

Week of November 21, 2010

**SUNDAY**

Reading 1

[2 Sm 5:1-3](#)

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back.

And the LORD said to you, 'You shall shepherd my people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

[Ps 122:1-2, 3-4, 4-5](#)

Responsorial Psalm

**R. (cf. 1) Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
"We will go up to the house of the LORD."

And now we have set foot  
within your gates, O Jerusalem.

**R. Let us go rejoicing to the house of the Lord.**

Jerusalem, built as a city  
with compact unity.

To it the tribes go up,  
the tribes of the LORD.

**R. Let us go rejoicing to the house of the Lord.**

According to the decree for Israel,  
to give thanks to the name of the LORD.

In it are set up judgment seats,  
seats for the house of David.

**R. Let us go rejoicing to the house of the Lord.**

[Col 1:12-20](#)

Reading 2

Brothers and sisters:

Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light.

He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the

fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

[Lk 23:35-43](#)

Gospel

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us."

The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

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**MONDAY**

Reading 1

[Rv 14:1-3, 4b-5](#)

I, John, looked and there was the Lamb standing on Mount Zion, and with him a hundred and forty-four thousand who had his name and his Father's name written on their foreheads. I heard a sound from heaven like the sound of rushing water or a loud peal of thunder. The sound I heard was like that of harpists playing their harps. They were singing what seemed to be a new hymn before the throne, before the four living creatures and the elders. No one could learn this hymn except the hundred and forty-four thousand who had been ransomed from the earth. These are the ones who follow the Lamb wherever he goes. They have been ransomed as the first fruits of the human race for God and the Lamb. On their lips no deceit has been found; they are unblemished.

[Ps 24:1bc-2, 3-4ab, 5-6](#)

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Responsorial Psalm

R. (see 6) Lord, this is the people that longs to see your face.

The LORD's are the earth and its fullness;  
the world and those who dwell in it.

For he founded it upon the seas  
and established it upon the rivers.

**R. Lord, this is the people that longs to see your face.**

Who can ascend the mountain of the LORD?  
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,  
who desires not what is vain.

**R. Lord, this is the people that longs to see your face.**

He shall receive a blessing from the LORD,  
a reward from God his savior.

Such is the race that seeks for him,  
that seeks the face of the God of Jacob.

**R. Lord, this is the people that longs to see your face.**

[Lk 21:1-4](#)

Gospel

When Jesus looked up he saw some wealthy people putting their offerings into the treasury and he noticed a poor widow putting in two small coins. He said, "I tell you truly, this poor widow put in more than all the rest; for those others have all made offerings from their surplus wealth, but she, from her poverty, has offered her whole livelihood."

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**TUESDAY**

Reading 1

[Rv 14:14-19](#)

I, John, looked and there was a white cloud, and sitting on the cloud one who looked like a son of man, with a gold crown on his head and a sharp sickle in his hand. Another angel came out of the temple, crying out in a loud voice to the one sitting on the cloud, "Use your sickle and reap the harvest, for the time to reap has come, because the earth's harvest is fully ripe." So the one who was sitting on the cloud swung his sickle over the earth, and the earth was harvested. Then another angel came out of the temple in heaven who also had a sharp sickle. Then another angel came from the altar, who was in charge of the fire, and cried out in a loud voice to the one who had the sharp sickle, "Use your sharp sickle and cut the clusters from the earth's vines, for its grapes are ripe." So the angel swung his sickle

over the earth and cut the earth's vintage.  
He threw it into the great wine press of God's fury.

[Ps 96:10, 11-12, 13](#)

Responsorial Psalm

R. (13b) **The Lord comes to judge the earth.**

Say among the nations: The LORD is king.

He has made the world firm, not to be moved;  
he governs the peoples with equity.

**R. The Lord comes to judge the earth.**

Let the heavens be glad and the earth rejoice;  
let the sea and what fills it resound;

let the plains be joyful and all that is in them!

Then shall all the trees of the forest exult.

**R. The Lord comes to judge the earth.**

Before the LORD, for he comes;

for he comes to rule the earth.

He shall rule the world with justice

and the peoples with his constancy.

**R. The Lord comes to judge the earth.**

[Lk 21:5-11](#)

Gospel

While some people were speaking about how the temple was adorned with costly stones and votive offerings, Jesus said, "All that you see here— the days will come when there will not be left a stone upon another stone that will not be thrown down."

Then they asked him,

"Teacher, when will this happen? And what sign will there be when all these things are about to happen?"

He answered, "See that you not be deceived, for many will come in my name, saying, 'I am he,' and 'The time has come.' Do not follow them! When you hear of wars and insurrections, do not be terrified; for such things must happen first, but it will not immediately be the end."

Then he said to them, "Nation will rise against nation, and kingdom against kingdom. There will be powerful earthquakes, famines, and plagues from place to place; and awesome sights and mighty signs will come from the sky."

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**WEDNESDAY**

Reading 1

[Rv 15:1-4](#)

I, John, saw in heaven another sign, great and awe-inspiring: seven angels with the seven last plagues, for through them God's fury is accomplished. Then I saw something like a sea of glass mingled with fire. On the sea of glass were standing those who had won the victory over the beast and its image and the number that signified its name. They were holding God's harps, and they sang the song of Moses, the servant of God, and the song of the Lamb:

“Great and wonderful are your works, Lord God almighty. Just and true are your ways, O king of the nations. Who will not fear you, Lord, or glorify your name? For you alone are holy. All the nations will come and worship before you, for your righteous acts have been revealed.”

[Ps 98:1, 2-3ab, 7-8, 9](#)

Responsorial Psalm

R. (Rev. 15: 3b) **Great and wonderful are all your works, Lord, mighty God!**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm.

R. **Great and wonderful are all your works, Lord, mighty God!**

The LORD has made his salvation known:  
in the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel.

R. **Great and wonderful are all your works, Lord, mighty God!**

Let the sea and what fills it resound,  
the world and those who dwell in it;  
Let the rivers clap their hands,  
the mountains shout with them for joy.

R. **Great and wonderful are all your works, Lord, mighty God!**

Before the LORD, for he comes,  
for he comes to rule the earth;  
He will rule the world with justice  
and the peoples with equity.

R. **Great and wonderful are all your works, Lord, mighty God!**

[Lk 21:12-19](#)

Gospel

Jesus said to the crowd: “They will seize and persecute you, they will hand you over to the synagogues and to prisons, and they will have you led before kings and governors because of my name. It will lead to your giving testimony. Remember, you are not to prepare your defense beforehand, for I myself shall give you a wisdom in speaking that all your adversaries will be powerless to resist or refute. You will even be handed over by parents, brothers, relatives, and friends, and they will put some of you to death. You will be hated by all because of my name, but not a hair on your head will be destroyed. By your perseverance you will secure your lives.”

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**THURSDAY**

Reading 1

[Sir 50:22-24](#)

And now, bless the God of all, who has done wondrous things on earth; Who fosters people's growth from their mother's womb, and fashions them according to his will! May he grant you joy of heart and may peace abide among you; May his goodness toward us endure in Israel to deliver us in our days.

[Ps 145:2-3, 4-5, 6-7, 8-9, 10-11](#)

Responsorial Psalm

R. (see 1) **I will praise your name for ever, Lord.**

Every day will I bless you,  
and I will praise your name forever and ever.  
Great is the Lord and highly to be praised;  
his greatness is unsearchable.

R. **I will praise your name for ever, Lord.**

Generation after generation praises your works  
and proclaims your might.  
They speak of the splendor of your glorious majesty  
and tell of your wondrous works.

R. **I will praise your name for ever, Lord.**

They discourse of the power of your terrible deeds  
and declare your greatness.  
They publish the fame of your abundant goodness  
and joyfully sing of your justice.

R. **I will praise your name for ever, Lord.**

The Lord is gracious and merciful,  
slow to anger and of great kindness.  
The Lord is good to all

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and compassionate toward all his works.

R. **I will praise your name for ever, Lord.**

Let all your works give you thanks, O Lord,  
and let your faithful ones bless you.

Let them discourse of the glory of your Kingdom  
and speak of your might.

R. **I will praise your name for ever, Lord**

[Cor 1:3-9](#)

Reading 2

Brothers and sisters:

Grace to you and peace from God our Father  
and the Lord Jesus Christ. I give thanks to my God  
always on your account for the grace of God bestowed  
on you in Christ Jesus, that in him you were enriched in  
every way, with all discourse and all knowledge, as the  
testimony to Christ was confirmed among you, so that  
you are not lacking in any spiritual gift as you wait for  
the revelation of our Lord Jesus Christ. He will keep you  
firm to the end, irreproachable on the day of our Lord  
Jesus Christ. God is faithful, and by him you were called  
to fellowship with his Son, Jesus Christ our Lord.

[Lk 17:11-19](#)

Gospel

As Jesus continued his journey to Jerusalem,  
he traveled through Samaria and Galilee. As he was  
entering a village, ten persons with leprosy met him.  
They stood at a distance from him and raised their  
voices, saying, "Jesus, Master! Have pity on us!"  
And when he saw them, he said, "Go show yourselves to  
the priests." As they were going they were cleansed.  
And one of them, realizing he had been healed, returned,  
glorifying God in a loud voice; and he fell at the feet of  
Jesus and thanked him. He was a Samaritan. Jesus said  
in reply, "Ten were cleansed, were they not? Where are  
the other nine? Has none but this foreigner returned to  
give thanks to God?" Then he said to him, "Stand up and  
go; your faith has saved you."

**FRIDAY**

Reading 1

[Rv 20:1-4, 11—21:2](#)

I, John, saw an angel come down from heaven, holding  
in his hand the key to the abyss and a heavy chain.  
He seized the dragon, the ancient serpent, which is the  
Devil or Satan, and tied it up for a thousand years and  
threw it into the abyss, which he locked over it and  
sealed, so that it could no longer lead the nations astray  
until the thousand years are completed. After this, it is to  
be released for a short time.

Then I saw thrones; those who sat on them were  
entrusted with judgment. I also saw the souls of those  
who had been beheaded for their witness to Jesus and for  
the word of God, and who had not worshiped the beast  
or its image nor had accepted its mark on their foreheads  
or hands. They came to life and they reigned with Christ  
for a thousand years.

Next I saw a large white throne and the one who was  
sitting on it. The earth and the sky fled from his presence  
and there was no place for them. I saw the dead, the  
great and the lowly, standing before the throne, and  
scrolls were opened. Then another scroll was opened, the  
book of life. The dead were judged according to their  
deeds,  
by what was written in the scrolls. The sea gave up its  
dead; then Death and Hades gave up their dead. All the  
dead were judged according to their deeds

Then Death and Hades were thrown into the pool of fire.  
(This pool of fire is the second death.) Anyone whose  
name was not found written in the book of life was  
thrown into the pool of fire.

Then I saw a new heaven and a new earth. The former  
heaven and the former earth had passed away, and the  
sea was no more. I also saw the holy city, a new  
Jerusalem, coming down out of heaven from God,  
prepared as a bride adorned for her husband.

[Ps 84:3, 4, 5-6a and 8a](#)

Responsorial Psalm

R. (Rev. 21:3b) **Here God lives among his people.**

My soul yearns and pines  
for the courts of the LORD.

My heart and my flesh  
cry out for the living God.

R. **Here God lives among his people.**

Even the sparrow finds a home,

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and the swallow a nest  
in which she puts her young—  
Your altars, O LORD of hosts,  
my king and my God!

**R. Here God lives among his people.**

Blessed they who dwell in your house!

continually they praise you.

Blessed the men whose strength you are!

They go from strength to strength.

**R. Here God lives among his people.**

[Lk 21:29-33](#)

Gospel

Jesus told his disciples a parable.

“Consider the fig tree and all the other trees.

When their buds burst open,

you see for yourselves and know that summer is now  
near;

in the same way, when you see these things happening,  
know that the Kingdom of God is near.

Amen, I say to you, this generation will not pass away  
until all these things have taken place.

Heaven and earth will pass away,

but my words will not pass away.”

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## **SATURDAY**

Reading 1

[Rv 22:1-7](#)

John said: An angel showed me the river of life-giving  
water, sparkling like crystal, flowing from the throne of  
God and of the Lamb down the middle of the street,  
On either side of the river grew the tree of life that  
produces fruit twelve times a year, once each month;  
the leaves of the trees serve as medicine for the nations.  
Nothing accursed will be found anymore. The throne of  
God and of the Lamb will be in it, and his servants will  
worship him. They will look upon his face, and his name  
will be on their foreheads. Night will be no more, nor  
will they need light from lamp or sun, for the Lord God  
shall give them light, and they shall reign forever and  
ever. And he said to me, “These words are trustworthy  
and true, and the Lord, the God of prophetic spirits,  
sent his angel to show his servants what must happen  
soon.” “Behold, I am coming soon.” Blessed is the one  
who keeps the prophetic message of this book.

[Ps 95:1-2, 3-5, 6-7ab](#)

Responsorial Psalm

R. (1 Cor 16: 22b, see Rev. 22: 20c) **Marana tha!  
Come, Lord Jesus!**

Come, let us sing joyfully to the LORD;

let us acclaim the Rock of our salvation.

Let us come into his presence with thanksgiving;

let us joyfully sing psalms to him.

**R. Marana tha! Come, Lord Jesus!**

For the LORD is a great God,

and a great king above all gods;

In his hands are the depths of the earth,

and the tops of the mountains are his.

His is the sea, for he has made it,

and the dry land, which his hands have formed.

**R. Marana tha! Come, Lord Jesus!**

Come, let us bow down in worship;

let us kneel before the LORD who made us.

For he is our God, and we are the people he shepherds,  
the flock he guides.

**R. Marana tha! Come, Lord Jesus!**

[Lk 21:34-36](#)

Gospel

Jesus said to his disciples: “Beware that your hearts do  
not become drowsy from carousing and drunkenness  
and the anxieties of daily life, and that day catch you by  
surprise like a trap. For that day will assault everyone  
who lives on the face of the earth. Be vigilant at all times  
and pray that you have the strength to escape the  
tribulations that are imminent and to stand before the  
Son of Man.”