia.**

[Jn 12:44-50](#)

Gospel

Jesus cried out and said,

"Whoever believes in me believes not only in me  
but also in the one who sent me,

and whoever sees me sees the one who sent me.

I came into the world as light,

so that everyone who believes in me might not  
remain in darkness.

And if anyone hears my words and does not observe  
them,

I do not condemn him,

for I did not come to condemn the world but to save  
the world.

Whoever rejects me and does not accept my words  
has something to judge him: the word that I spoke,

it will condemn him on the last day,

because I did not speak on my own,

but the Father who sent me commanded me what  
to say and speak.

And I know that his commandment is eternal life.

So what I say, I say as the Father told me."

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**THURSDAY**

Reading 1

[Acts 13:13-25](#)

From Paphos, Paul and his companions  
set sail and arrived at Perga in Pamphylia.

But John left them and returned to Jerusalem.

They continued on from Perga and reached Antioch  
in Pisidia.

On the sabbath they entered into the synagogue  
and took their seats.

April 25, 2010

After the reading of the law and the prophets, the synagogue officials sent word to them, "My brothers, if one of you has a word of exhortation for the people, please speak."

So Paul got up, motioned with his hand, and said, "Fellow children of Israel and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out, and for about forty years he put up with them in the desert. When he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance at the end of about four hundred and fifty years. After these things he provided judges up to Samuel the prophet. Then they asked for a king. God gave them Saul, son of Kish, a man from the tribe of Benjamin, for forty years. Then he removed him and raised up David as their king; of him he testified, *I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.* From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

[Ps 89:2-3, 21-22, 25 and 27](#)

Responsorial Psalm

R. (2) **For ever I will sing the goodness of the Lord.**

or:

R. **Alleluia.**

The favors of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness.

R. **For ever I will sing the goodness of the Lord.**

or:

R. **Alleluia.**

"I have found David, my servant; with my holy oil I have anointed him, That my hand may be always with him, and that my arm may make him strong."

R. **For ever I will sing the goodness of the Lord.**

or:

R. **Alleluia.**

"My faithfulness and my mercy shall be with him, and through my name shall his horn be exalted. He shall say of me, 'You are my father, my God, the Rock, my savior.'"

R. **For ever I will sing the goodness of the Lord.**

or:

R. **Alleluia.**

[Jn 13:16-20](#)

Gospel

When Jesus had washed the disciples' feet, he said to them:

"Amen, amen, I say to you, no slave is greater than his master

nor any messenger greater than the one who sent him.

If you understand this, blessed are you if you do it. I am not speaking of all of you.

I know those whom I have chosen.

But so that the Scripture might be fulfilled,

*The one who ate my food has raised his heel against me.*

From now on I am telling you before it happens, so that when it happens you may believe that I AM. Amen, amen, I say to you, whoever receives the one I send

receives me, and whoever receives me receives the one who sent me."

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**FRIDAY**

Reading 1

[Acts 13:26-33](#)

When Paul came to Antioch in Pisidia, he said in the synagogue:

"My brothers, children of the family of Abraham, and those others among you who are God-fearing,

April 25, 2010

to us this word of salvation has been sent.  
The inhabitants of Jerusalem and their leaders  
failed to recognize him,  
and by condemning him they fulfilled the oracles of  
the prophets  
that are read sabbath after sabbath.  
For even though they found no grounds for a death  
sentence,  
they asked Pilate to have him put to death,  
and when they had accomplished all that was  
written about him,  
they took him down from the tree and placed him  
in a tomb.  
But God raised him from the dead,  
and for many days he appeared to those  
who had come up with him from Galilee to  
Jerusalem.  
These are now his witnesses before the people.  
We ourselves are proclaiming this good news to you  
that what God promised our fathers  
he has brought to fulfillment for us, their children,  
by raising up Jesus,  
as it is written in the second psalm,

*You are my Son; this day I have begotten you.*

[Ps 2:6-7, 8-9, 10-11ab](#)

Responsorial Psalm

R. (7bc) **You are my Son; this day I have begotten you.**

or:

R. **Alleluia.**

"I myself have set up my king  
on Zion, my holy mountain."

I will proclaim the decree of the LORD:  
The LORD said to me, "You are my Son;  
this day I have begotten you."

R. **You are my Son; this day I have begotten you.**

or:

R. **Alleluia.**

"Ask of me and I will give you  
the nations for an inheritance  
and the ends of the earth for your possession.  
You shall rule them with an iron rod;  
you shall shatter them like an earthen dish."

R. **You are my Son; this day I have begotten you.**

or:

R. **Alleluia.**

And now, O kings, give heed;  
take warning, you rulers of the earth.  
Serve the LORD with fear, and rejoice before him;  
with trembling rejoice.

R. **You are my Son; this day I have**

**begotten you.**

or:

R. **Alleluia.**

[Jn 14:1-6](#)

Gospel

Jesus said to his disciples:

"Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling  
places.

If there were not,

would I have told you that I am going to prepare a  
place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way."

Thomas said to him,

"Master, we do not know where you are going;

how can we know the way?"

Jesus said to him, "I am the way and the truth and  
the life.

No one comes to the Father except through me."

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**SATURDAY**

Reading 1

[Acts 13:44-52](#)

On the following sabbath

almost the whole city

gathered to hear the word of the Lord.

When the Jews saw the crowds, they were filled  
with jealousy

and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said,

"It was necessary that the word of God be spoken to  
you first,

but since you reject it

and condemn yourselves as unworthy of eternal life,  
we now turn to the Gentiles.

For so the Lord has commanded us,

*I have made you a light to the Gentiles,*

*that you may be an instrument of salvation  
to the ends of the earth."*

The Gentiles were delighted when they heard this  
and glorified the word of the Lord.

April 25, 2010

All who were destined for eternal life came to believe,  
and the word of the Lord continued to spread through the whole region.  
The Jews, however, incited the women of prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from their territory.  
So they shook the dust from their feet in protest against them and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

[Ps 98:1, 2-3ab, 3cd-4](#)

Responsorial Psalm

R. (3cd) **All the ends of the earth have seen the saving power of God.**

or:

R. **Alleluia.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm.

R. **All the ends of the earth have seen the saving power of God.**

or:

R. **Alleluia.**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.

He has remembered his kindness and his faithfulness  
toward the house of Israel.

R. **All the ends of the earth have seen the saving power of God.**

or:

R. **Alleluia.**

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

R. **All the ends of the earth have seen the saving power of God.**

or:

R. **Alleluia.**

[Jn 14:7-14](#)

Gospel

Jesus said to his disciples:

“If you know me, then you will also know my Father.

From now on you do know him and have seen him.”

Philip said to Jesus,

“Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do, and will do greater ones than these,

because I am going to the Father.

And whatever you ask in my name, I will do,

so that the Father may be glorified in the Son.

If you ask anything of me in my name, I will do it.”

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