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**SUNDAY**

Reading 1

[Acts 2:1-11](#)

When the time for Pentecost was fulfilled,  
they were all in one place together.  
And suddenly there came from the sky  
a noise like a strong driving wind,  
and it filled the entire house in which they were.  
Then there appeared to them tongues as of fire,  
which parted and came to rest on each one of them.  
And they were all filled with the Holy Spirit  
and began to speak in different tongues,  
as the Spirit enabled them to proclaim.  
Now there were devout Jews from every nation  
under heaven  
staying in Jerusalem.  
At this sound, they gathered in a large crowd,  
but they were confused  
because each one heard them speaking in his own  
language.  
They were astounded, and in amazement they  
asked,  
"Are not all these people who are speaking  
Galileans?  
Then how does each of us hear them in his native  
language?  
We are Parthians, Medes, and Elamites,  
inhabitants of Mesopotamia, Judea and  
Cappadocia,  
Pontus and Asia, Phrygia and Pamphylia,  
Egypt and the districts of Libya near Cyrene,  
as well as travelers from Rome,  
both Jews and converts to Judaism, Cretans and  
Arabs,  
yet we hear them speaking in our own tongues  
of the mighty acts of God."

[Ps 104:1, 24, 29-30, 31, 34](#)

Responsorial Psalm

R. (cf. 30) **Lord, send out your Spirit, and renew  
the face of the earth.**

or:

**R. Alleluia.**

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O LORD!  
the earth is full of your creatures;

**R. Lord, send out your Spirit, and renew the  
face of the earth.**

or:

**R. Alleluia.**

May the glory of the LORD endure forever;  
may the LORD be glad in his works!

Pleasing to him be my theme;  
I will be glad in the LORD.

**R. Lord, send out your Spirit, and renew the  
face of the earth.**

or:

**R. Alleluia.**

If you take away their breath, they perish  
and return to their dust.

When you send forth your spirit, they are created,  
and you renew the face of the earth.

**R. Lord, send out your Spirit, and renew the  
face of the earth.**

or:

**R. Alleluia.**

[1 Cor 12:3b-7, 12-13](#) or [Rom 8:8-17](#)

Reading 2

[1 Cor 12:3b-7, 12-13](#)

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy  
Spirit.

There are different kinds of spiritual gifts but the  
same Spirit;

there are different forms of service but the same  
Lord;

there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

As a body is one though it has many parts,  
and all the parts of the body, though many, are one  
body,  
so also Christ.

For in one Spirit we were all baptized into one  
body,

whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

or

[Rom 8:8-17](#)

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

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Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,  
although the body is dead because of sin,  
the spirit is alive because of righteousness.  
If the Spirit of the one who raised Jesus from the dead dwells in you,  
the one who raised Christ from the dead will give life to your mortal bodies also,  
through his Spirit that dwells in you.  
Consequently, brothers and sisters,  
we are not debtors to the flesh,  
to live according to the flesh.  
For if you live according to the flesh, you will die,  
but if by the Spirit you put to death the deeds of the body,  
you will live.

For those who are led by the Spirit of God are sons of God.

For you did not receive a spirit of slavery to fall back into fear,  
but you received a Spirit of adoption,  
through whom we cry, "Abba, Father!"  
The Spirit himself bears witness with our spirit that we are children of God,  
and if children, then heirs,  
heirs of God and joint heirs with Christ,  
if only we suffer with him  
so that we may also be glorified with him.

[Jn 20:19-23](#) or [Jn 14:15-16, 23b-26](#)

Gospel

[Jn 20:19-23](#)

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,  
Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and his side.  
The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,

and whose sins you retain are retained."

**or**

[Jn 14:15-16, 23b-26](#)

Jesus said to his disciples:

"If you love me, you will keep my commandments.  
And I will ask the Father,  
and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word,  
and my Father will love him,  
and we will come to him and make our dwelling with him.  
Those who do not love me do not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

"I have told you this while I am with you.  
The Advocate, the Holy Spirit whom the Father will send in my name,  
will teach you everything  
and remind you of all that I told you."

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*MONDAY*

Reading 1

[1 Pt 1:3-9](#)

Blessed be the God and Father of our Lord Jesus Christ,  
who in his great mercy gave us a new birth to a living hope  
through the resurrection of Jesus Christ from the dead,  
to an inheritance that is imperishable, undefiled, and unfading,  
kept in heaven for you  
who by the power of God are safeguarded through faith,  
to a salvation that is ready to be revealed in the final time.  
In this you rejoice, although now for a little while you may have to suffer through various trials,  
so that the genuineness of your faith,  
more precious than gold that is perishable even though tested by fire,

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may prove to be for praise, glory, and honor at the revelation of Jesus Christ.

Although you have not seen him you love him; even though you do not see him now yet you believe in him,

you rejoice with an indescribable and glorious joy, as you attain the goal of faith, the salvation of your souls.

[Ps 111:1-2, 5-6, 9 and 10c](#)

Responsorial Psalm

R. (5) **The Lord will remember his covenant for ever.**

or:

R. **Alleluia.**

I will give thanks to the LORD with all my heart in the company and assembly of the just.

Great are the works of the LORD, exquisite in all their delights.

R. **The Lord will remember his covenant for ever.**

or:

R. **Alleluia.**

He has given food to those who fear him; he will forever be mindful of his covenant.

He has made known to his people the power of his works,

giving them the inheritance of the nations.

R. **The Lord will remember his covenant for ever.**

or:

R. **Alleluia.**

He has sent deliverance to his people; he has ratified his covenant forever;

holy and awesome is his name.

His praise endures forever.

R. **The Lord will remember his covenant for ever.**

or:

R. **Alleluia.**

[Mk 10:17-27](#)

Gospel

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him,

“Good teacher, what must I do to inherit eternal life?”

Jesus answered him, “Why do you call me good?

No one is good but God alone.

You know the commandments: *You shall not kill; you shall not commit adultery;*

*you shall not steal;*

*you shall not bear false witness;*

*you shall not defraud;*

*honor your father and your mother.”*

He replied and said to him,

“Teacher, all of these I have observed from my youth.”

Jesus, looking at him, loved him and said to him,

“You are lacking in one thing.

Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me.”

At that statement, his face fell,

and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples,

“How hard it is for those who have wealth to enter the Kingdom of God!”

The disciples were amazed at his words.

So Jesus again said to them in reply,

“Children, how hard it is to enter the Kingdom of God!

It is easier for a camel to pass through the eye of a needle

than for one who is rich to enter the Kingdom of God.”

They were exceedingly astonished and said among themselves,

“Then who can be saved?”

Jesus looked at them and said,

“For men it is impossible, but not for God.

All things are possible for God.”

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**TUESDAY**

**May 25, 2010**

**Tuesday of the Eighth Week in Ordinary Time**

Reading 1

[1 Pt 1:10-16](#)

Beloved:

Concerning the salvation of your souls

the prophets who prophesied about the grace that was to be yours

searched and investigated it

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investigating the time and circumstances  
that the Spirit of Christ within them indicated  
when it testified in advance  
to the sufferings destined for Christ  
and the glories to follow them.  
It was revealed to them that they were serving not  
themselves but you  
with regard to the things that have now been  
announced to you  
by those who preached the Good News to you  
through the Holy Spirit sent from heaven,  
things into which angels longed to look.

Therefore, gird up the loins of your mind, live  
soberly,  
and set your hopes completely on the grace to be  
brought to you  
at the revelation of Jesus Christ.  
Like obedient children,  
do not act in compliance with the desires of your  
former ignorance  
but, as he who called you is holy,  
be holy yourselves in every aspect of your conduct,  
for it is written, *Be holy because I am holy.*

[Ps 98:1, 2-3ab, 3cd-4](#)

Responsorial Psalm

R. (2a) **The Lord has made known his  
salvation.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm.

R. **The Lord has made known his salvation.**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his  
justice.

He has remembered his kindness and his  
faithfulness  
toward the house of Israel.

R. **The Lord has made known his salvation.**

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise.

R. **The Lord has made known his salvation.**

[Mk 10:28-31](#)

Gospel

Peter began to say to Jesus,

“We have given up everything and followed you.”  
Jesus said, “Amen, I say to you,  
there is no one who has given up house or brothers  
or sisters  
or mother or father or children or lands  
for my sake and for the sake of the Gospel  
who will not receive a hundred times more now in  
this present age:  
houses and brothers and sisters  
and mothers and children and lands,  
with persecutions, and eternal life in the age to  
come.  
But many that are first will be last, and the last will be first.”

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**WEDNESDAY**

Reading 1

[1 Pt 1:18-25](#)

Beloved:

Realize that you were ransomed from your futile  
conduct,  
handed on by your ancestors,  
not with perishable things like silver or gold  
but with the precious Blood of Christ  
as of a spotless unblemished Lamb.  
He was known before the foundation of the world  
but revealed in the final time for you,  
who through him believe in God  
who raised him from the dead and gave him glory,  
so that your faith and hope are in God.

Since you have purified yourselves  
by obedience to the truth for sincere brotherly love,  
love one another intensely from a pure heart.  
You have been born anew,  
not from perishable but from imperishable seed,  
through the living and abiding word of God, for:

“All flesh is like grass,  
and all its glory like the flower of the field;  
the grass withers,  
and the flower wilts;  
but the word of the Lord remains forever.”  
This is the word that has been proclaimed to you.

[Ps 147:12-13, 14-15, 19-20](#)

Responsorial Psalm

R. (12a) **Praise the Lord, Jerusalem.**  
or:

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R. **Alleluia.**

Glorify the LORD, O Jerusalem;  
praise your God, O Zion.

For he has strengthened the bars of your gates;  
he has blessed your children within you.

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

He has granted peace in your borders;  
with the best of wheat he fills you.

He sends forth his command to the earth;  
swiftly runs his word!

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

He has proclaimed his word to Jacob,  
his statutes and his ordinances to Israel.

He has not done thus for any other nation;  
his ordinances he has not made known to them.

Alleluia.

R. **Praise the Lord, Jerusalem.**

or:

R. **Alleluia.**

[Mk 10:32-45](#)

Gospel

The disciples were on the way, going up to  
Jerusalem,

and Jesus went ahead of them.

They were amazed, and those who followed were  
afraid.

Taking the Twelve aside again, he began to tell  
them

what was going to happen to him.

“Behold, we are going up to Jerusalem, and the Son  
of Man

will be handed over to the chief priests and the  
scribes,

and they will condemn him to death

and hand him over to the Gentiles who will mock  
him,

spit upon him, scourge him, and put him to death,  
but after three days he will rise.”

Then James and John, the sons of Zebedee,  
came to Jesus and said to him,

“Teacher, we want you to do for us whatever we  
ask of you.”

He replied, “What do you wish me to do for you?”

They answered him,

“Grant that in your glory

we may sit one at your right and the other at your  
left.”

Jesus said to them, “You do not know what you are  
asking.

Can you drink the chalice that I drink  
or be baptized with the baptism with which I am  
baptized?”

They said to him, “We can.”

Jesus said to them, “The chalice that I drink, you  
will drink,

and with the baptism with which I am baptized, you  
will be baptized;

but to sit at my right or at my left is not mine to  
give

but is for those for whom it has been prepared.”

When the ten heard this, they became indignant at  
James and John.

Jesus summoned them and said to them,

“You know that those who are recognized as rulers  
over the Gentiles

lord it over them,

and their great ones make their authority over them  
felt.

But it shall not be so among you.

Rather, whoever wishes to be great among you will  
be your servant;

whoever wishes to be first among you will be the  
slave of all.

For the Son of Man did not come to be served but to  
serve

and to give his life as a ransom for many.”

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**THURSDAY**

Reading 1

[1 Pt 2:2-5, 9-12](#)

Beloved:

Like newborn infants, long for pure spiritual milk  
so that through it you may grow into salvation,  
for you have tasted that the Lord is good.

Come to him, a living stone, rejected by human  
beings

but chosen and precious in the sight of God,  
and, like living stones,

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let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.

You are *a chosen race, a royal priesthood,  
a holy nation, a people of his own,*  
*so that you may announce the praises* of him  
who called you out of darkness into his wonderful  
light.

Once you were *no people*  
but now you are God's people;  
you *had not received mercy*  
but now you have received mercy.

Beloved, I urge you as aliens and sojourners  
to keep away from worldly desires that wage war  
against the soul.

Maintain good conduct among the Gentiles,  
so that if they speak of you as evildoers,  
they may observe your good works  
and glorify God on the day of visitation.

[Ps 100: 2, 3, 4, 5](#)

Responsorial Psalm

R. (2c) **Come with joy into the presence of  
the Lord.**

Sing joyfully to the LORD, all you lands;  
serve the LORD with gladness;  
come before him with joyful song.

R. **Come with joy into the presence of the  
Lord.**

Know that the LORD is God;  
he made us, his we are;  
his people, the flock he tends.

R. **Come with joy into the presence of the  
Lord.**

Enter his gates with thanksgiving,  
his courts with praise;  
Give thanks to him;  
bless his name.

R. **Come with joy into the presence of the  
Lord.**

The LORD is good:  
his kindness endures forever,  
and his faithfulness, to all generations.

R. **Come with joy into the presence of the Lord.**

[Mk 10:46-52](#)

Gospel

As Jesus was leaving Jericho with his disciples and  
a sizable crowd,  
Bartimaeus, a blind man, the son of Timaeus,  
sat by the roadside begging.

On hearing that it was Jesus of Nazareth,  
he began to cry out and say,  
"Jesus, son of David, have pity on me."  
And many rebuked him, telling him to be silent.  
But he kept calling out all the more, "Son of David,  
have pity on me."

Jesus stopped and said, "Call him."

So they called the blind man, saying to him,

"Take courage; get up, Jesus is calling you."

He threw aside his cloak, sprang up, and came to  
Jesus.

Jesus said to him in reply, "What do you want me to  
do for you?"

The blind man replied to him, "Master, I want to  
see."

Jesus told him, "Go your way; your faith has saved  
you."

Immediately he received his sight  
and followed him on the way.

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**FRIDAY**

Reading 1

[1 Pt 4:7-13](#)

Beloved:

The end of all things is at hand.

Therefore be serious and sober-minded  
so that you will be able to pray.

Above all, let your love for one another be intense,  
because love covers a multitude of sins.

Be hospitable to one another without complaining.  
As each one has received a gift, use it to serve one  
another

as good stewards of God's varied grace.

Whoever preaches, let it be with the words of God;  
whoever serves, let it be with the strength that God  
supplies,

so that in all things God may be glorified through  
Jesus Christ,

to whom belong glory and dominion forever and  
ever. Amen.

Beloved, do not be surprised that a trial by fire is  
occurring among you,

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as if something strange were happening to you.  
But rejoice to the extent that you share in the sufferings of Christ,  
so that when his glory is revealed  
you may also rejoice exultantly.

[Ps 96:10, 11-12, 13](#)

Responsorial Psalm

R. (13b) **The Lord comes to judge the earth.**

Say among the nations: The LORD is king.  
He has made the world firm, not to be moved;  
he governs the peoples with equity.

R. **The Lord comes to judge the earth.**

Let the heavens be glad and the earth rejoice;  
let the sea and what fills it resound;  
let the plains be joyful and all that is in them!  
Then shall all the trees of the forest exult.

R. **The Lord comes to judge the earth.**

Before the LORD, for he comes;  
for he comes to rule the earth.

He shall rule the world with justice  
and the peoples with his constancy.

R. **The Lord comes to judge the earth.**

[Mk 11:11-26](#)

Gospel

Jesus entered Jerusalem and went into the temple area.

He looked around at everything and, since it was already late,

went out to Bethany with the Twelve.

The next day as they were leaving Bethany he was hungry.

Seeing from a distance a fig tree in leaf,  
he went over to see if he could find anything on it.  
When he reached it he found nothing but leaves;  
it was not the time for figs.

And he said to it in reply, "May no one ever eat of your fruit again!"

And his disciples heard it.

They came to Jerusalem,  
and on entering the temple area  
he began to drive out those selling and buying there.  
He overturned the tables of the money changers  
and the seats of those who were selling doves.  
He did not permit anyone to carry anything through  
the temple area.

Then he taught them saying, "Is it not written:

*My house shall be called a house of prayer for all peoples?*

*But you have made it a den of thieves."*

The chief priests and the scribes came to hear of it  
and were seeking a way to put him to death,  
yet they feared him

because the whole crowd was astonished at his teaching.

When evening came, they went out of the city.

Early in the morning, as they were walking along,  
they saw the fig tree withered to its roots.

Peter remembered and said to him, "Rabbi, look!

The fig tree that you cursed has withered."

Jesus said to them in reply, "Have faith in God.

Amen, I say to you, whoever says to this mountain,  
'Be lifted up and thrown into the sea,'

and does not doubt in his heart

but believes that what he says will happen,

it shall be done for him.

Therefore I tell you, all that you ask for in prayer,  
believe that you will receive it and it shall be yours.

When you stand to pray,

forgive anyone against whom you have a grievance,

so that your heavenly Father may in turn

forgive you your transgressions."

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**SATURDAY**

Reading 1

[Jude 17, 20b-25](#)

Beloved, remember the words spoken beforehand  
by the Apostles of our Lord Jesus Christ.

Build yourselves up in your most holy faith; pray in  
the Holy Spirit.

Keep yourselves in the love of God

and wait for the mercy of our Lord Jesus Christ  
that leads to eternal life.

On those who waver, have mercy;

save others by snatching them out of the fire;

on others have mercy with fear,

abhorring even the outer garment stained by the  
flesh.

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To the one who is able to keep you from stumbling  
and to present you unblemished and exultant,  
in the presence of his glory,  
to the only God, our savior,  
through Jesus Christ our Lord  
be glory, majesty, power, and authority  
from ages past, now, and for ages to come. Amen.

[Ps 63:2, 3-4, 5-6](#)

Responsorial Psalm

R. (2b) **My soul is thirsting for you, O Lord my God.**

O God, you are my God whom I seek;  
for you my flesh pines and my soul thirsts

like the earth, parched, lifeless and without water.

R. **My soul is thirsting for you, O Lord my God.**

Thus have I gazed toward you in the sanctuary  
to see your power and your glory,  
For your kindness is a greater good than life;  
my lips shall glorify you.

R. **My soul is thirsting for you, O Lord my God.**

Thus will I bless you while I live;  
lifting up my hands, I will call upon your name.  
As with the riches of a banquet shall my soul be  
satisfied,  
and with exultant lips my mouth shall praise you.

R. **My soul is thirsting for you, O Lord my God.**

[Mk 11:27-33](#)

Gospel

Jesus and his disciples returned once more to  
Jerusalem.

As he was walking in the temple area,  
the chief priests, the scribes, and the elders  
approached him and said to him,

“By what authority are you doing these things?  
Or who gave you this authority to do them?”

Jesus said to them, “I shall ask you one question.  
Answer me, and I will tell you by what authority I  
do these things.

Was John’s baptism of heavenly or of human  
origin? Answer me.”

They discussed this among themselves and said,  
“If we say, ‘Of heavenly origin,’ he will say,

‘Then why did you not believe him?’

But shall we say, ‘Of human origin?’—  
they feared the crowd,

for they all thought John really was a prophet.  
So they said to Jesus in reply, “We do not know.”  
Then Jesus said to them,  
“Neither shall I tell you by what authority I do these things.”

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