

March 28, 2010

SUNDAY

Reading I

[Is 50:4-7](#)

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.

Responsorial Psalm

[Ps 22:8-9, 17-18, 19-20, 23-24](#)

(2a) My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
“He relied on the LORD; let him deliver him,
let him rescue him, if he loves him.”

My God, my God, why have you abandoned me?

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet;
I can count all my bones.

My God, my God, why have you abandoned me?

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me;
O my help, hasten to aid me.

My God, my God, why have you abandoned me?

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
“You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!”

My God, my God, why have you abandoned me?

Reading II

[Phil 2:6-11](#)

Christ Jesus, though he was in the form of God,
did not regard equality with God
something to be grasped.

Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,

becoming obedient to the point of death,
even death on a cross.

Because of this, God greatly exalted him
and bestowed on him the name

which is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

Gospel

[Lk 22:14—23:56](#) or [23:1-49](#)

When the hour came,
Jesus took his place at table with the apostles.
He said to them,
“I have eagerly desired to eat this Passover with you before I
suffer,
for, I tell you, I shall not eat it again
until there is fulfillment in the kingdom of God.”
Then he took a cup, gave thanks, and said,
“Take this and share it among yourselves;
for I tell you that from this time on
I shall not drink of the fruit of the vine
until the kingdom of God comes.”
Then he took the bread, said the blessing,
broke it, and gave it to them, saying,
“This is my body, which will be given for you;
do this in memory of me.”
And likewise the cup after they had eaten, saying,
“This cup is the new covenant in my blood,
which will be shed for you.

“And yet behold, the hand of the one who is to betray me
is with me on the table;
for the Son of Man indeed goes as it has been determined;
but woe to that man by whom he is betrayed.”
And they began to debate among themselves
who among them would do such a deed.

Then an argument broke out among them
about which of them should be regarded as the greatest.
He said to them,

“The kings of the Gentiles lord it over them
and those in authority over them are addressed as
‘Benefactors’;
but among you it shall not be so.
Rather, let the greatest among you be as the youngest,
and the leader as the servant.

For who is greater:
the one seated at table or the one who serves?
Is it not the one seated at table?

I am among you as the one who serves.
It is you who have stood by me in my trials;
and I confer a kingdom on you,
just as my Father has conferred one on me,
that you may eat and drink at my table in my kingdom;
and you will sit on thrones
judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded
to sift all of you like wheat,
but I have prayed that your own faith may not fail;

March 28, 2010

and once you have turned back,
you must strengthen your brothers.”

He said to him,

“Lord, I am prepared to go to prison and to die with you.”

But he replied,

“I tell you, Peter, before the cock crows this day,
you will deny three times that you know me.”

He said to them,

“When I sent you forth without a money bag or a sack or
sandals,

were you in need of anything?”

“No, nothing,” they replied.

He said to them,

“But now one who has a money bag should take it,
and likewise a sack,

and one who does not have a sword
should sell his cloak and buy one.

For I tell you that this Scripture must be fulfilled in me,
namely, *He was counted among the wicked*;
and indeed what is written about me is coming to fulfillment.”

Then they said,

“Lord, look, there are two swords here.”

But he replied, “It is enough!”

Then going out, he went, as was his custom, to the Mount of
Olives,

and the disciples followed him.

When he arrived at the place he said to them,

“Pray that you may not undergo the test.”

After withdrawing about a stone’s throw from them and
kneeling,

he prayed, saying, “Father, if you are willing,
take this cup away from me;

still, not my will but yours be done.”

And to strengthen him an angel from heaven appeared to him.

He was in such agony and he prayed so fervently
that his sweat became like drops of blood
falling on the ground.

When he rose from prayer and returned to his disciples,
he found them sleeping from grief.

He said to them, “Why are you sleeping?”

Get up and pray that you may not undergo the test.”

While he was still speaking, a crowd approached
and in front was one of the Twelve, a man named Judas.

He went up to Jesus to kiss him.

Jesus said to him,

“Judas, are you betraying the Son of Man with a kiss?”

His disciples realized what was about to happen, and they
asked,

“Lord, shall we strike with a sword?”

And one of them struck the high priest’s servant
and cut off his right ear.

But Jesus said in reply,

“Stop, no more of this!”

Then he touched the servant’s ear and healed him.

And Jesus said to the chief priests and temple guards
and elders who had come for him,

“Have you come out as against a robber, with swords and

clubs?

Day after day I was with you in the temple area,
and you did not seize me;

but this is your hour, the time for the power of darkness.”

After arresting him they led him away
and took him into the house of the high priest;
Peter was following at a distance.

They lit a fire in the middle of the courtyard and sat around it,
and Peter sat down with them.

When a maid saw him seated in the light,
she looked intently at him and said,

“This man too was with him.”

But he denied it saying,

“Woman, I do not know him.”

A short while later someone else saw him and said,

“You too are one of them”;

but Peter answered, “My friend, I am not.”

About an hour later, still another insisted,

“Assuredly, this man too was with him,
for he also is a Galilean.”

But Peter said,

“My friend, I do not know what you are talking about.”

Just as he was saying this, the cock crowed,
and the Lord turned and looked at Peter;

and Peter remembered the word of the Lord,
how he had said to him,

“Before the cock crows today, you will deny me three times.”

He went out and began to weep bitterly.

The men who held Jesus in custody were ridiculing and
beating him.

They blindfolded him and questioned him, saying,

“Prophecy! Who is it that struck you?”

And they reviled him in saying many other things against him.

When day came the council of elders of the people met,
both chief priests and scribes,

and they brought him before their Sanhedrin.

They said, “If you are the Christ, tell us, “

but he replied to them, “If I tell you, you will not believe,
and if I question, you will not respond.

But from this time on the Son of Man will be seated
at the right hand of the power of God.”

They all asked, “Are you then the Son of God?”

He replied to them, “You say that I am.”

Then they said, “What further need have we for testimony?

We have heard it from his own mouth.”

Then the whole assembly of them arose and brought him
before Pilate.

They brought charges against him, saying,

“We found this man misleading our people;

he opposes the payment of taxes to Caesar

and maintains that he is the Christ, a king.”

Pilate asked him, “Are you the king of the Jews?”

He said to him in reply, “You say so.”

Pilate then addressed the chief priests and the crowds,

“I find this man not guilty.”

But they were adamant and said,

“He is inciting the people with his teaching throughout all

March 28, 2010

Judea,
from Galilee where he began even to here.”

On hearing this Pilate asked if the man was a Galilean;
and upon learning that he was under Herod’s jurisdiction,
he sent him to Herod who was in Jerusalem at that time.
Herod was very glad to see Jesus;
he had been wanting to see him for a long time,
for he had heard about him
and had been hoping to see him perform some sign.
He questioned him at length,
but he gave him no answer.
The chief priests and scribes, meanwhile,
stood by accusing him harshly.
Herod and his soldiers treated him contemptuously and
mocked him,
and after clothing him in resplendent garb,
he sent him back to Pilate.
Herod and Pilate became friends that very day,
even though they had been enemies formerly.
Pilate then summoned the chief priests, the rulers, and the
people
and said to them, “You brought this man to me
and accused him of inciting the people to revolt.
I have conducted my investigation in your presence
and have not found this man guilty
of the charges you have brought against him,
nor did Herod, for he sent him back to us.
So no capital crime has been committed by him.
Therefore I shall have him flogged and then release him.”

But all together they shouted out,
“Away with this man!
Release Barabbas to us.”
— Now Barabbas had been imprisoned for a rebellion
that had taken place in the city and for murder. —
Again Pilate addressed them, still wishing to release Jesus,
but they continued their shouting,
“Crucify him! Crucify him!”
Pilate addressed them a third time,
“What evil has this man done?
I found him guilty of no capital crime.
Therefore I shall have him flogged and then release him.”
With loud shouts, however,
they persisted in calling for his crucifixion,
and their voices prevailed.
The verdict of Pilate was that their demand should be granted.
So he released the man who had been imprisoned
for rebellion and murder, for whom they asked,
and he handed Jesus over to them to deal with as they wished.

As they led him away
they took hold of a certain Simon, a Cyrenian,
who was coming in from the country;
and after laying the cross on him,
they made him carry it behind Jesus.
A large crowd of people followed Jesus,
including many women who mourned and lamented him.
Jesus turned to them and said,
“Daughters of Jerusalem, do not weep for me;

weep instead for yourselves and for your children
for indeed, the days are coming when people will say,
‘Blessed are the barren,
the wombs that never bore
and the breasts that never nursed.’
At that time people will say to the mountains,
‘Fall upon us!’
and to the hills, ‘Cover us!’
for if these things are done when the wood is green
what will happen when it is dry?’
Now two others, both criminals,
were led away with him to be executed.

When they came to the place called the Skull,
they crucified him and the criminals there,
one on his right, the other on his left.
Then Jesus said,
“Father, forgive them, they know not what they do.”
They divided his garments by casting lots.
The people stood by and watched;
the rulers, meanwhile, sneered at him and said,
“He saved others, let him save himself
if he is the chosen one, the Christ of God.”
Even the soldiers jeered at him.
As they approached to offer him wine they called out,
“If you are King of the Jews, save yourself.”
Above him there was an inscription that read,
“This is the King of the Jews.”

Now one of the criminals hanging there reviled Jesus, saying,
“Are you not the Christ?
Save yourself and us.”
The other, however, rebuking him, said in reply,
“Have you no fear of God,
for you are subject to the same condemnation?
And indeed, we have been condemned justly,
for the sentence we received corresponds to our crimes,
but this man has done nothing criminal.”
Then he said,
“Jesus, remember me when you come into your kingdom.”
He replied to him,
“Amen, I say to you,
today you will be with me in Paradise.”

It was now about noon and darkness came over the whole land
until three in the afternoon
because of an eclipse of the sun.
Then the veil of the temple was torn down the middle.
Jesus cried out in a loud voice,
“Father, into your hands I commend my spirit”;
and when he had said this he breathed his last.

Here all kneel and pause for a short time.

The centurion who witnessed what had happened glorified
God and said,
“This man was innocent beyond doubt.”
When all the people who had gathered for this spectacle saw
what had happened,
they returned home beating their breasts;

March 28, 2010

but all his acquaintances stood at a distance,
including the women who had followed him from Galilee
and saw these events.
Now there was a virtuous and righteous man named Joseph
who,
though he was a member of the council,
had not consented to their plan of action.
He came from the Jewish town of Arimathea
and was awaiting the kingdom of God.
He went to Pilate and asked for the body of Jesus.
After he had taken the body down,
he wrapped it in a linen cloth
and laid him in a rock-hewn tomb
in which no one had yet been buried.
It was the day of preparation,
and the sabbath was about to begin.
The women who had come from Galilee with him followed
behind,
and when they had seen the tomb
and the way in which his body was laid in it,
they returned and prepared spices and perfumed oils.
Then they rested on the sabbath according to the
commandment.

or

The elders of the people, chief priests and scribes,
arose and brought Jesus before Pilate.
They brought charges against him, saying,
“We found this man misleading our people;
he opposes the payment of taxes to Caesar
and maintains that he is the Christ, a king.”
Pilate asked him, “Are you the king of the Jews?”
He said to him in reply, “You say so.”
Pilate then addressed the chief priests and the crowds,
“I find this man not guilty.”
But they were adamant and said,
“He is inciting the people with his teaching throughout all
Judea,
from Galilee where he began even to here.”

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for if these things are done when the wood is green
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were led away with him to be executed.

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March 28, 2010

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And indeed, we have been condemned justly,
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Then he said,
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God and said,
“This man was innocent beyond doubt.”
When all the people who had gathered for this spectacle
saw what had happened,
they returned home beating their breasts;
but all his acquaintances stood at a distance,
including the women who had followed him from Galilee
and saw these events.

MONDAY

Reading I

[Is 42:1-7](#)

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
Upon whom I have put my Spirit;
he shall bring forth justice to the nations,
Not crying out, not shouting,
not making his voice heard in the street.
A bruised reed he shall not break,
and a smoldering wick he shall not quench,
Until he establishes justice on the earth;
the coastlands will wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spreads out the earth with its crops,
Who gives breath to its people
and spirit to those who walk on it:
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
To open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

Responsorial Psalm

[27:1, 2, 3, 13-14](#)

R. (1a) **The Lord is my light and my salvation.**

The LORD is my light and my salvation;
whom should I fear?

The LORD is my life’s refuge;
of whom should I be afraid?

R. **The Lord is my light and my salvation.**

When evildoers come at me
to devour my flesh,
My foes and my enemies
themselves stumble and fall.

R. **The Lord is my light and my salvation.**

Though an army encamp against me,
my heart will not fear;
Though war be waged upon me,
even then will I trust.

R. **The Lord is my light and my salvation.**

I believe that I shall see the bounty of the LORD
in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for the LORD.

R. **The Lord is my light and my salvation.**

Gospel

[Jn 12:1-11](#)

Six days before Passover Jesus came to Bethany,
where Lazarus was, whom Jesus had raised from the dead.
They gave a dinner for him there, and Martha served,
while Lazarus was one of those reclining at table with him.
Mary took a liter of costly perfumed oil
made from genuine aromatic nard
and anointed the feet of Jesus and dried them with her hair;
the house was filled with the fragrance of the oil.
Then Judas the Iscariot, one of his disciples,
and the one who would betray him, said,
“Why was this oil not sold for three hundred days’ wages
and given to the poor?”
He said this not because he cared about the poor
but because he was a thief and held the money bag
and used to steal the contributions.
So Jesus said, “Leave her alone.
Let her keep this for the day of my burial.
You always have the poor with you, but you do not always
have me.”

March 28, 2010

The large crowd of the Jews found out that he was there and came, not only because of him, but also to see Lazarus, whom he had raised from the dead. And the chief priests plotted to kill Lazarus too, because many of the Jews were turning away and believing in Jesus because of him.

TUESDAY

Reading I

[Is 49:1-6](#)

Hear me, O islands,
listen, O distant peoples.
The Lord called me from birth,
from my mother's womb he gave me my name.
He made of me a sharp-edged sword
and concealed me in the shadow of his arm.
He made me a polished arrow,
in his quiver he hid me.
You are my servant, he said to me,
Israel, through whom I show my glory.

Though I thought I had toiled in vain,
and for nothing, uselessly, spent my strength,
Yet my reward is with the Lord,
my recompense is with my God.
For now the Lord has spoken
who formed me as his servant from the womb,
That Jacob may be brought back to him
and Israel gathered to him;
And I am made glorious in the sight of the Lord,
and my God is now my strength!
It is too little, he says, for you to be my servant,
to raise up the tribes of Jacob,
and restore the survivors of Israel;
I will make you a light to the nations,
that my salvation may reach to the ends of the earth.

Responsorial Psalm

[71:1-2, 3-4a, 5ab-6ab, 15 and 17](#)

R. (see 15ab) **I will sing of your salvation.**

In you, O LORD, I take refuge;
let me never be put to shame.
In your justice rescue me, and deliver me;
incline your ear to me, and save me.

R. **I will sing of your salvation.**

Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.
O my God, rescue me from the hand of the wicked.

R. **I will sing of your salvation.**

For you are my hope, O Lord;
my trust, O God, from my youth.
On you I depend from birth;

from my mother's womb you are my strength.

R. **I will sing of your salvation.**

My mouth shall declare your justice,
day by day your salvation.

O God, you have taught me from my youth,
and till the present I proclaim your wondrous deeds.

R. **I will sing of your salvation.**

Gospel

[Jn 13:21-33, 36-38](#)

Reclining at table with his disciples, Jesus was deeply troubled and testified,

“Amen, amen, I say to you, one of you will betray me.”

The disciples looked at one another, at a loss as to whom he meant.

One of his disciples, the one whom Jesus loved, was reclining at Jesus' side.

So Simon Peter nodded to him to find out whom he meant.

He leaned back against Jesus' chest and said to him,

“Master, who is it?”

Jesus answered,

“It is the one to whom I hand the morsel after I have dipped it.”

So he dipped the morsel and took it and handed it to Judas, son of Simon the Iscariot.

After Judas took the morsel, Satan entered him.

So Jesus said to him, “What you are going to do, do quickly.”

Now none of those reclining at table realized why he said this to him.

Some thought that since Judas kept the money bag, Jesus had told him,

“Buy what we need for the feast,”

or to give something to the poor.

So Judas took the morsel and left at once. And it was night.

When he had left, Jesus said,

“Now is the Son of Man glorified, and God is glorified in him.

If God is glorified in him, God will also glorify him in himself,

and he will glorify him at once.

My children, I will be with you only a little while longer.

You will look for me, and as I told the Jews,

‘Where I go you cannot come,’ so now I say it to you.”

Simon Peter said to him, “Master, where are you going?”

Jesus answered him,

“Where I am going, you cannot follow me now, though you will follow later.”

Peter said to him,

“Master, why can I not follow you now?

I will lay down my life for you.”

Jesus answered, “Will you lay down your life for me?

Amen, amen, I say to you, the cock will not crow before you deny me three times.”

March 28, 2010

WEDNESDAY

Reading I

[Is 50:4-9a](#)

The Lord GOD has given me
a well-trained tongue,
That I might know how to speak to the weary
a word that will rouse them.
Morning after morning
he opens my ear that I may hear;
And I have not rebelled,
have not turned back.
I gave my back to those who beat me,
my cheeks to those who plucked my beard;
My face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.
He is near who upholds my right;
if anyone wishes to oppose me,
let us appear together.
Who disputes my right?
Let him confront me.
See, the Lord GOD is my help;
who will prove me wrong?

Responsorial Psalm

[69:8-10, 21-22, 31 and 33-34](#)

R. (14c) **Lord, in your great love, answer me.**

For your sake I bear insult,
and shame covers my face.
I have become an outcast to my brothers,
a stranger to my mother's sons,
because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon me.

R. **Lord, in your great love, answer me.**

Insult has broken my heart, and I am weak,
I looked for sympathy, but there was none;
for consolers, not one could I find.
Rather they put gall in my food,
and in my thirst they gave me vinegar to drink.

R. **Lord, in your great love, answer me.**

I will praise the name of God in song,
and I will glorify him with thanksgiving:
"See, you lowly ones, and be glad;
you who seek God, may your hearts revive!
For the LORD hears the poor,
and his own who are in bonds he spurns not."

R. **Lord, in your great love, answer me.**

Gospel

[Mt 26:14-25](#)

One of the Twelve, who was called Judas Iscariot,
went to the chief priests and said,
"What are you willing to give me
if I hand him over to you?"

They paid him thirty pieces of silver,
and from that time on he looked for an opportunity to hand
him over.

On the first day of the Feast of Unleavened Bread,
the disciples approached Jesus and said,
"Where do you want us to prepare
for you to eat the Passover?"
He said,
"Go into the city to a certain man and tell him,
'The teacher says, A My appointed time draws near;
in your house I shall celebrate the Passover with my
disciples.'"
The disciples then did as Jesus had ordered,
and prepared the Passover.

When it was evening,
he reclined at table with the Twelve.
And while they were eating, he said,
"Amen, I say to you, one of you will betray me."
Deeply distressed at this,
they began to say to him one after another,
"Surely it is not I, Lord?"
He said in reply,
"He who has dipped his hand into the dish with me
is the one who will betray me.
The Son of Man indeed goes, as it is written of him,
but woe to that man by whom the Son of Man is betrayed.
It would be better for that man if he had never been born."
Then Judas, his betrayer, said in reply,
"Surely it is not I, Rabbi?"
He answered, "You have said so."

THURSDAY

Reading 1

[Ex 12:1-8, 11-14](#)

The LORD said to Moses and Aaron in the land of Egypt,
"This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each
household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

March 28, 2010

That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.

“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in
hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and
beast,
and executing judgment on all the gods of Egypt—I, the
LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”
[Ps 116:12-13, 15-16bc, 17-18](#)

Responsorial Psalm

R. (cf. 1 Cor 10:16) **Our blessing-cup is a communion
with the Blood of Christ.**

How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD.

R. **Our blessing-cup is a communion with the Blood of
Christ.**

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds.

R. **Our blessing-cup is a communion with the Blood of
Christ.**

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people.

R. **Our blessing-cup is a communion with the Blood of
Christ.**

[1 Cor 11:23-26](#)

Reading 2

Brothers and sisters:
I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”
In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

[Jn 13:1-15](#)

Gospel

Before the feast of Passover, Jesus knew that his hour had
come
to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the
Iscariot, to hand him over.
So, during supper,
fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples’ feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
“Master, are you going to wash my feet?”
Jesus answered and said to him,
“What I am doing, you do not understand now,
but you will understand later.”
Peter said to him, “You will never wash my feet.”
Jesus answered him,
“Unless I wash you, you will have no inheritance with me.”
Simon Peter said to him,
“Master, then not only my feet, but my hands and head as
well.”
Jesus said to him,
“Whoever has bathed has no need except to have his feet
washed,
for he is clean all over;
so you are clean, but not all.”
For he knew who would betray him;
for this reason, he said, “Not all of you are clean.”

So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, “Do you realize what I have done for you?
You call me ‘teacher’ and ‘master,’ and rightly so, for
indeed I am.
If I, therefore, the master and teacher, have washed your
feet,
you ought to wash one another’s feet.
I have given you a model to follow,
so that as I have done for you, you should also do.”

FRIDAY

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March 28, 2010

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SATURDAY

No Readings until Easter Vigil
