

June 13, 2010

SUNDAY

Reading 1

[2 Sm 12:7-10, 13](#)

Nathan said to David:

“Thus says the LORD God of Israel:

‘I anointed you king of Israel.

I rescued you from the hand of Saul.

I gave you your lord’s house and your lord’s wives for your own.

I gave you the house of Israel and of Judah.

And if this were not enough, I could count up for you still more.

Why have you spurned the Lord and done evil in his sight?

You have cut down Uriah the Hittite with the sword;

you took his wife as your own,

and him you killed with the sword of the Ammonites.

Now, therefore, the sword shall never depart from your house, because you have despised me

and have taken the wife of Uriah to be your wife.’

Then David said to Nathan,

“I have sinned against the LORD.”

Nathan answered David:

“The LORD on his part has forgiven your sin: you shall not die.”

[Ps 32:1-2, 5, 7, 11](#)

Responsorial Psalm

R. (cf. 5c) **Lord, forgive the wrong I have done.**

Blessed is the one whose fault is taken away, whose sin is covered.

Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.

R. **Lord, forgive the wrong I have done.**

I acknowledged my sin to you, my guilt I covered not.

I said, “I confess my faults to the LORD,” and you took away the guilt of my sin.

R. **Lord, forgive the wrong I have done.**

You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.

R. **Lord, forgive the wrong I have done.**

Be glad in the LORD and rejoice, you just; exult, all you upright of heart.

R. **Lord, forgive the wrong I have done.**

[Gal 2:16, 19-21](#)

Reading 2

Brothers and sisters:

We who know that a person is not justified by works of the law

but through faith in Jesus Christ,

even we have believed in Christ Jesus

that we may be justified by faith in Christ

and not by works of the law,

because by works of the law no one will be justified.

For through the law I died to the law,

that I might live for God.

I have been crucified with Christ;

yet I live, no longer I, but Christ lives in me;

insofar as I now live in the flesh,

I live by faith in the Son of God

who has loved me and given himself up for me.

I do not nullify the grace of God;

for if justification comes through the law,

then Christ died for nothing.

[Lk 7:36—8:3 or 7:36-50](#)

Gospel

A Pharisee invited Jesus to dine with him,

and he entered the Pharisee’s house and reclined at table.

Now there was a sinful woman in the city

who learned that he was at table in the house of the Pharisee.

Bringing an alabaster flask of ointment,

she stood behind him at his feet weeping

and began to bathe his feet with her tears.

Then she wiped them with her hair,

kissed them, and anointed them with the ointment.

When the Pharisee who had invited him saw this he said to himself,

“If this man were a prophet,

he would know who and what sort of woman this is who is touching him,

that she is a sinner.”

Jesus said to him in reply,

“Simon, I have something to say to you.”

“Tell me, teacher,” he said.

“Two people were in debt to a certain creditor;

one owed five hundred days’ wages and the other owed fifty.

Since they were unable to repay the debt, he forgave it for both.

Which of them will love him more?”

Simon said in reply,

“The one, I suppose, whose larger debt was forgiven.”

He said to him, “You have judged rightly.”

Then he turned to the woman and said to Simon,

“Do you see this woman?

When I entered your house, you did not give me water for my feet,

but she has bathed them with her tears

and wiped them with her hair.

You did not give me a kiss,

but she has not ceased kissing my feet since the time I entered.

You did not anoint my head with oil,

but she anointed my feet with ointment.

So I tell you, her many sins have been forgiven

because she has shown great love.

But the one to whom little is forgiven, loves little.”

He said to her, “Your sins are forgiven.”

The others at table said to themselves,

“Who is this who even forgives sins?”

But he said to the woman,

“Your faith has saved you; go in peace.”

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Afterward he journeyed from one town and village to another, preaching and proclaiming the good news of the kingdom of God.

Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources.

or

A Pharisee invited Jesus to dine with him, and he entered the Pharisee's house and reclined at table. Now there was a sinful woman in the city who learned that he was at table in the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her hair, kissed them, and anointed them with the ointment. When the Pharisee who had invited him saw this he said to himself, "If this man were a prophet, he would know who and what sort of woman this is who is touching him, that she is a sinner." Jesus said to him in reply, "Simon, I have something to say to you." "Tell me, teacher," he said. "Two people were in debt to a certain creditor; one owed five hundred day's wages and the other owed fifty. Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?" Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly."

Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven because she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven." The others at table said to themselves, "Who is this who even forgives sins?"

But he said to the woman, "Your faith has saved you; go in peace."

MONDAY

Reading 1

1 Kgs 21:1-16

Naboth the Jezreelite had a vineyard in Jezreel next to the palace of Ahab, king of Samaria. Ahab said to Naboth, "Give me your vineyard to be my vegetable garden, since it is close by, next to my house. I will give you a better vineyard in exchange, or, if you prefer, I will give you its value in money." Naboth answered him, "The LORD forbid that I should give you my ancestral heritage." Ahab went home disturbed and angry at the answer Naboth the Jezreelite had made to him: "I will not give you my ancestral heritage." Lying down on his bed, he turned away from food and would not eat.

His wife Jezebel came to him and said to him, "Why are you so angry that you will not eat?" He answered her, "Because I spoke to Naboth the Jezreelite and said to him, 'Sell me your vineyard, or, if you prefer, I will give you a vineyard in exchange.' But he refused to let me have his vineyard." His wife Jezebel said to him, "A fine ruler over Israel you are indeed! Get up Eat and be cheerful. I will obtain the vineyard of Naboth the Jezreelite for you."

So she wrote letters in Ahab's name and, having sealed them with his seal, sent them to the elders and to the nobles who lived in the same city with Naboth. This is what she wrote in the letters: "Proclaim a fast and set Naboth at the head of the people. Next, get two scoundrels to face him and accuse him of having cursed God and king. Then take him out and stone him to death." His fellow citizens—the elders and nobles who dwelt in his city—did as Jezebel had ordered them in writing, through the letters she had sent them. They proclaimed a fast and placed Naboth at the head of the people. Two scoundrels came in and confronted him with the accusation, "Naboth has cursed God and king." And they led him out of the city and stoned him to death. Then they sent the information to Jezebel that Naboth had been stoned to death.

When Jezebel learned that Naboth had been stoned to death,

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she said to Ahab,
“Go on, take possession of the vineyard
of Naboth the Jezreelite that he refused to sell you,
because Naboth is not alive, but dead.”
On hearing that Naboth was dead, Ahab started off on his way
down to the vineyard of Naboth the Jezreelite,
to take possession of it.

[Ps 5:2-3ab, 4b-6a, 6b-7](#)

Responsorial Psalm

R. (2b) **Lord, listen to my groaning.**

Hearken to my words, O LORD,
attend to my sighing.

Heed my call for help,
my king and my God!

R. **Lord, listen to my groaning.**

At dawn I bring my plea expectantly before you.
For you, O God, delight not in wickedness;
no evil man remains with you;
the arrogant may not stand in your sight.

R. **Lord, listen to my groaning.**

You hate all evildoers.

You destroy all who speak falsehood;
The bloodthirsty and the deceitful
the LORD abhors.

R. **Lord, listen to my groaning.**

[Mt 5:38-42](#)

Gospel

Jesus said to his disciples:

“You have heard that it was said,

An eye for an eye and a tooth for a tooth.

But I say to you, offer no resistance to one who is evil.

When someone strikes you on your right cheek,
turn the other one to him as well.

If anyone wants to go to law with you over your tunic,
hand him your cloak as well.

Should anyone press you into service for one mile,
go with him for two miles.

Give to the one who asks of you,

and do not turn your back on one who wants to borrow.”

TUESDAY

Reading 1

[1 Kgs 21:17-29](#)

After the death of Naboth the LORD said to Elijah the
Tishbite:

“Start down to meet Ahab, king of Israel,
who rules in Samaria.

He will be in the vineyard of Naboth,
of which he has come to take possession.

This is what you shall tell him,

‘The LORD says: After murdering, do you also take
possession?’

For this, the LORD says:

In the place where the dogs licked up the blood of Naboth,
the dogs shall lick up your blood, too.”

Ahab said to Elijah, “Have you found me out, my enemy?”

“Yes,” he answered.

“Because you have given yourself up to doing evil in the
LORD’s sight,

I am bringing evil upon you: I will destroy you
and will cut off every male in Ahab’s line,
whether slave or freeman, in Israel.

I will make your house like that of Jeroboam, son of Nebat,
and like that of Baasha, son of Ahijah,
because of how you have provoked me by leading Israel into
sin.”

(Against Jezebel, too, the LORD declared,

“The dogs shall devour Jezebel in the district of Jezreel.”)

“When one of Ahab’s line dies in the city,
dogs will devour him;

when one of them dies in the field,
the birds of the sky will devour him.”

Indeed, no one gave himself up to the doing of evil
in the sight of the LORD as did Ahab,
urged on by his wife Jezebel.

He became completely abominable by following idols,
just as the Amorites had done,
whom the LORD drove out before the children of Israel.

When Ahab heard these words, he tore his garments
and put on sackcloth over his bare flesh.

He fasted, slept in the sackcloth, and went about subdued.

Then the LORD said to Elijah the Tishbite,

“Have you seen that Ahab has humbled himself before me?

Since he has humbled himself before me,

I will not bring the evil in his time.

I will bring the evil upon his house during the reign of his
son.”

[Ps 51:3-4, 5-6ab, 11 and 16](#)

Responsorial Psalm

R. (see 3a) **Be merciful, O Lord, for we have sinned.**

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R. **Be merciful, O Lord, for we have sinned.**

For I acknowledge my offense,

and my sin is before me always:

“Against you only have I sinned,
and done what is evil in your sight.”

R. **Be merciful, O Lord, for we have sinned.**

Turn away your face from my sins,
and blot out all my guilt.

Free me from blood guilt, O God, my saving God;
then my tongue shall revel in your justice.

R. **Be merciful, O Lord, for we have sinned.**

[Mt 5:43-48](#)

Gospel

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Jesus said to his disciples:

“You have heard that it was said,

You shall love your neighbor and hate your enemy.

But I say to you, love your enemies

and pray for those who persecute you,

that you may be children of your heavenly Father,

for he makes his sun rise on the bad and the good,

and causes rain to fall on the just and the unjust.

For if you love those who love you, what recompense will you have?

Do not the tax collectors do the same?

And if you greet your brothers only,

what is unusual about that?

Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.”

WEDNESDAY

Reading 1

1 Kgs 2:1, 6-14

When the LORD was about to take Elijah up to heaven in a whirlwind,

he and Elisha were on their way from Gilgal.

Elijah said to Elisha, “Please stay here; the LORD has sent me on to the Jordan.”

“As the LORD lives, and as you yourself live, I will not leave you,” Elisha replied.

And so the two went on together.

Fifty of the guild prophets followed and

when the two stopped at the Jordan,

they stood facing them at a distance.

Elijah took his mantle, rolled it up

and struck the water, which divided,

and both crossed over on dry ground.

When they had crossed over, Elijah said to Elisha,

“Ask for whatever I may do for you, before I am taken from you.”

Elisha answered, “May I receive a double portion of your spirit.”

“You have asked something that is not easy,” Elijah replied.

“Still, if you see me taken up from you, your wish will be granted; otherwise not.”

As they walked on conversing,

a flaming chariot and flaming horses came between them,

and Elijah went up to heaven in a whirlwind.

When Elisha saw it happen he cried out,

“My father! my father! Israel’s chariots and drivers!”

But when he could no longer see him,

Elisha gripped his own garment and tore it in two.

Then he picked up Elijah’s mantle that had fallen from him, and went back and stood at the bank of the Jordan.

Wielding the mantle that had fallen from Elijah,

Elisha struck the water in his turn and said,

“Where is the LORD, the God of Elijah?”

When Elisha struck the water it divided and he crossed over.

Ps 31:20, 21, 24

Responsorial Psalm

R. (25) **Let your hearts take comfort, all who hope in the Lord.**

How great is the goodness, O LORD,

which you have in store for those who fear you,

And which, toward those who take refuge in you,

you show in the sight of the children of men.

R. **Let your hearts take comfort, all who hope in the Lord.**

You hide them in the shelter of your presence

from the plottings of men;

You screen them within your abode

from the strife of tongues.

R. **Let your hearts take comfort, all who hope in the Lord.**

Love the LORD, all you his faithful ones!

The LORD keeps those who are constant,

but more than requites those who act proudly.

R. **Let your hearts take comfort, all who hope in the Lord.**

Mt 6:1-6, 16-18

Gospel

Jesus said to his disciples:

“Take care not to perform righteous deeds

in order that people may see them;

otherwise, you will have no recompense from your heavenly Father.

When you give alms, do not blow a trumpet before you,

as the hypocrites do in the synagogues and in the streets to win the praise of others.

Amen, I say to you, they have received their reward.

But when you give alms,

do not let your left hand know what your right is doing,

so that your almsgiving may be secret.

And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites,

who love to stand and pray in the synagogues and on street corners

so that others may see them.

Amen, I say to you, they have received their reward.

But when you pray, go to your inner room, close the door,

and pray to your Father in secret.

And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites.

They neglect their appearance,

so that they may appear to others to be fasting.

Amen, I say to you, they have received their reward.

But when you fast, anoint your head and wash your face,

so that you may not appear to others to be fasting,

except to your Father who is hidden.

And your Father who sees what is hidden will repay you.”

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THURSDAY

Reading 1

[Sir 48:1-14](#)

Like a fire there appeared the prophet Elijah
whose words were as a flaming furnace.
Their staff of bread he shattered,
in his zeal he reduced them to straits;
By the Lord's word he shut up the heavens
and three times brought down fire.
How awesome are you, Elijah, in your wondrous deeds!
Whose glory is equal to yours?
You brought a dead man back to life
from the nether world, by the will of the LORD.
You sent kings down to destruction,
and easily broke their power into pieces.
You brought down nobles, from their beds of sickness.
You heard threats at Sinai,
at Horeb avenging judgments.
You anointed kings who should inflict vengeance,
and a prophet as your successor.
You were taken aloft in a whirlwind of fire,
in a chariot with fiery horses.
You were destined, it is written, in time to come
to put an end to wrath before the day of the LORD,
To turn back the hearts of fathers toward their sons,
and to re-establish the tribes of Jacob.
Blessed is he who shall have seen you
And who falls asleep in your friendship.
For we live only in our life,
but after death our name will not be such.
O Elijah, enveloped in the whirlwind!

Then Elisha, filled with the twofold portion of his spirit,
wrought many marvels by his mere word.
During his lifetime he feared no one,
nor was any man able to intimidate his will.
Nothing was beyond his power;
beneath him flesh was brought back into life.
In life he performed wonders,
and after death, marvelous deeds.

[Ps 97:1-2, 3-4, 5-6, 7](#)

Responsorial Psalm

R. (12a) **Rejoice in the Lord, you just!**

The LORD is king; let the earth rejoice;
let the many isles be glad.
Clouds and darkness are round about him,
justice and judgment are the foundation of his throne.

R. **Rejoice in the Lord, you just!**

Fire goes before him
and consumes his foes round about.
His lightnings illumine the world;

the earth sees and trembles.

R. **Rejoice in the Lord, you just!**

The mountains melt like wax before the LORD,
before the Lord of all the earth.

The heavens proclaim his justice,
and all peoples see his glory.

R. **Rejoice in the Lord, you just!**

All who worship graven things are put to shame,
who glory in the things of nought;
all gods are prostrate before him.

R. **Rejoice in the Lord, you just!**

[Mt 6:7-15](#)

Gospel

Jesus said to his disciples:

“In praying, do not babble like the pagans,
who think that they will be heard because of their many
words.

Do not be like them.

Your Father knows what you need before you ask him.

“This is how you are to pray:

‘Our Father who art in heaven,
hallowed be thy name,
thy Kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.’

“If you forgive others their transgressions,
your heavenly Father will forgive you.
But if you do not forgive others,
neither will your Father forgive your transgressions.”

FRIDAY

Reading 1

[2 Kgs 11:1-4, 9-18, 20](#)

When Athaliah, the mother of Ahaziah,
saw that her son was dead,
she began to kill off the whole royal family.
But Jehosheba, daughter of King Jehoram and sister of
Ahaziah,
took Joash, his son, and spirited him away, along with his
nurse,
from the bedroom where the princes were about to be slain.
She concealed him from Athaliah, and so he did not die.
For six years he remained hidden in the temple of the LORD,
while Athaliah ruled the land.

But in the seventh year,

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Jehoiada summoned the captains of the Carians
and of the guards.

He had them come to him in the temple of the LORD,
exactd from them a sworn commitment,
and then showed them the king's son.

The captains did just as Jehoiada the priest commanded.
Each one with his men, both those going on duty for the
sabbath
and those going off duty that week,
came to Jehoiada the priest.
He gave the captains King David's spears and shields,
which were in the temple of the LORD.
And the guards, with drawn weapons,
lined up from the southern to the northern limit of the
enclosure,
surrounding the altar and the temple on the king's behalf.
Then Jehoiada led out the king's son
and put the crown and the insignia upon him.
They proclaimed him king and anointed him,
clapping their hands and shouting, "Long live the king!"

Athaliah heard the noise made by the people,
and appeared before them in the temple of the LORD.
When she saw the king standing by the pillar, as was the
custom,
and the captains and trumpeters near him,
with all the people of the land rejoicing and blowing trumpets,
she tore her garments and cried out, "Treason, treason!"
Then Jehoiada the priest instructed the captains
in command of the force:
"Bring her outside through the ranks.
If anyone follows her," he added, "let him die by the sword."
He had given orders that she
should not be slain in the temple of the LORD.
She was led out forcibly to the horse gate of the royal palace,
where she was put to death.

Then Jehoiada made a covenant between the LORD as one
party
and the king and the people as the other,
by which they would be the LORD's people;
and another covenant, between the king and the people.
Thereupon all the people of the land went to the temple of
Baal
and demolished it.
They shattered its altars and images completely,
and slew Mattan, the priest of Baal, before the altars.
Jehoiada appointed a detachment for the temple of the LORD.
All the people of the land rejoiced and the city was quiet,
now that Athaliah had been slain with the sword
at the royal palace.

[Ps 132:11, 12, 13-14, 17-18](#)

Responsorial Psalm

R. (13) **The Lord has chosen Zion for his dwelling.**

The LORD swore to David

a firm promise from which he will not withdraw:

"Your own offspring
I will set upon your throne."

R. **The Lord has chosen Zion for his dwelling.**

"If your sons keep my covenant
and the decrees which I shall teach them,
Their sons, too, forever
shall sit upon your throne."

R. **The Lord has chosen Zion for his dwelling.**

For the LORD has chosen Zion;
he prefers her for his dwelling.
"Zion is my resting place forever;
in her will I dwell, for I prefer her."

R. **The Lord has chosen Zion for his dwelling.**

"In her will I make a horn to sprout forth for David;
I will place a lamp for my anointed.
His enemies I will clothe with shame,
but upon him my crown shall shine."

R. **The Lord has chosen Zion for his dwelling.**

[Mt 6:19-23](#)

Gospel

Jesus said to his disciples:

"Do not store up for yourselves treasures on earth,
where moth and decay destroy, and thieves break in and steal.
But store up treasures in heaven,
where neither moth nor decay destroys, nor thieves break in
and steal.

For where your treasure is, there also will your heart be.

"The lamp of the body is the eye.

If your eye is sound, your whole body will be filled with light;
but if your eye is bad, your whole body will be in darkness.
And if the light in you is darkness, how great will the darkness
be."

SATURDAY

Reading 1

[2 Chr 24:17-25](#)

After the death of Jehoiada,
the princes of Judah came and paid homage to King Joash,
and the king then listened to them.
They forsook the temple of the LORD, the God of their
fathers,
and began to serve the sacred poles and the idols;
and because of this crime of theirs,
wrath came upon Judah and Jerusalem.
Although prophets were sent to them to convert them to the
LORD,
the people would not listen to their warnings.
Then the Spirit of God possessed Zechariah,
son of Jehoiada the priest.
He took his stand above the people and said to them:

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“God says, ‘Why are you transgressing the LORD’s commands, so that you cannot prosper? Because you have abandoned the LORD, he has abandoned you.’”
But they conspired against him, and at the king’s order they stoned him to death in the court of the LORD’s temple.
Thus King Joash was unmindful of the devotion shown him by Jehoiada, Zechariah’s father, and slew his son.
And as Zechariah was dying, he said, “May the LORD see and avenge.”

At the turn of the year a force of Arameans came up against Joash.
They invaded Judah and Jerusalem, did away with all the princes of the people, and sent all their spoil to the king of Damascus.
Though the Aramean force came with few men, the Lord surrendered a very large force into their power, because Judah had abandoned the LORD, the God of their fathers.
So punishment was meted out to Joash.
After the Arameans had departed from him, leaving him in grievous suffering, his servants conspired against him because of the murder of the son of Jehoiada the priest.
He was buried in the City of David, but not in the tombs of the kings.

[Ps 89:4-5, 29-30, 31-32, 33-34](#)

Responsorial Psalm

R. (29a) **For ever I will maintain my love for my servant.**

“I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations.”

R. **For ever I will maintain my love for my servant.**

“Forever I will maintain my kindness toward him, and my covenant with him stands firm. I will make his posterity endure forever and his throne as the days of heaven.”

R. **For ever I will maintain my love for my servant.**

“If his sons forsake my law and walk not according to my ordinances, If they violate my statutes and keep not my commands.”

R. **For ever I will maintain my love for my servant.**

“I will punish their crime with a rod and their guilt with stripes. Yet my mercy I will not take from him, nor will I belie my faithfulness.”

R. **For ever I will maintain my love for my servant.**

[Mt 6:24-34](#)

Gospel

Jesus said to his disciples:

“No one can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the Kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.”
