

May 30, 2010

*SUNDAY*

Reading 1

[Prv 8:22-31](#)

Thus says the wisdom of God:

"The LORD possessed me, the beginning of his ways,  
the forerunner of his prodigies of long ago;  
from of old I was poured forth,  
at the first, before the earth.

When there were no depths I was brought forth,  
when there were no fountains or springs of water;  
before the mountains were settled into place,  
before the hills, I was brought forth;  
while as yet the earth and fields were not made,  
nor the first clods of the world.

"When the Lord established the heavens I was there,  
when he marked out the vault over the face of the deep;  
when he made firm the skies above,  
when he fixed fast the foundations of the earth;  
when he set for the sea its limit,  
so that the waters should not transgress his command;  
then was I beside him as his craftsman,  
and I was his delight day by day,  
playing before him all the while,  
playing on the surface of his earth;  
and I found delight in the human race."

[Ps 8:4-5, 6-7, 8-9](#)

Responsorial Psalm

R. (2a) **O Lord, our God, how wonderful your name in all the earth!**

When I behold your heavens, the work of your fingers,  
the moon and the stars which you set in place —  
What is man that you should be mindful of him,  
or the son of man that you should care for him?

R. **O Lord, our God, how wonderful your name in all the earth!**

You have made him little less than the angels,  
and crowned him with glory and honor.  
You have given him rule over the works of your hands,  
putting all things under his feet:

R. **O Lord, our God, how wonderful your name in all the earth!**

All sheep and oxen,  
yes, and the beasts of the field,  
The birds of the air, the fishes of the sea,  
and whatever swims the paths of the seas.

R. **O Lord, our God, how wonderful your name in all the earth!**

[Rom 5:1-5](#)

Reading 2

Brothers and sisters:

Therefore, since we have been justified by faith,  
we have peace with God through our Lord Jesus Christ,  
through whom we have gained access by faith  
to this grace in which we stand,

and we boast in hope of the glory of God.  
Not only that, but we even boast of our afflictions,  
knowing that affliction produces endurance,  
and endurance, proven character,  
and proven character, hope,  
and hope does not disappoint,  
because the love of God has been poured out into our hearts  
through the Holy Spirit that has been given to us.

[Jn 16:12-15](#)

Gospel

Jesus said to his disciples:

"I have much more to tell you, but you cannot bear it now.

But when he comes, the Spirit of truth,  
he will guide you to all truth.

He will not speak on his own,  
but he will speak what he hears,  
and will declare to you the things that are coming.

He will glorify me,  
because he will take from what is mine and declare it to you.

Everything that the Father has is mine;  
for this reason I told you that he will take from what is mine  
and declare it to you."

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*MONDAY*

Reading 1

[Zep 3:14-18a](#) or [Rom 12:9-16](#)

[Zep 3:14-18a](#)

Shout for joy, O daughter Zion!

Sing joyfully, O Israel!

Be glad and exult with all your heart,

O daughter Jerusalem!

The LORD has removed the judgment against you,  
he has turned away your enemies;

The King of Israel, the LORD, is in your midst,  
you have no further misfortune to fear.

On that day, it shall be said to Jerusalem:

Fear not, O Zion, be not discouraged!

The LORD, your God, is in your midst,  
a mighty savior;

He will rejoice over you with gladness,  
and renew you in his love,

He will sing joyfully because of you,  
as one sings at festivals.

or

[Rom 12:9-16](#)

Brothers and sisters:

Let love be sincere;

hate what is evil,

hold on to what is good;

love one another with mutual affection;

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anticipate one another in showing honor.  
Do not grow slack in zeal,  
be fervent in spirit,  
serve the Lord.  
Rejoice in hope,  
endure in affliction,  
persevere in prayer.  
Contribute to the needs of the holy ones,  
exercise hospitality.  
Bless those who persecute you,  
bless and do not curse them.  
Rejoice with those who rejoice,  
weep with those who weep.  
Have the same regard for one another;  
do not be haughty but associate with the lowly;  
do not be wise in your own estimation.</p>

[Isaiah 12:2-3, 4bcd, 5-6](#)

Responsorial Psalm

R. (6) **Among you is the great and Holy One of Israel.**

God indeed is my savior;  
I am confident and unafraid.  
My strength and my courage is the LORD,  
and he has been my savior.  
With joy you will draw water  
at the fountain of salvation.

R. **Among you is the great and Holy One of Israel.**

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name.

R. **Among you is the great and Holy One of Israel.**

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.  
Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!

R. **Among you is the great and Holy One of Israel.**

[Lk 1:39-56](#)

Gospel

Mary set out  
and traveled to the hill country in haste  
to a town of Judah,  
where she entered the house of Zechariah  
and greeted Elizabeth.  
When Elizabeth heard Mary's greeting,  
the infant leaped in her womb,  
and Elizabeth, filled with the Holy Spirit,  
cried out in a loud voice and said,  
"Most blessed are you among women,  
and blessed is the fruit of your womb.  
And how does this happen to me,  
that the mother of my Lord should come to me?  
For at the moment the sound of your greeting reached my ears,  
the infant in my womb leaped for joy.  
Blessed are you who believed  
that what was spoken to you by the Lord  
would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior,  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed:  
the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him  
in every generation.  
He has shown the strength of his arm,  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones,  
and has lifted up the lowly.  
He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel  
for he has remembered his promise of mercy,  
the promise he made to our fathers,  
to Abraham and his children for ever."

Mary remained with her about three months  
and then returned to her home.

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**TUESDAY**

Reading 1

[2 Pt 3:12-15a, 17-18](#)

Beloved:

Wait for and hasten the coming of the day of God,  
because of which the heavens will be dissolved in flames  
and the elements melted by fire.  
But according to his promise  
we await new heavens and a new earth  
in which righteousness dwells.

Therefore, beloved, since you await these things,  
be eager to be found without spot or blemish before him, at  
peace.  
And consider the patience of our Lord as salvation.

Therefore, beloved, since you are forewarned,  
be on your guard not to be led into the error of the  
unprincipled  
and to fall from your own stability.  
But grow in grace  
and in the knowledge of our Lord and savior Jesus Christ.  
To him be glory now and to the day of eternity. Amen.

[Ps 90:2, 3-4, 10, 14 and 16](#)

Responsorial Psalm

R. (1) **In every age, O Lord, you have been our refuge.**  
Before the mountains were begotten  
and the earth and the world were brought forth,

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from everlasting to everlasting you are God.

**R. In every age, O Lord, you have been our refuge.**

You turn man back to dust,  
saying, "Return, O children of men."

For a thousand years in your sight  
are as yesterday, now that it is past,  
or as a watch of the night.

**R. In every age, O Lord, you have been our refuge.**

Seventy is the sum of our years,  
or eighty, if we are strong,  
And most of them are fruitless toil,  
for they pass quickly and we drift away.

**R. In every age, O Lord, you have been our refuge.**

Fill us at daybreak with your kindness,  
that we may shout for joy and gladness all our days.  
Let your work be seen by your servants  
and your glory by their children.

**R. In every age, O Lord, you have been our refuge.**

#### **Mk 12:13-17**

Gospel

Some Pharisees and Herodians were sent  
to Jesus to ensnare him in his speech.  
They came and said to him,  
"Teacher, we know that you are a truthful man  
and that you are not concerned with anyone's opinion.  
You do not regard a person's status  
but teach the way of God in accordance with the truth.  
Is it lawful to pay the census tax to Caesar or not?  
Should we pay or should we not pay?"  
Knowing their hypocrisy he said to them,  
"Why are you testing me?  
Bring me a denarius to look at."  
They brought one to him and he said to them,  
"Whose image and inscription is this?"  
They replied to him, "Caesar's."  
So Jesus said to them,  
"Repay to Caesar what belongs to Caesar  
and to God what belongs to God."  
They were utterly amazed at him.

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#### **WEDNESDAY**

Reading 1

**2 Tm 1:1-3, 6-12**

Paul, an Apostle of Christ Jesus by the will of God  
for the promise of life in Christ Jesus,  
to Timothy, my dear child:  
grace, mercy, and peace from God the Father  
and Christ Jesus our Lord.

I am grateful to God,  
whom I worship with a clear conscience as my ancestors did,  
as I remember you constantly in my prayers, night and day.

For this reason, I remind you to stir into flame  
the gift of God that you have through the imposition of my  
hands.

For God did not give us a spirit of cowardice  
but rather of power and love and self-control.  
So do not be ashamed of your testimony to our Lord,  
nor of me, a prisoner for his sake;  
but bear your share of hardship for the Gospel  
with the strength that comes from God.

He saved us and called us to a holy life,  
not according to our works  
but according to his own design  
and the grace bestowed on us in Christ Jesus before time  
began,  
but now made manifest  
through the appearance of our savior Christ Jesus,  
who destroyed death and brought life and immortality  
to light through the Gospel,  
for which I was appointed preacher and Apostle and teacher.  
On this account I am suffering these things;  
but I am not ashamed,  
for I know him in whom I have believed  
and am confident that he is able to guard  
what has been entrusted to me until that day.

#### **Ps 123:1b-2ab, 2cdef**

Responsorial Psalm

**R. (1) To you, O Lord, I lift up my eyes.**

To you I lift up my eyes  
who are enthroned in heaven.  
Behold, as the eyes of servants  
are on the hands of their masters.

**R. To you, O Lord, I lift up my eyes.**

As the eyes of a maid  
are on the hands of her mistress,  
So are our eyes on the LORD, our God,  
till he have pity on us.

**R. To you, O Lord, I lift up my eyes.**

#### **Mk 12:18-27**

Gospel

Some Sadducees, who say there is no resurrection,  
came to Jesus and put this question to him, saying,  
"Teacher, Moses wrote for us,  
*If someone's brother dies, leaving a wife but no child,  
his brother must take the wife  
and raise up descendants for his brother.*  
Now there were seven brothers.  
The first married a woman and died, leaving no descendants.  
So the second brother married her and died, leaving no  
descendants,  
and the third likewise.  
And the seven left no descendants.  
Last of all the woman also died.  
At the resurrection when they arise whose wife will she be?"

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For all seven had been married to her.”  
Jesus said to them, “Are you not misled  
because you do not know the Scriptures or the power of God?  
When they rise from the dead,  
they neither marry nor are given in marriage,  
but they are like the angels in heaven.  
As for the dead being raised,  
have you not read in the Book of Moses,  
in the passage about the bush, how God told him,  
*I am the God of Abraham, the God of Isaac,  
and the God of Jacob?*  
He is not God of the dead but of the living.  
You are greatly misled.”

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### THURSDAY

Reading 1

[2 Tm 2:8-15](#)

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of  
David:

such is my Gospel, for which I am suffering,  
even to the point of chains, like a criminal.

But the word of God is not chained.

Therefore, I bear with everything for the sake of those who are  
chosen,

so that they too may obtain the salvation that is in Christ Jesus,  
together with eternal glory.

This saying is trustworthy:

If we have died with him  
we shall also live with him;  
if we persevere  
we shall also reign with him.  
But if we deny him  
he will deny us.  
If we are unfaithful  
he remains faithful,  
for he cannot deny himself.

Remind people of these things  
and charge them before God to stop disputing about words.  
This serves no useful purpose since it harms those who listen.  
Be eager to present yourself as acceptable to God,  
a workman who causes no disgrace,  
imparting the word of truth without deviation.

[Ps 25:4-5ab, 8-9, 10 and 14](#)

Responsorial Psalm

R. (1) **Teach me your ways, O Lord.**

Your ways, O LORD, make known to me;  
teach me your paths,

Guide me in your truth and teach me,  
for you are God my savior.

R. **Teach me your ways, O Lord.**

Good and upright is the LORD;

thus he shows sinners the way.  
He guides the humble to justice,  
he teaches the humble his way.

R. **Teach me your ways, O Lord.**

All the paths of the LORD are kindness and constancy  
toward those who keep his covenant and his decrees.  
The friendship of the LORD is with those who fear him,  
and his covenant, for their instruction.

R. **Teach me your ways, O Lord.**

[Mk 12: 28-34](#)

Gospel

One of the scribes came to Jesus and asked him,  
“Which is the first of all the commandments?”

Jesus replied, “The first is this:

*Hear, O Israel!*

*The Lord our God is Lord alone!*

*You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.*

The second is this:

*You shall love your neighbor as yourself.*

There is no other commandment greater than these.”

The scribe said to him, “Well said, teacher.

You are right in saying,

*He is One and there is no other than he.*

*And to love him with all your heart,  
with all your understanding,*

*with all your strength,*

*and to love your neighbor as yourself*

is worth more than all burnt offerings and sacrifices.”

And when Jesus saw that he answered with understanding,  
he said to him, “You are not far from the Kingdom of God.”

And no one dared to ask him any more questions.

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### FRIDAY

Reading 1

[2 Tm 3:10-17](#)

You have followed my teaching, way of life,  
purpose, faith, patience, love, endurance, persecutions,  
and sufferings, such as happened to me  
in Antioch, Iconium, and Lystra,  
persecutions that I endured.

Yet from all these things the Lord delivered me.

In fact, all who want to live religiously in Christ Jesus  
will be persecuted.

But wicked people and charlatans will go from bad to worse,  
deceivers and deceived.

But you, remain faithful to what you have learned and  
believed,

because you know from whom you learned it,

and that from infancy you have known the sacred Scriptures,  
which are capable of giving you wisdom for salvation  
through faith in Christ Jesus.

All Scripture is inspired by God and is useful for teaching,  
for refutation, for correction,

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and for training in righteousness,  
so that one who belongs to God may be competent,  
equipped for every good work.

[Ps 119:157, 160, 161, 165, 166, 168](#)

Responsorial Psalm

R. (1) **O Lord, great peace have they who love your law.**

Though my persecutors and my foes are many,  
I turn not away from your decrees.

R. **O Lord, great peace have they who love your law.**

Permanence is your word's chief trait;  
each of your just ordinances is everlasting.

R. **O Lord, great peace have they who love your law.**

Princes persecute me without cause  
but my heart stands in awe of your word.

R. **O Lord, great peace have they who love your law.**

Those who love your law have great peace,  
and for them there is no stumbling block.

R. **O Lord, great peace have they who love your law.**

I wait for your salvation, O LORD,  
and your commands I fulfill.

R. **O Lord, great peace have they who love your law.**

I keep your precepts and your decrees,  
for all my ways are before you.

R. **O Lord, great peace have they who love your law.**

[Mk 12: 35-37](#)

Gospel

As Jesus was teaching in the temple area he said,  
"How do the scribes claim that the Christ is the son of David?  
David himself, inspired by the Holy Spirit, said:

*The Lord said to my lord,*

*'Sit at my right hand*

*until I place your enemies under your feet.'*

David himself calls him 'lord';

so how is he his son?"

The great crowd heard this with delight.

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**SATURDAY**

Reading 1

[2 Tm 4:1-8](#)

Beloved:

I charge you in the presence of God and of Christ Jesus,  
who will judge the living and the dead,  
and by his appearing and his kingly power:  
proclaim the word;

be persistent whether it is convenient or inconvenient;  
convince, reprimand, encourage through all patience and  
teaching.

For the time will come when people will not tolerate sound  
doctrine

but, following their own desires and insatiable curiosity,  
will accumulate teachers and will stop listening to the truth  
and will be diverted to myths.

But you, be self-possessed in all circumstances;

put up with hardship;  
perform the work of an evangelist;  
fulfill your ministry.

[Ps 71:8-9, 14-15ab, 16-17, 22](#)

Responsorial Psalm

R. (1) **I will sing of your salvation.**

My mouth shall be filled with your praise,  
with your glory day by day.

Cast me not off in my old age;  
as my strength fails, forsake me not.

R. **I will sing of your salvation.**

But I will always hope  
and praise you ever more and more.

My mouth shall declare your justice,  
day by day your salvation.

R. **I will sing of your salvation.**

I will treat of the mighty works of the Lord;

O GOD, I will tell of your singular justice.

O God, you have taught me from my youth,  
and till the present I proclaim your wondrous deeds.

R. **I will sing of your salvation.**

So will I give you thanks with music on the lyre,  
for your faithfulness, O my God!

I will sing your praises with the harp,  
O Holy One of Israel!

R. **I will sing of your salvation.**

[Mk 12: 38-44](#)

Gospel

In the course of his teaching Jesus said,  
"Beware of the scribes, who like to go around in long robes

and accept greetings in the marketplaces,

seats of honor in synagogues,

and places of honor at banquets.

They devour the houses of widows and, as a pretext,  
recite lengthy prayers.

They will receive a very severe condemnation."

He sat down opposite the treasury

and observed how the crowd put money into the treasury.

Many rich people put in large sums.

A poor widow also came and put in two small coins worth a  
few cents.

Calling his disciples to himself, he said to them,

"Amen, I say to you, this poor widow put in more  
than all the other contributors to the treasury.

For they have all contributed from their surplus wealth,  
but she, from her poverty, has contributed all she had,  
her whole livelihood."