

Week of July 4, 2010

SUNDAY

Reading 1

[Is 66:10-14c](#)

Thus says the LORD:

Rejoice with Jerusalem and be glad because of her,
all you who love her;
exult, exult with her,
all you who were mourning over her!
Oh, that you may suck fully
of the milk of her comfort,
that you may nurse with delight
at her abundant breasts!

For thus says the LORD:

Lo, I will spread prosperity over Jerusalem like a
river,
and the wealth of the nations like an overflowing
torrent.

As nurslings, you shall be carried in her arms,
and fondled in her lap;
as a mother comforts her child,
so will I comfort you;
in Jerusalem you shall find your comfort.
When you see this, your heart shall rejoice
and your bodies flourish like the grass;
the LORD's power shall be known to his servants.

[Ps 66:1-3, 4-5, 6-7, 16, 20](#)

Responsorial Psalm

R. (1) **Let all the earth cry out to God with joy.**

Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.

Say to God, "How tremendous are your deeds!"

R. **Let all the earth cry out to God with joy.**

"Let all on earth worship and sing praise to you,
sing praise to your name!"

Come and see the works of God,
his tremendous deeds among the children of Adam.

R. **Let all the earth cry out to God with joy.**

He has changed the sea into dry land;
through the river they passed on foot;
therefore let us rejoice in him.

He rules by his might forever.

R. **Let all the earth cry out to God with joy.**

Hear now, all you who fear God, while I declare
what he has done for me.

Blessed be God who refused me not
my prayer or his kindness!

R. **Let all the earth cry out to God with joy.**

[Gal 6:14-18](#)

Reading 2

Brothers and sisters:

May I never boast except in the cross of our Lord
Jesus Christ,
through which the world has been crucified to me,

and I to the world.

For neither does circumcision mean anything, nor
does uncircumcision,
but only a new creation.

Peace and mercy be to all who follow this rule
and to the Israel of God.

From now on, let no one make troubles for me;
for I bear the marks of Jesus on my body.

The grace of our Lord Jesus Christ be with your
spirit,

brothers and sisters. Amen.

[Lk 10:1-12, 17-20 or 10:1-9](#)

Gospel

At that time the Lord appointed seventy-two others
whom he sent ahead of him in pairs
to every town and place he intended to visit.

He said to them,

"The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest.

Go on your way;

behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals;

and greet no one along the way.

Into whatever house you enter, first say,

'Peace to this household.'

If a peaceful person lives there,

your peace will rest on him;

but if not, it will return to you.

Stay in the same house and eat and drink what is
offered to you,

for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you,

eat what is set before you,

cure the sick in it and say to them,

'The kingdom of God is at hand for you.'

Whatever town you enter and they do not receive
you,

go out into the streets and say,

'The dust of your town that clings to our feet,

even that we shake off against you.'

Yet know this: the kingdom of God is at hand.

I tell you,

it will be more tolerable for Sodom on that day than
for that town."

The seventy-two returned rejoicing, and said,

"Lord, even the demons are subject to us because of
your name."

Jesus said, "I have observed Satan fall like lightning
from the sky.

Behold, I have given you the power to 'tread upon
serpents' and scorpions

and upon the full force of the enemy and nothing

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will harm you. Nevertheless, do not rejoice because the spirits are subject to you, but rejoice because your names are written in heaven."

or

At that time the Lord appointed seventy-two others whom he sent ahead of him in pairs to every town and place he intended to visit.

He said to them,

"The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.

Go on your way;

behold, I am sending you like lambs among wolves.

Carry no money bag, no sack, no sandals;

and greet no one along the way.

Into whatever house you enter, first say,

'Peace to this household.'

If a peaceful person lives there,

your peace will rest on him;

but if not, it will return to you.

Stay in the same house and eat and drink what is offered to you,

for the laborer deserves his payment.

Do not move about from one house to another.

Whatever town you enter and they welcome you,

eat what is set before you,

cure the sick in it and say to them,

'The kingdom of God is at hand for you.'"

MONDAY

Reading 1

[Hos 2:16, 17c-18, 21-22](#)

Thus says the LORD:

I will allure her;

I will lead her into the desert

and speak to her heart.

She shall respond there as in the days of her youth,

when she came up from the land of Egypt.

On that day, says the LORD,

She shall call me "My husband,"

and never again "My baal."

I will espouse you to me forever:

I will espouse you in right and in justice,

in love and in mercy;

I will espouse you in fidelity,

and you shall know the LORD.

[Ps 145:2-3, 4-5, 6-7, 8-9](#)

Responsorial Psalm

R. (8a) **The Lord is gracious and merciful.**

Every day will I bless you,

and I will praise your name forever and ever.

Great is the LORD and highly to be praised; his greatness is unsearchable.

R. The Lord is gracious and merciful.

Generation after generation praises your works and proclaims your might.

They speak of the splendor of your glorious majesty and tell of your wondrous works.

R. The Lord is gracious and merciful.

They discourse of the power of your terrible deeds and declare your greatness.

They publish the fame of your abundant goodness and joyfully sing of your justice.

R. The Lord is gracious and merciful.

The LORD is gracious and merciful,

slow to anger and of great kindness.

The LORD is good to all

and compassionate toward all his works.

R. The Lord is gracious and merciful.

[Mt 9:18-26](#)

Gospel

While Jesus was speaking, an official came forward, knelt down before him, and said,

"My daughter has just died.

But come, lay your hand on her, and she will live."

Jesus rose and followed him, and so did his disciples.

A woman suffering hemorrhages for twelve years came up behind him and touched the tassel on his cloak.

She said to herself, "If only I can touch his cloak, I shall be cured."

Jesus turned around and saw her, and said,

"Courage, daughter! Your faith has saved you."

And from that hour the woman was cured.

When Jesus arrived at the official's house

and saw the flute players and the crowd who were making a commotion,

he said, "Go away! The girl is not dead but sleeping."

And they ridiculed him.

When the crowd was put out, he came and took her by the hand,

and the little girl arose.

And news of this spread throughout all that land.

TUESDAY

Reading 1

[Hos 8:4-7, 11-13](#)

Thus says the LORD:

They made kings in Israel, but not by my authority; they established princes, but without my approval.

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With their silver and gold they made
idols for themselves, to their own destruction.
Cast away your calf, O Samaria!
my wrath is kindled against them;
How long will they be unable to attain
innocence in Israel?
The work of an artisan,
no god at all,
Destined for the flames—
such is the calf of Samaria!
When they sow the wind,
they shall reap the whirlwind;
The stalk of grain that forms no ear
can yield no flour;
Even if it could,
strangers would swallow it.
When Ephraim made many altars to expiate sin,
his altars became occasions of sin.
Though I write for him my many ordinances,
they are considered as a stranger's.
Though they offer sacrifice,
immolate flesh and eat it,
the LORD is not pleased with them.
He shall still remember their guilt
and punish their sins;
they shall return to Egypt.
[Ps 115:3-4, 5-6, 7ab-8, 9-10](#)
Responsorial Psalm
R. (9a) **The house of Israel trusts in the Lord.**
or:
R. **Alleluia.**
Our God is in heaven;
whatever he wills, he does.
Their idols are silver and gold,
the handiwork of men.
R. **The house of Israel trusts in the Lord.**
or:
R. **Alleluia.**
They have mouths but speak not;
they have eyes but see not;
They have ears but hear not;
they have noses but smell not.
R. **The house of Israel trusts in the Lord.**
or:
R. **Alleluia.**
They have hands but feel not;
they have feet but walk not.
Their makers shall be like them,
everyone that trusts in them.
R. **The house of Israel trusts in the Lord.**
or:
R. **Alleluia.**
[Mt 9:32-38](#)
Gospel

A demoniac who could not speak was brought to
Jesus,
and when the demon was driven out the mute man
spoke.
The crowds were amazed and said,
"Nothing like this has ever been seen in Israel."
But the Pharisees said,
"He drives out demons by the prince of demons."
Jesus went around to all the towns and villages,
teaching in their synagogues,
proclaiming the Gospel of the Kingdom,
and curing every disease and illness.
At the sight of the crowds, his heart was moved
with pity for them
because they were troubled and abandoned,
like sheep without a shepherd.
Then he said to his disciples,
"The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest."

WEDNESDAY

Reading 1

[Hos 10:1-3, 7-8, 12](#)

Israel is a luxuriant vine
whose fruit matches its growth.
The more abundant his fruit,
the more altars he built;
The more productive his land,
the more sacred pillars he set up.
Their heart is false,
now they pay for their guilt;
God shall break down their altars
and destroy their sacred pillars.
If they would say,
"We have no king"—
Since they do not fear the LORD,
what can the king do for them?
The king of Samaria shall disappear,
like foam upon the waters.
The high places of Aven shall be destroyed,
the sin of Israel;
thorns and thistles shall overgrow their altars.
Then they shall cry out to the mountains, "Cover
us!"
and to the hills, "Fall upon us!"
"Sow for yourselves justice,
reap the fruit of piety;
break up for yourselves a new field,
for it is time to seek the LORD,
till he come and rain down justice upon you."

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[Ps 105:2-3, 4-5, 6-7](#)

Responsorial Psalm

R. (4b) **Seek always the face of the Lord.**

or:

R. **Alleluia.**

Sing to him, sing his praise,
proclaim all his wondrous deeds.

Glory in his holy name;
rejoice, O hearts that seek the LORD!

R. **Seek always the face of the Lord.**

or:

R. **Alleluia.**

Look to the LORD in his strength;
seek to serve him constantly.
Recall the wondrous deeds that he has wrought,
his portents, and the judgments he has uttered.

R. **Seek always the face of the Lord.**

or:

R. **Alleluia.**

You descendants of Abraham, his servants,
sons of Jacob, his chosen ones!
He, the LORD, is our God;
throughout the earth his judgments prevail.

R. **Seek always the face of the Lord.**

or:

R. **Alleluia.**

[Mt 10:1-7](#)

Gospel

Jesus summoned his Twelve disciples
and gave them authority over unclean spirits to
drive them out
and to cure every disease and every illness.
The names of the Twelve Apostles are these:
first, Simon called Peter, and his brother Andrew;
James, the son of Zebedee, and his brother John;
Philip and Bartholomew,
Thomas and Matthew the tax collector;
James, the son of Alphaeus, and Thaddeus;
Simon the Cananean, and Judas Iscariot
who betrayed Jesus.
Jesus sent out these Twelve after instructing them
thus,
"Do not go into pagan territory or enter a
Samaritan town.
Go rather to the lost sheep of the house of Israel.
As you go, make this proclamation: 'The Kingdom
of heaven is at hand.'"

THURSDAY

Reading 1

[Hos 11:1-4, 8c-9](#)

Thus says the LORD:

When Israel was a child I loved him,
out of Egypt I called my son.
The more I called them,
the farther they went from me,
Sacrificing to the Baals
and burning incense to idols.
Yet it was I who taught Ephraim to walk,
who took them in my arms;
I drew them with human cords,
with bands of love;
I fostered them like one
who raises an infant to his cheeks;
Yet, though I stooped to feed my child,
they did not know that I was their healer.
My heart is overwhelmed,
my pity is stirred.

I will not give vent to my blazing anger,
I will not destroy Ephraim again;
For I am God and not man,
the Holy One present among you;
I will not let the flames consume you.

[Ps 80:2ac and 3b, 15-16](#)

Responsorial Psalm

R. (4b) **Let us see your face, Lord, and we shall be saved.**

O shepherd of Israel, hearken.
From your throne upon the cherubim, shine forth.
Rouse your power.

R. **Let us see your face, Lord, and we shall be saved.**

Once again, O LORD of hosts,
look down from heaven, and see:
Take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong.
R. **Let us see your face, Lord, and we shall be saved.**

[Mt 10:7-15](#)

Gospel

Jesus said to his Apostles:
"As you go, make this proclamation:
'The Kingdom of heaven is at hand.'
Cure the sick, raise the dead,
cleanse the lepers, drive out demons.
Without cost you have received; without cost you
are to give.
Do not take gold or silver or copper for your belts;
no sack for the journey, or a second tunic,
or sandals, or walking stick.
The laborer deserves his keep.
Whatever town or village you enter, look for a
worthy person in it,
and stay there until you leave.

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As you enter a house, wish it peace.
If the house is worthy,
let your peace come upon it;
if not, let your peace return to you.
Whoever will not receive you or listen to your words
go outside that house or town and shake the dust
from your feet.
Amen, I say to you, it will be more tolerable
for the land of Sodom and Gomorrah on the day of
judgment
than for that town."

FRIDAY

Reading 1

[Hos 14:2-10](#)

Thus says the LORD:
Return, O Israel, to the LORD, your God;
you have collapsed through your guilt.
Take with you words,
and return to the LORD;
Say to him, "Forgive all iniquity,
and receive what is good, that we may render
as offerings the bullocks from our stalls.
Assyria will not save us,
nor shall we have horses to mount;
We shall say no more, 'Our god,'
to the work of our hands;
for in you the orphan finds compassion."
I will heal their defection, says the LORD,
I will love them freely;
for my wrath is turned away from them.
I will be like the dew for Israel:
he shall blossom like the lily;
He shall strike root like the Lebanon cedar,
and put forth his shoots.
His splendor shall be like the olive tree
and his fragrance like the Lebanon cedar.
Again they shall dwell in his shade
and raise grain;
They shall blossom like the vine,
and his fame shall be like the wine of Lebanon.
Ephraim! What more has he to do with idols?
I have humbled him, but I will prosper him.
"I am like a verdant cypress tree"—
because of me you bear fruit!
Let him who is wise understand these things;
let him who is prudent know them.
Straight are the paths of the LORD,
in them the just walk,
but sinners stumble in them.

[Ps 51:3-4, 8-9, 12-13, 14 and 17](#)

Responsorial Psalm

R. (17b) **My mouth will declare your praise.**

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my
offense.

Thoroughly wash me from my guilt
and of my sin cleanse me.

R. **My mouth will declare your praise.**

Behold, you are pleased with sincerity of heart,
and in my inmost being you teach me wisdom.
Cleanse me of sin with hyssop, that I may be
purified;

wash me, and I shall be whiter than snow.

R. **My mouth will declare your praise.**

A clean heart create for me, O God,
and a steadfast spirit renew within me.

Cast me not out from your presence,
and your Holy Spirit take not from me.

R. **My mouth will declare your praise.**

Give me back the joy of your salvation,
and a willing spirit sustain in me.

O Lord, open my lips,
and my mouth shall proclaim your praise.

R. **My mouth will declare your praise.**

[Mt 10:16-23](#)

Gospel

Jesus said to his Apostles:

"Behold, I am sending you like sheep in the midst of
wolves;

so be shrewd as serpents and simple as doves.

But beware of men,

for they will hand you over to courts

and scourge you in their synagogues,

and you will be led before governors and kings for
my sake

as a witness before them and the pagans.

When they hand you over,

do not worry about how you are to speak
or what you are to say.

You will be given at that moment what you are to
say.

For it will not be you who speak

but the Spirit of your Father speaking through you.

Brother will hand over brother to death,

and the father his child;

children will rise up against parents and have them
put to death.

You will be hated by all because of my name,
but whoever endures to the end will be saved.

When they persecute you in one town, flee to
another.

Amen, I say to you, you will not finish the towns of

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Israel
before the Son of Man comes."

SATURDAY

Reading 1

[Is 6:1-8](#)

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above; each of them had
six wings:
with two they veiled their faces,
with two they veiled their feet,
and with two they hovered aloft.
They cried one to the other,
"Holy, holy, holy is the LORD of hosts!
All the earth is filled with his glory!"
At the sound of that cry, the frame of the door
shook
and the house was filled with smoke.
Then I said, "Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the LORD of
hosts!"
Then one of the seraphim flew to me,
holding an ember that he had taken with tongs
from the altar.
He touched my mouth with it and said,
"See, now that this has touched your lips,
your wickedness is removed, your sin purged."
Then I heard the voice of the Lord saying,
"Whom shall I send? Who will go for us?"
"Here I am," I said; "send me!"

[Ps 93:1ab, 1cd-2, 5](#)

Responsorial Psalm

R. (1a) **The Lord is king; he is robed in
majesty.**

The LORD is king, in splendor robed;
robed is the LORD and girt about with strength.

R. **The Lord is king; he is robed in majesty.**

And he has made the world firm,
not to be moved.

Your throne stands firm from of old;
from everlasting you are, O LORD.

R. **The Lord is king; he is robed in majesty.**

Your decrees are worthy of trust indeed:
holiness befits your house,
O LORD, for length of days.

R. **The Lord is king; he is robed in majesty.**

[Mt 10:24-33](#)

Gospel

Jesus said to his Apostles:

"No disciple is above his teacher,
no slave above his master.

It is enough for the disciple that he become like his
teacher,

for the slave that he become like his master.

If they have called the master of the house

Beelzebul,

how much more those of his household!

"Therefore do not be afraid of them.

Nothing is concealed that will not be revealed,
nor secret that will not be known.

What I say to you in the darkness, speak in the
light;

what you hear whispered, proclaim on the
housetops.

And do not be afraid of those who kill the body but
cannot kill the soul;

rather, be afraid of the one who can destroy
both soul and body in Gehenna.

Are not two sparrows sold for a small coin?

Yet not one of them falls to the ground without your
Father's knowledge.

Even all the hairs of your head are counted.

So do not be afraid; you are worth more than many
sparrows.

Everyone who acknowledges me before others

I will acknowledge before my heavenly Father.

But whoever denies me before others,

I will deny before my heavenly Father."
