

Week of November 28, 2010

SUNDAY

Reading 1

[Is 2:1-5](#)

This is what Isaiah, son of Amoz,
saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.

All nations shall stream toward it;
many peoples shall come and say:
"Come, let us climb the LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."

For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and impose terms on many peoples.

They shall beat their swords into plowshares
and their spears into pruning hooks;
one nation shall not raise the sword against
another,

nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of the Lord!

[Ps 122: 1-2, 3-4, 4-5, 6-7, 8-9](#)

Responsorial Psalm

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of the LORD."

And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.

To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.

In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem!
May those who love you prosper!

May peace be within your walls,
prosperity in your buildings.

R. Let us go rejoicing to the house of the Lord.

Because of my brothers and friends

I will say, "Peace be within you!"

Because of the house of the LORD, our God,
I will pray for your good.

R. Let us go rejoicing to the house of the Lord.

[Rom 13:11-14](#)

Reading 2

Brothers and sisters:

You know the time;

it is the hour now for you to awake from sleep.

For our salvation is nearer now than when we first
believed;

the night is advanced, the day is at hand.

Let us then throw off the works of darkness

and put on the armor of light;

let us conduct ourselves properly as in the day,

not in orgies and drunkenness,

not in promiscuity and lust,

not in rivalry and jealousy.

But put on the Lord Jesus Christ,

and make no provision for the desires of the flesh.

[Mt 24:37-44](#)

Gospel

Jesus said to his disciples:

"As it was in the days of Noah,

so it will be at the coming of the Son of Man.

In those days before the flood,

they were eating and drinking,

marrying and giving in marriage,

up to the day that Noah entered the ark.

They did not know until the flood came and carried
them all away.

So will it be also at the coming of the Son of Man.

Two men will be out in the field;

one will be taken, and one will be left.

Two women will be grinding at the mill;

one will be taken, and one will be left.

Therefore, stay awake!

For you do not know on which day your Lord will
come.

Be sure of this: if the master of the house

had known the hour of night when the thief was
coming,

he would have stayed awake

and not let his house be broken into.

So too, you also must be prepared,

for at an hour you do not expect, the Son of Man
will come."

MONDAY

Reading 1

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[Is 4:2-6](#)

On that day,
The branch of the LORD will be luster and glory,
and the fruit of the earth will be honor and splendor
for the survivors of Israel.
He who remains in Zion
and he who is left in Jerusalem
Will be called holy:
every one marked down for life in Jerusalem.
When the LORD washes away
the filth of the daughters of Zion,
And purges Jerusalem's blood from her midst
with a blast of searing judgment,
Then will the LORD create,
over the whole site of Mount Zion
and over her place of assembly,
A smoking cloud by day
and a light of flaming fire by night.
For over all, the LORD's glory will be shelter and
protection:
shade from the parching heat of day,
refuge and cover from storm and rain.

[Ps 122:1-2, 3-4b, 4cd-5, 6-7, 8-9](#)

Responsorial Psalm

R. Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
"We will go up to the house of the LORD."
And now we have set foot
within your gates, O Jerusalem.

R. Let us go rejoicing to the house of the Lord.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD.

R. Let us go rejoicing to the house of the Lord.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David.

R. Let us go rejoicing to the house of the Lord.

Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings.

R. Let us go rejoicing to the house of the Lord.

Because of my relatives and friends
I will say, "Peace be within you!"
Because of the house of the LORD, our God,
I will pray for your good.

R. Let us go rejoicing to the house of the Lord.

[Mt 8:5-11](#)

Gospel

When Jesus entered Capernaum,
a centurion approached him and appealed to him,
saying,
"Lord, my servant is lying at home paralyzed,
suffering dreadfully."
He said to him, "I will come and cure him."
The centurion said in reply,
"Lord, I am not worthy to have you enter under my
roof;
only say the word and my servant will be healed.
For I too am a man subject to authority,
with soldiers subject to me.
And I say to one, 'Go,' and he goes;
and to another, 'Come here,' and he comes;
and to my slave, 'Do this,' and he does it."
When Jesus heard this, he was amazed and said to
those following him,
"Amen, I say to you, in no one in Israel have I found
such faith.
I say to you, many will come from the east and the
west,
and will recline with Abraham, Isaac, and Jacob
at the banquet in the Kingdom of heaven."

TUESDAY

Reading 1

[Rom 10:9-18](#)

Brothers and sisters:

If you confess with your mouth that Jesus is Lord
and believe in your heart that God raised him from
the dead,
you will be saved.

For one believes with the heart and so is justified,
and one confesses with the mouth and so is saved.
The Scripture says,

No one who believes in him will be put to shame.

There is no distinction between Jew and Greek;
the same Lord is Lord of all,
enriching all who call upon him.

*For everyone who calls on the name of the Lord
will be saved.*

But how can they call on him in whom they have
not believed?

And how can they believe in him of whom they have
not heard?

And how can they hear without someone to preach?
And how can people preach unless they are sent?

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As it is written,
How beautiful are the feet of those who bring the good news!

But not everyone has heeded the good news;
for Isaiah says, *Lord, who has believed what was heard from us?*

Thus faith comes from what is heard,
and what is heard comes through the word of Christ.

But I ask, did they not hear?

Certainly they did; for

*Their voice has gone forth to all the earth,
and their words to the ends of the world.*

[Ps 19:8, 9, 10, 11](#)

Responsorial Psalm

R. (10) **The judgments of the Lord are true,
and all of them are just.**

or:

R. (John 6:63) **Your words, Lord, are Spirit
and life.**

The law of the LORD is perfect,
refreshing the soul;

The decree of the LORD is trustworthy,
giving wisdom to the simple.

R. **The judgments of the Lord are true, and
all of them are just.**

or:

R. **Your words, Lord, are Spirit and life.**

The precepts of the LORD are right,
rejoicing the heart;

The command of the LORD is clear,
enlightening the eye.

R. **The judgments of the Lord are true, and
all of them are just.**

or:

R. **Your words, Lord, are Spirit and life.**

The fear of the LORD is pure,
enduring forever;

The ordinances of the LORD are true,
all of them just.

R. **The judgments of the Lord are true, and
all of them are just.**

or:

R. **Your words, Lord, are Spirit and life.**

They are more precious than gold,
than a heap of purest gold;

Sweeter also than syrup
or honey from the comb.

R. **The judgments of the Lord are true, and
all of them are just.**

or:

R. **Your words, Lord, are Spirit and life.**

[Mt 4:18-22](#)

Gospel

As Jesus was walking by the Sea of Galilee, he saw two brothers,
Simon who is called Peter, and his brother Andrew,
casting a net into the sea; they were fishermen.
He said to them,
"Come after me, and I will make you fishers of men."

At once they left their nets and followed him.

He walked along from there and saw two other brothers,

James, the son of Zebedee, and his brother John.

They were in a boat, with their father Zebedee,
mending their nets.

He called them, and immediately they left their boat and their father and followed him.

WEDNESDAY

Reading 1

[Is 25:6-10a](#)

On this mountain the LORD of hosts
will provide for all peoples

A feast of rich food and choice wines,
juicy, rich food and pure, choice wines.

On this mountain he will destroy
the veil that veils all peoples,

The web that is woven over all nations;
he will destroy death forever.

The Lord GOD will wipe away
the tears from all faces;

The reproach of his people he will remove
from the whole earth; for the Lord has spoken.

On that day it will be said:

"Behold our God, to whom we looked to save us!

This is the LORD for whom we looked;

let us rejoice and be glad that he has saved us!"

For the hand of the LORD will rest on this
mountain.

[Ps 23:1-3a, 3b-4, 5, 6](#)

Responsorial Psalm

R. (6cd) **I shall live in the house of the Lord
all the days of my life.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

Beside restful waters he leads me;

he refreshes my soul.

R. **I shall live in the house of the Lord all the
days of my life.**

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

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I fear no evil; for you are at my side
With your rod and your staff
that give me courage.

R. I shall live in the house of the Lord all the days of my life.

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows.

R. I shall live in the house of the Lord all the days of my life.

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come.

R. I shall live in the house of the Lord all the days of my life.

[Mt 15:29-37](#)

Gospel

At that time:

Jesus walked by the Sea of Galilee,
went up on the mountain, and sat down there.

Great crowds came to him,
having with them the lame, the blind, the
deformed, the mute,
and many others.

They placed them at his feet, and he cured them.
The crowds were amazed when they saw the mute
speaking,

the deformed made whole,
the lame walking,
and the blind able to see,
and they glorified the God of Israel.

Jesus summoned his disciples and said,
"My heart is moved with pity for the crowd,
for they have been with me now for three days
and have nothing to eat.

I do not want to send them away hungry,
for fear they may collapse on the way."

The disciples said to him,
"Where could we ever get enough bread in this
deserted place
to satisfy such a crowd?"

Jesus said to them, "How many loaves do you
have?"

"Seven," they replied, "and a few fish."

He ordered the crowd to sit down on the ground.
Then he took the seven loaves and the fish,
gave thanks, broke the loaves,
and gave them to the disciples, who in turn gave
them to the crowds.

They all ate and were satisfied.

They picked up the fragments left over—seven
baskets full.

THURSDAY

Reading 1

[Is 26:1-6](#)

On that day they will sing this song in the land of
Judah:

"A strong city have we;
he sets up walls and ramparts to protect us.

Open up the gates
to let in a nation that is just,
one that keeps faith.

A nation of firm purpose you keep in peace;
in peace, for its trust in you."

Trust in the LORD forever!

For the LORD is an eternal Rock.

He humbles those in high places,
and the lofty city he brings down;

He tumbles it to the ground,
levels it with the dust.

It is trampled underfoot by the needy,
by the footsteps of the poor.

[Ps 118:1 and 8-9, 19-21, 25-27a](#)

Responsorial Psalm

**R. (26a) Blessed is he who comes in the name
of the Lord.**

or:

R. Alleluia.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man.

It is better to take refuge in the LORD
than to trust in princes.

**R. Blessed is he who comes in the name of
the Lord.**

or:

R. Alleluia.

Open to me the gates of justice;

I will enter them and give thanks to the LORD.

This gate is the LORD's;

the just shall enter it.

I will give thanks to you, for you have answered me
and have been my savior.

**R. Blessed is he who comes in the name of
the Lord.**

or:

R. Alleluia.

O LORD, grant salvation!

O LORD, grant prosperity!

Blessed is he who comes in the name of the LORD;
we bless you from the house of the LORD.

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The LORD is God, and he has given us light.

R. Blessed is he who comes in the name of the Lord.

or:

R. Alleluia.

[Mt 7:21, 24-27](#)

Gospel

Jesus said to his disciples:

"Not everyone who says to me, 'Lord, Lord,' will enter the Kingdom of heaven, but only the one who does the will of my Father in heaven.

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock.

And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

FRIDAY

Reading 1

[Is 29:17-24](#)

Thus says the Lord GOD:

But a very little while, and Lebanon shall be changed into an orchard, and the orchard be regarded as a forest!

On that day the deaf shall hear the words of a book;

And out of gloom and darkness, the eyes of the blind shall see.

The lowly will ever find joy in the LORD, and the poor rejoice in the Holy One of Israel.

For the tyrant will be no more and the arrogant will have gone;

All who are alert to do evil will be cut off, those whose mere word condemns a man, Who ensnare his defender at the gate, and leave the just man with an empty claim.

Therefore thus says the LORD, the God of the house of Jacob,

who redeemed Abraham:

Now Jacob shall have nothing to be ashamed of, nor shall his face grow pale.

When his children see

the work of my hands in his midst,

They shall keep my name holy;

they shall reverence the Holy One of Jacob, and be in awe of the God of Israel.

Those who err in spirit shall acquire understanding, and those who find fault shall receive instruction.

[Ps 27:1, 4, 13-14](#)

Responsorial Psalm

R. (1a) The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear?

The LORD is my life's refuge; of whom should I be afraid?

R. The Lord is my light and my salvation.

One thing I ask of the LORD;

this I seek:

To dwell in the house of the LORD

all the days of my life,

That I may gaze on the loveliness of the LORD and contemplate his temple.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD in the land of the living.

Wait for the LORD with courage;

be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

[Mt 9:27-31](#)

Gospel

As Jesus passed by, two blind men followed him, crying out,

"Son of David, have pity on us!"

When he entered the house,

the blind men approached him and Jesus said to them,

"Do you believe that I can do this?"

"Yes, Lord," they said to him.

Then he touched their eyes and said,

"Let it be done for you according to your faith."

And their eyes were opened.

Jesus warned them sternly,

"See that no one knows about this."

But they went out and spread word of him through all that land.

SATURDAY

Reading 1

[Is 30:19-21, 23-26](#)

Thus says the Lord GOD,

the Holy One of Israel:

O people of Zion, who dwell in Jerusalem, no more will you weep;

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He will be gracious to you when you cry out,
as soon as he hears he will answer you.
The Lord will give you the bread you need
and the water for which you thirst.
No longer will your Teacher hide himself,
but with your own eyes you shall see your Teacher,
While from behind, a voice shall sound in your ears:

"This is the way; walk in it,"
when you would turn to the right or to the left.
He will give rain for the seed
that you sow in the ground,
And the wheat that the soil produces
will be rich and abundant.
On that day your flock will be given pasture
and the lamb will graze in spacious meadows;
The oxen and the asses that till the ground
will eat silage tossed to them
with shovel and pitchfork.
Upon every high mountain and lofty hill
there will be streams of running water.
On the day of the great slaughter,
when the towers fall,
The light of the moon will be like that of the sun
and the light of the sun will be seven times greater
like the light of seven days.
On the day the LORD binds up the wounds of his
people,
he will heal the bruises left by his blows.

[Ps 147:1-2, 3-4, 5-6](#)

Responsorial Psalm

R. (see Isaiah 30:18d) **Blessed are all who wait for the Lord.**

Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.

The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.

R. **Blessed are all who wait for the Lord.**

He heals the brokenhearted
and binds up their wounds.

He tells the number of the stars;
he calls each by name.

R. **Blessed are all who wait for the Lord.**

Great is our LORD and mighty in power:
to his wisdom there is no limit.

The LORD sustains the lowly;
the wicked he casts to the ground.

R. **Blessed are all who wait for the Lord.**

[Mt 9:35–10:1, 5a, 6-8](#)

Gospel

Jesus went around to all the towns and villages,
teaching in their synagogues,
proclaiming the Gospel of the Kingdom,

and curing every disease and illness.

At the sight of the crowds, his heart was moved
with pity for them

because they were troubled and abandoned,
like sheep without a shepherd.

Then he said to his disciples,

"The harvest is abundant but the laborers are few;
so ask the master of the harvest
to send out laborers for his harvest."

Then he summoned his Twelve disciples
and gave them authority over unclean spirits to
drive them out

and to cure every disease and every illness.

Jesus sent out these Twelve after instructing them
thus,

"Go to the lost sheep of the house of Israel.

As you go, make this proclamation: 'The Kingdom
of heaven is at hand.'

Cure the sick, raise the dead,

cleanse lepers, drive out demons.

Without cost you have received; without cost you
are to give."
