

Week of August 29, 2010

SUNDAY

Reading 1

[Sir 3:17-18, 20, 28-29](#)

My child, conduct your affairs with humility,
and you will be loved more than a giver of gifts.
Humble yourself the more, the greater you are,
and you will find favor with God.

What is too sublime for you, seek not,
into things beyond your strength search not.

The mind of a sage appreciates proverbs,
and an attentive ear is the joy of the wise.

Water quenches a flaming fire,
and alms atone for sins.

[Ps. 68:4-5, 6-7, 10-11](#)

Responsorial Psalm

R. (cf. 11b) **God, in your goodness, you have made a home for the poor.**

The just rejoice and exult before God;
they are glad and rejoice.

Sing to God, chant praise to his name;
whose name is the LORD.

R. **God, in your goodness, you have made a home for the poor.**

The father of orphans and the defender of widows
is God in his holy dwelling.

God gives a home to the forsaken;
he leads forth prisoners to prosperity.

R. **God, in your goodness, you have made a home for the poor.**

A bountiful rain you showered down, O God, upon your inheritance;

you restored the land when it languished;
your flock settled in it;

in your goodness, O God, you provided it for the needy.

R. **God, in your goodness, you have made a home for the poor.**

[Heb 12:18-19, 22-24a](#)

Reading 2

Brothers and sisters:

You have not approached that which could be touched
and a blazing fire and gloomy darkness
and storm and a trumpet blast

and a voice speaking words such that those who heard
begged that no message be further addressed to them.

No, you have approached Mount Zion
and the city of the living God, the heavenly Jerusalem,
and countless angels in festal gathering,

and the assembly of the firstborn enrolled in heaven,
and God the judge of all,

and the spirits of the just made perfect,
and Jesus, the mediator of a new covenant,

and the sprinkled blood that speaks more eloquently than that
of Abel.

[Lk 14:1, 7-14](#)

Gospel

On a sabbath Jesus went to dine
at the home of one of the leading Pharisees,
and the people there were observing him carefully.

He told a parable to those who had been invited,
noticing how they were choosing the places of honor at the table.

“When you are invited by someone to a wedding banquet,
do not recline at table in the place of honor.

A more distinguished guest than you may have been invited
by him,

and the host who invited both of you may approach you and
say,

‘Give your place to this man,’
and then you would proceed with embarrassment
to take the lowest place.

Rather, when you are invited,
go and take the lowest place

so that when the host comes to you he may say,
‘My friend, move up to a higher position.’

Then you will enjoy the esteem of your companions at the
table.

For every one who exalts himself will be humbled,
but the one who humbles himself will be exalted.”

Then he said to the host who invited him,

“When you hold a lunch or a dinner,
do not invite your friends or your brothers
or your relatives or your wealthy neighbors,
in case they may invite you back and you have repayment.

Rather, when you hold a banquet,
invite the poor, the crippled, the lame, the blind;

blessed indeed will you be because of their inability to repay
you.

For you will be repaid at the resurrection of the righteous.”

MONDAY

Reading 1

[1 Cor 2:1-5](#)

When I came to you, brothers and sisters,
proclaiming the mystery of God,
I did not come with sublimity of words or of wisdom.

For I resolved to know nothing while I was with you
except Jesus Christ, and him crucified.

I came to you in weakness and fear and much trembling,
and my message and my proclamation

were not with persuasive words of wisdom,
but with a demonstration of spirit and power,

so that your faith might rest not on human wisdom
but on the power of God.

[Ps. 119:97, 98, 99, 100, 101, 102](#)

Responsorial Psalm

R. (97) **Lord, I love your commands.**

How I love your law, O LORD!

It is my meditation all the day.

R. **Lord, I love your commands.**

Your command has made me wiser than my enemies,
for it is ever with me.

R. **Lord, I love your commands.**

I have more understanding than all my teachers
when your decrees are my meditation.

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R. Lord, I love your commands.

I have more discernment than the elders,
because I observe your precepts.

R. Lord, I love your commands.

From every evil way I withhold my feet,
that I may keep your words.

R. Lord, I love your commands.

From your ordinances I turn not away,
for you have instructed me.

R. Lord, I love your commands.

[Lk 4:16-30](#)

Gospel

Jesus came to Nazareth, where he had grown up,
and went according to his custom
into the synagogue on the sabbath day.
He stood up to read and was handed a scroll of the prophet
Isaiah.

He unrolled the scroll and found the passage where it was
written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

Rolling up the scroll,
he handed it back to the attendant and sat down,
and the eyes of all in the synagogue looked intently at him.
He said to them,
“Today this Scripture passage is fulfilled in your hearing.”
And all spoke highly of him
and were amazed at the gracious words that came from his
mouth.

They also asked, “Is this not the son of Joseph?”
He said to them, “Surely you will quote me this proverb,
‘Physician, cure yourself,’ and say, ‘Do here in your native
place
the things that we heard were done in Capernaum.’”
And he said,
“Amen, I say to you, no prophet is accepted in his own native
place.

Indeed, I tell you,
there were many widows in Israel in the days of Elijah
when the sky was closed for three and a half years
and a severe famine spread over the entire land.
It was to none of these that Elijah was sent,
but only to a widow in Zarephath in the land of Sidon.
Again, there were many lepers in Israel
during the time of Elisha the prophet;
yet not one of them was cleansed, but only Naaman the
Syrian.”

When the people in the synagogue heard this,
they were all filled with fury.
They rose up, drove him out of the town,
and led him to the brow of the hill
on which their town had been built, to hurl him down

headlong.

But he passed through the midst of them and went away.

TUESDAY

Reading 1

[1 Cor 2:10b-16](#)

Brothers and sisters:

The Spirit scrutinizes everything, even the depths of God.
Among men, who knows what pertains to the man
except his spirit that is within?
Similarly, no one knows what pertains to God except the Spirit
of God.

We have not received the spirit of the world
but the Spirit who is from God,
so that we may understand the things freely given us by God.
And we speak about them not with words taught by human
wisdom,

but with words taught by the Spirit,
describing spiritual realities in spiritual terms.

Now the natural man does not accept what pertains to the
Spirit of God,

for to him it is foolishness, and he cannot understand it,
because it is judged spiritually.

The one who is spiritual, however, can judge everything
but is not subject to judgment by anyone.

For “who has known the mind of the Lord, so as to counsel
him?”

But we have the mind of Christ.

[Ps. 145:8-9, 10-11, 12-13ab, 13cd-14](#)

Responsorial Psalm

R. (17) The Lord is just in all his ways.

The LORD is gracious and merciful,
slow to anger and of great kindness.

The LORD is good to all
and compassionate toward all his works.

R. The Lord is just in all his ways.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.

Let them discourse of the glory of your Kingdom
and speak of your might.

R. The Lord is just in all his ways.

Making known to men your might
and the glorious splendor of your Kingdom.

Your Kingdom is a Kingdom for all ages,
and your dominion endures through all generations.

R. The Lord is just in all his ways.

The LORD is faithful in all his words
and holy in all his works.

The LORD lifts up all who are falling
and raises up all who are bowed down.

R. The Lord is just in all his ways.

[Lk 4:31-37](#)

Gospel

Jesus went down to Capernaum, a town of Galilee.
He taught them on the sabbath,

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and they were astonished at his teaching
because he spoke with authority.
In the synagogue there was a man with the spirit of an unclean
demon,
and he cried out in a loud voice,
“What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!”
Jesus rebuked him and said, “Be quiet! Come out of him!”
Then the demon threw the man down in front of them
and came out of him without doing him any harm.
They were all amazed and said to one another,
“What is there about his word?
For with authority and power he commands the unclean
spirits,
and they come out.”
And news of him spread everywhere in the surrounding
region.

WEDNESDAY

Reading 1

[1 Cor 3:1-9](#)

Brothers and sisters,
I could not talk to you as spiritual people,
but as fleshly people, as infants in Christ.
I fed you milk, not solid food,
because you were unable to take it.
Indeed, you are still not able, even now,
for you are still of the flesh.
While there is jealousy and rivalry among you,
are you not of the flesh, and walking
according to the manner of man?
Whenever someone says, "I belong to Paul," and another,
"I belong to Apollos," are you not merely men?
What is Apollos, after all, and what is Paul?
Ministers through whom you became believers,
just as the Lord assigned each one.
I planted, Apollos watered, but God caused the growth.
Therefore, neither the one who plants nor the one who waters
is anything,
but only God, who causes the growth.
He who plants and he who waters are one,
and each will receive wages in proportion to his labor.
For we are God's co-workers;
you are God's field, God's building.
[Ps. 33:12-13, 14-15, 20-21](#)
Responsorial Psalm
R. (12) **Blessed the people the Lord has chosen to be his
own.**
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
From heaven the LORD looks down;
he sees all mankind.
R. **Blessed the people the Lord has chosen to be his own.**
From his fixed throne he beholds

all who dwell on the earth,
He who fashioned the heart of each,
he who knows all their works.
R. **Blessed the people the Lord has chosen to be his own.**
Our soul waits for the LORD,
who is our help and our shield,
For in him our hearts rejoice;
in his holy name we trust.
R. **Blessed the people the Lord has chosen to be his own.**
[Lk 4:38-44](#)
Gospel
After Jesus left the synagogue, he entered the house of Simon.
Simon's mother-in-law was afflicted with a severe fever,
and they interceded with him about her.
He stood over her, rebuked the fever, and it left her.
She got up immediately and waited on them.
At sunset, all who had people sick with various diseases
brought them to him.
He laid his hands on each of them and cured them.
And demons also came out from many, shouting, "You are the
Son of God."
But he rebuked them and did not allow them to speak
because they knew that he was the Christ.
At daybreak, Jesus left and went to a deserted place.
The crowds went looking for him, and when they came to him,
they tried to prevent him from leaving them.
But he said to them, "To the other towns also
I must proclaim the good news of the Kingdom of God,
because for this purpose I have been sent."
And he was preaching in the synagogues of Judea.

THURSDAY

Reading 1

[1 Cor 3:18-23](#)

Brothers and sisters:
Let no one deceive himself.
If anyone among you considers himself wise in this age,
let him become a fool, so as to become wise.
For the wisdom of this world is foolishness in the eyes of God,
for it is written:
God catches the wise in their own ruses,
and again:
The Lord knows the thoughts of the wise, that they are vain.
So let no one boast about human beings, for everything
belongs to you,
Paul or Apollos or Cephas,
or the world or life or death,
or the present or the future:
all belong to you, and you to Christ, and Christ to God.
[Ps. 24:1bc-2, 3-4ab, 5-6](#)
Responsorial Psalm
R. (1) **To the Lord belongs the earth and all that fills it.**
The LORD's are the earth and its fullness;
the world and those who dwell in it.
For he founded it upon the seas

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and established it upon the rivers.

R. To the Lord belongs the earth and all that fills it.

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,
who desires not what is vain.

R. To the Lord belongs the earth and all that fills it.

He shall receive a blessing from the LORD,
a reward from God his savior.

Such is the race that seeks for him,
that seeks the face of the God of Jacob.

R. To the Lord belongs the earth and all that fills it.

[Lk 5:1-11](#)

Gospel

While the crowd was pressing in on Jesus and listening to the word of God,

he was standing by the Lake of Gennesaret.

He saw two boats there alongside the lake;
the fishermen had disembarked and were washing their nets.

Getting into one of the boats, the one belonging to Simon,
he asked him to put out a short distance from the shore.

Then he sat down and taught the crowds from the boat.

After he had finished speaking, he said to Simon,

"Put out into deep water and lower your nets for a catch."

Simon said in reply,

"Master, we have worked hard all night and have caught nothing,

but at your command I will lower the nets."

When they had done this, they caught a great number of fish
and their nets were tearing.

They signaled to their partners in the other boat
to come to help them.

They came and filled both boats

so that the boats were in danger of sinking.

When Simon Peter saw this, he fell at the knees of Jesus and
said,

"Depart from me, Lord, for I am a sinful man."

For astonishment at the catch of fish they had made seized him
and all those with him,

and likewise James and John, the sons of Zebedee,
who were partners of Simon.

Jesus said to Simon, "Do not be afraid;

from now on you will be catching men."

When they brought their boats to the shore,
they left everything and followed him.

FRIDAY

Reading 1

[1 Cor 4:1-5](#)

Brothers and sisters:

Thus should one regard us: as servants of Christ
and stewards of the mysteries of God.

Now it is of course required of stewards
that they be found trustworthy.

It does not concern me in the least

that I be judged by you or any human tribunal;

I do not even pass judgment on myself;

I am not conscious of anything against me,

but I do not thereby stand acquitted;

the one who judges me is the Lord.

Therefore, do not make any judgment before the appointed
time,

until the Lord comes,

for he will bring to light what is hidden in darkness

and will manifest the motives of our hearts,

and then everyone will receive praise from God.

[Ps. 37:3-4, 5-6, 27-28, 39-40](#)

Responsorial Psalm

R. (39a) The salvation of the just comes from the Lord.

Trust in the LORD and do good,

that you may dwell in the land and be fed in security.

Take delight in the LORD,

and he will grant you your heart's requests.

R. The salvation of the just comes from the Lord.

Commit to the LORD your way;

trust in him, and he will act.

He will make justice dawn for you like the light;

bright as the noonday shall be your vindication.

R. The salvation of the just comes from the Lord.

Turn from evil and do good,

that you may abide forever;

For the LORD loves what is right,

and forsakes not his faithful ones.

Criminals are destroyed

and the posterity of the wicked is cut off.

R. The salvation of the just comes from the Lord.

The salvation of the just is from the LORD;

he is their refuge in time of distress.

And the LORD helps them and delivers them;

he delivers them from the wicked and saves them,

because they take refuge in him.

R. The salvation of the just comes from the Lord.

[Lk 5:33-39](#)

Gospel

The scribes and Pharisees said to Jesus,

"The disciples of John the Baptist fast often and offer prayers,

and the disciples of the Pharisees do the same;

but yours eat and drink."

Jesus answered them, "Can you make the wedding guests fast
while the bridegroom is with them?

But the days will come, and when the bridegroom is taken
away from them,

then they will fast in those days."

And he also told them a parable.

"No one tears a piece from a new cloak to patch an old one.

Otherwise, he will tear the new

and the piece from it will not match the old cloak.

Likewise, no one pours new wine into old wineskins.

Otherwise, the new wine will burst the skins,

and it will be spilled, and the skins will be ruined.

Rather, new wine must be poured into fresh wineskins.

And no one who has been drinking old wine desires new,

for he says, "The old is good."

SATURDAY

Reading 1

[1 Cor 4:6b-15](#)

Brothers and sisters:

Learn from myself and Apollos not to go beyond what is written,
so that none of you will be inflated with pride in favor of one person over against another.
Who confers distinction upon you?
What do you possess that you have not received?
But if you have received it,
why are you boasting as if you did not receive it?
You are already satisfied; you have already grown rich; you have become kings without us!
Indeed, I wish that you had become kings, so that we also might become kings with you.
For as I see it, God has exhibited us Apostles as the last of all, like people sentenced to death, since we have become a spectacle to the world, to angels and men alike.
We are fools on Christ's account, but you are wise in Christ; we are weak, but you are strong; you are held in honor, but we in disrepute.
To this very hour we go hungry and thirsty, we are poorly clad and roughly treated, we wander about homeless and we toil, working with our own hands.
When ridiculed, we bless; when persecuted, we endure; when slandered, we respond gently.
We have become like the world's rubbish, the scum of all, to this very moment.
I am writing you this not to shame you, but to admonish you as my beloved children.
Even if you should have countless guides to Christ, yet you do not have many fathers, for I became your father in Christ Jesus through the Gospel.

[Ps. 145:17-18, 19-20, 21](#)

Responsorial Psalm

R. (18) The Lord is near to all who call upon him.

The LORD is just in all his ways
and holy in all his works.

The LORD is near to all who call upon him,
to all who call upon him in truth.

R. The Lord is near to all who call upon him.

He fulfills the desire of those who fear him,
he hears their cry and saves them.

The LORD keeps all who love him,
but all the wicked he will destroy.

R. The Lord is near to all who call upon him.

May my mouth speak the praise of the LORD,
and may all flesh bless his holy name forever and ever.

R. The Lord is near to all who call upon him.

[Lk 6:1-5](#)

Gospel

While Jesus was going through a field of grain on a sabbath, his disciples were picking the heads of grain, rubbing them in their hands, and eating them.
Some Pharisees said,
"Why are you doing what is unlawful on the sabbath?"
Jesus said to them in reply,
"Have you not read what David did when he and those who were with him were hungry? How he went into the house of God, took the bread of offering, which only the priests could lawfully eat, ate of it, and shared it with his companions?"
Then he said to them, "The Son of Man is lord of the sabbath."
