

Week of November 14, 2010

SUNDAY

Reading 1

[Mal 3:19-20a](#)

Lo, the day is coming, blazing like an oven, when all the proud and all evildoers will be stubble, and the day that is coming will set them on fire, leaving them neither root nor branch, says the LORD of hosts. But for you who fear my name, there will arise the sun of justice with its healing rays.

[Ps 98:5-6, 7-8, 9](#)

Responsorial Psalm

R. (cf. 9) **The Lord comes to rule the earth with justice.**

Sing praise to the LORD with the harp,
with the harp and melodious song.

With trumpets and the sound of the horn
sing joyfully before the King, the LORD.

R. **The Lord comes to rule the earth with justice.**

Let the sea and what fills it resound,
the world and those who dwell in it;
let the rivers clap their hands,
the mountains shout with them for joy.

R. **The Lord comes to rule the earth with justice.**

Before the LORD, for he comes,
for he comes to rule the earth,
He will rule the world with justice
and the peoples with equity.

R. **The Lord comes to rule the earth with justice.**

[2 Thes 3:7-12](#)

Reading 2

Brothers and sisters:

You know how one must imitate us.

For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day
we worked, so as not to burden any of you.

Not that we do not have the right.

Rather, we wanted to present ourselves as a model for
you,
so that you might imitate us.

In fact, when we were with you,
we instructed you that if anyone was unwilling to work,
neither should that one eat.

We hear that some are conducting themselves among
you in a
disorderly way,

by not keeping busy but minding the business of others.

Such people we instruct and urge in the Lord Jesus
Christ to work quietly
and to eat their own food.

[Lk 21:5-19](#)

Gospel

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here-- the days will come when there will not be left a stone upon another stone that will not be thrown down." Then they asked him,

"Teacher, when will this happen? And what sign will there be when all these things are about to happen?" He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them!"

When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end." Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky. "Before all this happens, however, they will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute.

You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives."

MONDAY

Reading 1

[Rv 1:1-4; 2:1-5](#)

The revelation of Jesus Christ, which God gave to him, to show his servants what must happen soon. He made it known by sending his angel to his servant John, who gives witness to the word of God and to the testimony of Jesus Christ by reporting what he saw. Blessed is the one who reads aloud and blessed are those who listen to this prophetic message and heed what is written in it, for the

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appointed time is near. John, to the seven churches in Asia: grace to you and peace from him who is and who was and who is to come, and from the seven spirits before his throne.

I heard the Lord saying to me: "To the angel of the Church in Ephesus, write this: "The one who holds the seven stars in his right hand and walks in the midst of the seven gold lampstands says this: "I know your works, your labor, and your endurance, and that you cannot tolerate the wicked; you have tested those who call themselves Apostles but are not, and discovered that they are impostors. Moreover, you have endurance and have suffered for my name, and you have not grown weary. Yet I hold this against you: you have lost the love you had at first. Realize how far you have fallen. Repent, and do the works you did at first. Otherwise, I will come to you and remove your lampstand from its place, unless you repent."'"

[Ps 1:1-2, 3, 4 and 6](#)

Responsorial Psalm

R. (Rev. 2:17) **Those who are victorious I will feed from the tree of life.**

Blessed the man who follows not
the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night.

R. **Those who are victorious I will feed from the tree of life.**

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers.

R. **Those who are victorious I will feed from the tree of life.**

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes.

R. **Those who are victorious I will feed from the tree of life.**

[Lk 18:35-43](#)

Gospel

As Jesus approached Jericho
a blind man was sitting by the roadside begging,
and hearing a crowd going by, he inquired what was happening.
They told him,

"Jesus of Nazareth is passing by."

He shouted, "Jesus, Son of David, have pity on me!"
The people walking in front rebuked him, telling him to be silent, but he kept calling out all the more, "Son of David, have pity on me!" Then Jesus stopped and ordered that he be brought to him; and when he came near, Jesus asked him, "What do you want me to do for you?" He replied, "Lord, please let me see." Jesus told him, "Have sight; your faith has saved you." He immediately received his sight and followed him, giving glory to God. When they saw this, all the people gave praise to God.

TUESDAY

Reading 1

[Rv 3:1-6, 14-22](#)

I, John, heard the Lord saying to me: "To the angel of the Church in Sardis, write this: "The one who has the seven spirits of God and the seven stars says this: "I know your works, that you have the reputation of being alive, but you are dead. Be watchful and strengthen what is left, which is going to die, for I have not found your works complete in the sight of my God.

Remember then how you accepted and heard; keep it, and repent. If you are not watchful, I will come like a thief, and you will never know at what hour I will come upon you. However, you have a few people in Sardis who have not soiled their garments; they will walk with me dressed in white, because they are worthy.

"The victor will thus be dressed in white, and I will never erase his name from the book of life but will acknowledge his name in the presence of my Father and of his angels. "Whoever has ears ought to hear what the Spirit says to the churches." "To the angel of the Church in Laodicea, write this: "The Amen, the faithful and true witness, the source of God's creation, says this: "I know your works; I know that you are neither cold nor hot.

I wish you were either cold or hot. So, because you are lukewarm, neither hot nor cold, I will spit you out of my mouth. For you say, 'I am rich and affluent and have no need of anything,' and yet do not realize that you are wretched, pitiable, poor, blind, and naked. I advise you to buy from me gold refined by fire so that you may be

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rich, and white garments to put on so that your shameful nakedness may not be exposed, and buy ointment to smear on your eyes so that you may see. Those whom I love, I reprove and chastise. Be earnest, therefore, and repent.

“Behold, I stand at the door and knock. If anyone hears my voice and opens the door, then I will enter his house and dine with him, and he with me. I will give the victor the right to sit with me on my throne, as I myself first won the victory and sit with my Father on his throne. “Whoever has ears ought to hear what the Spirit says to the churches.”

[Ps 15:2-3a, 3bc-4ab, 5](#)

Responsorial Psalm

R. (Rev. 3: 21) **I will seat the victor beside me on my throne.**

He who walks blamelessly and does justice;
who thinks the truth in his heart
and slanders not with his tongue.

R. **I will seat the victor beside me on my throne.**

Who harms not his fellow man,
nor takes up a reproach against his neighbor;
By whom the reprobate is despised,
while he honors those who fear the LORD.

R. **I will seat the victor beside me on my throne.**

Who lends not his money at usury
and accepts no bribe against the innocent.
He who does these things
shall never be disturbed.

R. **I will seat the victor beside me on my throne.**

[Lk 19:1-10](#)

Gospel

At that time Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature.

So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, “Zacchaeus, come down quickly, for today I must stay at your house.” And he came down quickly and received him with joy. When they saw this, they began to grumble, saying, “He has gone to stay at the house of a sinner.” But Zacchaeus stood there and said to the Lord, “Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over.” And Jesus said to him, “Today salvation has come to this house because this

man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost.”

WEDNESDAY

Reading 1

[Rv 4:1-11](#)

I, John, had a vision of an open door to heaven, and I heard the trumpetlike voice that had spoken to me before, saying, “Come up here and I will show you what must happen afterwards.” At once I was caught up in spirit.

A throne was there in heaven, and on the throne sat one whose appearance sparkled like jasper and carnelian. Around the throne was a halo as brilliant as an emerald. Surrounding the throne I saw twenty-four other thrones on which twenty-four elders sat, dressed in white garments and with gold crowns on their heads. From the throne came flashes of lightning, rumblings, and peals of thunder. Seven flaming torches burned in front of the throne, which are the seven spirits of God.

In front of the throne was something that resembled a sea of glass like crystal. In the center and around the throne, there were four living creatures covered with eyes in front and in back. The first creature resembled a lion, the second was like a calf, the third had a face like that of a man, and the fourth looked like an eagle in flight.

The four living creatures, each of them with six wings, were covered with eyes inside and out. Day and night they do not stop exclaiming: “Holy, holy, holy is the Lord God almighty, who was, and who is, and who is to come.” Whenever the living creatures give glory and honor and thanks to the one who sits on the throne, who lives forever and ever, the twenty-four elders fall down before the one who sits on the throne and worship him, who lives forever and ever. They throw down their crowns before the throne, exclaiming: “Worthy are you, Lord our God, to receive glory and honor and power, for you created all things; because of your will they came to be and were created.”

[Ps 150:1b-2, 3-4, 5-6](#)

Responsorial Psalm

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R. (1b) Holy, holy, holy Lord, mighty God!

Praise the LORD in his sanctuary,
praise him in the firmament of his strength.
Praise him for his mighty deeds,
praise him for his sovereign majesty.

R. Holy, holy, holy Lord, mighty God!

Praise him with the blast of the trumpet,
praise him with lyre and harp,
Praise him with timbrel and dance,
praise him with strings and pipe.

R. Holy, holy, holy Lord, mighty God!

Praise him with sounding cymbals,
praise him with clanging cymbals.
Let everything that has breath
praise the LORD! Alleluia.

R. Holy, holy, holy Lord, mighty God!

[Lk 19:11-28](#)

Gospel

While people were listening to Jesus speak, he proceeded to tell a parable because he was near Jerusalem and they thought that the Kingdom of God would appear there immediately. So he said, "A nobleman went off to a distant country to obtain the kingship for himself and then to return. He called ten of his servants and gave them ten gold coins and told them, 'Engage in trade with these until I return.' His fellow citizens, however, despised him and sent a delegation after him to announce, 'We do not want this man to be our king.' But when he returned after obtaining the kingship, he had the servants called, to whom he had given the money, to learn what they had gained by trading. The first came forward and said, 'Sir, your gold coin has earned ten additional ones.' He replied, 'Well done, good servant! You have been faithful in this very small matter; take charge of ten cities.'

Then the second came and reported, 'Your gold coin, sir, has earned five more.' And to this servant too he said, 'You, take charge of five cities.'

Then the other servant came and said, 'Sir, here is your gold coin; I kept it stored away in a handkerchief, for I was afraid of you, because you are a demanding man; you take up what you did not lay down and you harvest what you did not plant.' He said to him, 'With your own words I shall condemn you, you wicked servant. You knew I was a demanding man, taking up what I did not lay down and harvesting what I did not plant; why did you not put my money in a bank? Then on my return I would have collected it with interest.' And to those

standing by he said, 'Take the gold coin from him and give it to the servant who has ten.' But they said to him, 'Sir, he has ten gold coins.'

He replied, 'I tell you, to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. Now as for those enemies of mine who did not want me as their king, bring them here and slay them before me.'" After he had said this, he proceeded on his journey up to Jerusalem.

THURSDAY

Reading 1

[Rv 5:1-10](#)

I, John, saw a scroll in the right hand of the one who sat on the throne. It had writing on both sides and was sealed with seven seals. Then I saw a mighty angel who proclaimed in a loud voice, "Who is worthy to open the scroll and break its seals?" But no one in heaven or on earth or under the earth was able to open the scroll or to examine it. I shed many tears because no one was found worthy to open the scroll or to examine it.

One of the elders said to me, "Do not weep. The lion of the tribe of Judah, the root of David, has triumphed, enabling him to open the scroll with its seven seals." Then I saw standing in the midst of the throne and the four living creatures and the elders a Lamb that seemed to have been slain. He had seven horns and seven eyes; these are the seven spirits of God sent out into the whole world. He came and received the scroll from the right hand of the one who sat on the throne. When he took it, the four living creatures and the twenty-four elders fell down before the Lamb.

Each of the elders held a harp and gold bowls filled with incense, which are the prayers of the holy ones. They sang a new hymn: "Worthy are you to receive the scroll and break open its seals, for you were slain and with your Blood you purchased for God those from every tribe and tongue, people and nation. You made them a kingdom and priests for our God, and they will reign on earth."

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[Ps 149:1b-2, 3-4, 5-6a and 9b](#)

Responsorial Psalm

R. (Rev. 5:10) **The Lamb has made us a kingdom of priests to serve our God.**

or:

R. **Alleluia.**

Sing to the LORD a new song
of praise in the assembly of the faithful.
Let Israel be glad in their maker,
let the children of Zion rejoice in their king.

R. **The Lamb has made us a kingdom of priests to serve our God.**

or:

R. **Alleluia.**

Let them praise his name in the festive dance,
let them sing praise to him with timbrel and harp.
For the LORD loves his people,
and he adorns the lowly with victory.

R. **The Lamb has made us a kingdom of priests to serve our God.**

or:

R. **Alleluia.**

Let the faithful exult in glory;
let them sing for joy upon their couches;
Let the high praises of God be in their throats.
This is the glory of all his faithful. Alleluia.

R. **The Lamb has made us a kingdom of priests to serve our God.**

or:

R. **Alleluia.**

[Lk 19:41-44](#)

Gospel

As Jesus drew near Jerusalem, he saw the city and wept over it, saying, "If this day you only knew what makes for peace— but now it is hidden from your eyes. For the days are coming upon you when your enemies will raise a palisade against you; they will encircle you and hem you in on all sides. They will smash you to the ground and your children within you, and they will not leave one stone upon another within you because you did not recognize the time of your visitation."

FRIDAY

Reading 1

[Rv 10:8-11](#)

I, John, heard a voice from heaven speak to me.

Then the voice spoke to me and said: "Go, take the scroll that lies open in the hand of the angel who is standing on the sea and on the land." So I went up to the angel and told him to give me the small scroll. He said to me, "Take and swallow it. It will turn your stomach sour, but in your mouth it will taste as sweet as honey." I took the small scroll from the angel's hand and swallowed it. In my mouth it was like sweet honey, but when I had eaten it, my stomach turned sour. Then someone said to me, "You must prophesy again about many peoples, nations, tongues, and kings."

[Ps 119:14, 24, 72, 103, 111, 131](#)

Responsorial Psalm

R. (103a) **How sweet to my taste is your promise!**

In the way of your decrees I rejoice,
as much as in all riches.

R. **How sweet to my taste is your promise!**

Yes, your decrees are my delight;
they are my counselors.

R. **How sweet to my taste is your promise!**

The law of your mouth is to me more precious
than thousands of gold and silver pieces.

R. **How sweet to my taste is your promise!**

How sweet to my palate are your promises,
sweeter than honey to my mouth!

R. **How sweet to my taste is your promise!**

Your decrees are my inheritance forever;
the joy of my heart they are.

R. **How sweet to my taste is your promise!**

I gasp with open mouth

in my yearning for your commands.

R. **How sweet to my taste is your promise!**

[Lk 19:45-48](#)

Gospel

Jesus entered the temple area and proceeded to drive out those who were selling things, saying to them, "It is written, *My house shall be a house of prayer, but you have made it a den of thieves.*"

And every day he was teaching in the temple area. The chief priests, the scribes, and the leaders of the people, meanwhile, were seeking to put him to death, but they could find no way to accomplish their purpose because all the people were hanging on his words.

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SATURDAY

Reading 1

[Rv 11:4-12](#)

I, John, heard a voice from heaven speak to me: Here are my two witnesses: These are the two olive trees and the two lampstands that stand before the Lord of the earth. If anyone wants to harm them, fire comes out of their mouths and devours their enemies. In this way, anyone wanting to harm them is sure to be slain. They have the power to close up the sky so that no rain can fall during the time of their prophesying.

They also have power to turn water into blood and to afflict the earth with any plague as often as they wish. When they have finished their testimony, the beast that comes up from the abyss will wage war against them and conquer them and kill them. Their corpses will lie in the main street of the great city, which has the symbolic names “Sodom” and “Egypt,” where indeed their Lord was crucified.

Those from every people, tribe, tongue, and nation will gaze on their corpses for three and a half days, and they will not allow their corpses to be buried. The inhabitants of the earth will gloat over them and be glad and exchange gifts because these two prophets tormented the inhabitants of the earth. But after the three and a half days, a breath of life from God entered them. When they stood on their feet, great fear fell on those who saw them. Then they heard a loud voice from heaven say to them, “Come up here.” So they went up to heaven in a cloud as their enemies looked on.

[Ps 144:1, 2, 9-10](#)

Responsorial Psalm

R. (1b) Blessed be the Lord, my Rock!

Blessed be the LORD, my rock,
who trains my hands for battle, my fingers for war.

R. Blessed be the Lord, my Rock!

My mercy and my fortress,
my stronghold, my deliverer,
My shield, in whom I trust,
who subdues my people under me.

R. Blessed be the Lord, my Rock!

O God, I will sing a new song to you;
with a ten-stringed lyre I will chant your praise,
You who give victory to kings,
and deliver David, your servant from the evil sword.

R. Blessed be the Lord, my Rock!

[Lk 20:27-40](#)

Gospel

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, “Teacher, Moses wrote for us, *If someone’s brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.*”

Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her.”

Jesus said to them, “The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called ‘Lord’ the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive.” Some of the scribes said in reply, “Teacher, you have answered well.” And they no longer dared to ask him anything.
