

Week of November 7, 2010

SUNDAY

Reading 1

[2 Mc 7:1-2, 9-14](#)

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law.

One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors." At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying."

After him the third suffered their cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing.

After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

[Ps 17:1, 5-6, 8, 15](#)

Responsorial Psalm

R. (15b) **Lord, when your glory appears, my joy will be full.**

Hear, O LORD, a just suit;  
attend to my outcry;  
hearken to my prayer from lips without deceit.  
R. **Lord, when your glory appears, my joy will be full.**  
My steps have been steadfast in your paths,  
my feet have not faltered.

I call upon you, for you will answer me, O God;  
incline your ear to me; hear my word.  
R. **Lord, when your glory appears, my joy will be full.**

Keep me as the apple of your eye,  
hide me in the shadow of your wings.  
But I in justice shall behold your face;  
on waking I shall be content in your presence.  
R. **Lord, when your glory appears, my joy will be full.**

[2 Thes 2:16-3:5](#)

Reading 2

Brothers and sisters:

May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace,

encourage your hearts and strengthen them in every good deed and word.

Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it did among you, and that we may be delivered from perverse and wicked people, for not all have faith.

But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

[Lk 20:27-38](#) or [Lk 20:27, 34-38](#)

Gospel

Some Sadducees, those who deny that there is a resurrection, came forward and put this question to Jesus, saying, "Teacher, Moses wrote for us, *If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.*"

Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be?

For all seven had been married to her." Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord, ' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

**or**

Some Sadducees, those who deny that there is a resurrection, came forward. Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise.

That the dead will rise even Moses made known in the passage about the bush, when he called out 'Lord, ' the God of Abraham, the God of Isaac, and the God of

## Week of November 7, 2010

Jacob; and he is not God of the dead, but of the living, for to him all are alive."

---

### MONDAY

#### Reading 1

[Ti 1:1-9](#)

Paul, a slave of God and Apostle of Jesus Christ for the sake of the faith of God's chosen ones and the recognition of religious truth, in the hope of eternal life that God, who does not lie, promised before time began, who indeed at the proper time revealed his word in the proclamation with which I was entrusted by the command of God our savior, to Titus, my true child in our common faith: grace and peace from God the Father and Christ Jesus our savior.

For this reason I left you in Crete so that you might set right what remains to be done and appoint presbyters in every town, as I directed you, on condition that a man be blameless, married only once, with believing children who are not accused of licentiousness or rebellious. For a bishop as God's steward must be blameless, not arrogant, not irritable, not a drunkard, not aggressive, not greedy for sordid gain, but hospitable, a lover of goodness, temperate, just, holy, and self-controlled, holding fast to the true message as taught so that he will be able both to exhort with sound doctrine and to refute opponents.

[Ps 24:1b-2, 3-4ab, 5-6](#)

Responsorial Psalm

R. (see 6) **Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness;  
the world and those who dwell in it.

For he founded it upon the seas  
and established it upon the rivers.

R. **Lord, this is the people that longs to see your face.**

Who can ascend the mountain of the LORD?  
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,  
who desires not what is vain.

R. **Lord, this is the people that longs to see your face.**

He shall receive a blessing from the LORD,  
a reward from God his savior.

Such is the race that seeks for him,  
that seeks the face of the God of Jacob.

R. **Lord, this is the people that longs to see your face.**

[Lk 17:1-6](#)

Gospel

Jesus said to his disciples,  
"Things that cause sin will inevitably occur,  
but woe to the one through whom they occur."

It would be better for him if a millstone were put around his neck and he be thrown into the sea than for him to cause one of these little ones to sin. Be on your guard!

If your brother sins, rebuke him; and if he repents, forgive him. And if he wrongs you seven times in one day and returns to you seven times saying, 'I am sorry,' you should forgive him."

And the Apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."

---

### TUESDAY

#### Reading 1

[Ez 47:1-2, 8-9, 12](#)

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar.

He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea, the salt waters, which it makes fresh.

Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh.

Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

[Ps 46:2-3, 5-6, 8-9](#)

Responsorial Psalm

R. (5) **The waters of the river gladden the city of God, the holy dwelling of the Most High!**

God is our refuge and our strength,  
an ever-present help in distress.

Therefore, we fear not, though the earth be shaken  
and mountains plunge into the depths of the sea.

R. **The waters of the river gladden the city of God, the holy dwelling of the Most High!**

There is a stream whose runlets gladden the city of God,

Week of November 7, 2010

the holy dwelling of the Most High.  
God is in its midst; it shall not be disturbed;  
God will help it at the break of dawn.

**R. The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

The LORD of hosts is with us;  
our stronghold is the God of Jacob.  
Come! behold the deeds of the LORD,  
the astounding things he has wrought on earth.

**R. The waters of the river gladden the city of God,  
the holy dwelling of the Most High!**

[1 Cor 3:9c-11, 16-17](#)

Reading 2

Brothers and sisters:

You are God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

[Jn 2:13-22](#)

Gospel

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money-changers seated there.

He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money-changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."

The Jews said,  
"This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

---

WEDNESDAY

Reading 1

[Ti 3:1-7](#)

Beloved:

Remind them to be under the control of magistrates and authorities, to be obedient, to be open to every good enterprise. They are to slander no one, to be peaceable, considerate, exercising all graciousness toward everyone. For we ourselves were once foolish, disobedient, deluded, slaves to various desires and pleasures, living in malice and envy, hateful ourselves and hating one another.

But when the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

[Ps 23:1b-3a, 3bc-4, 5, 6](#)

Responsorial Psalm

**R. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose;

Beside restful waters he leads me;

he refreshes my soul.

**R. The Lord is my shepherd; there is nothing I shall want.**

He guides me in right paths

for his name's sake.

Even though I walk in the dark valley

I fear no evil; for you are at my side

With your rod and your staff

that give me courage.

**R. The Lord is my shepherd; there is nothing I shall want.**

You spread the table before me

in the sight of my foes;

You anoint my head with oil;

my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me

all the days of my life;

And I shall dwell in the house of the LORD

for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

Week of November 7, 2010

[Lk 17:11-19](#)

Gospel

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voice, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests."

As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan.

Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

---

THURSDAY  
Reading 1

[PhIm 7-20](#)

Beloved:

I have experienced much joy and encouragement from your love, because the hearts of the holy ones have been refreshed by you, brother. Therefore, although I have the full right in Christ to order you to do what is proper, I rather urge you out of love, being as I am, Paul, an old man, and now also a prisoner for Christ Jesus.

I urge you on behalf of my child Onesimus, whose father I have become in my imprisonment, who was once useless to you but is now useful to both you and me. I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the Gospel, but I did not want to do anything without your consent, so that the good you do might not be forced but voluntary.

Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me. And if he has done you any injustice or owes you anything, charge it to me. I, Paul, write this in my own hand: I will pay. May I not tell you that you owe me your very self.

Yes, brother, may I profit from you in the Lord.  
Refresh my heart in Christ.

[Ps 146:7, 8-9a, 9bc-10](#)

Responsorial Psalm

R. (5a) **Blessed is he whose help is the God of Jacob.**  
or:

R. **Alleluia.**

The LORD secures justice for the oppressed,  
gives food to the hungry.

The LORD sets captives free.

R. **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;  
the LORD loves the just.

The LORD protects strangers.

R. **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

The fatherless and the widow he sustains,  
but the way of the wicked he thwarts.

The LORD shall reign forever;

your God, O Zion, through all generations. Alleluia.

R. **Blessed is he whose help is the God of Jacob.**

or:

R. **Alleluia.**

[Lk 17:20-25](#)

Gospel

Asked by the Pharisees when the Kingdom of God would come, Jesus said in reply, "The coming of the Kingdom of God cannot be observed, and no one will announce, 'Look, here it is,' or, 'There it is.' For behold, the Kingdom of God is among you."

Then he said to his disciples, "The days will come when you will long to see one of the days of the Son of Man, but you will not see it. There will be those who will say to you, 'Look, there he is,' or 'Look, here he is.' Do not go off, do not run in pursuit. For just as lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in his day. But first he must suffer greatly and be rejected by this generation."

---

FRIDAY

Reading 1

[2 Jn 4-9](#)

[Chosen Lady:]

I rejoiced greatly to find some of your children walking in the truth just as we were commanded by the Father.

Week of November 7, 2010

But now, Lady, I ask you, not as though I were writing a new commandment but the one we have had from the beginning: let us love one another. For this is love, that we walk according to his commandments; this is the commandment, as you heard from the beginning, in which you should walk.

Many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh; such is the deceitful one and the antichrist. Look to yourselves that you do not lose what we worked for but may receive a full recompense. Anyone who is so "progressive" as not to remain in the teaching of the Christ does not have God; whoever remains in the teaching has the Father and the Son.

[Ps 119:1, 2, 10, 11, 17, 18](#)

Responsorial Psalm

**R. (1b) Blessed are they who follow the law of the Lord!**

Blessed are they whose way is blameless,  
who walk in the law of the LORD.

**R. Blessed are they who follow the law of the Lord!**

Blessed are they who observe his decrees,  
who seek him with all their heart.

**R. Blessed are they who follow the law of the Lord!**

With all my heart I seek you;  
let me not stray from your commands.

**R. Blessed are they who follow the law of the Lord!**

Within my heart I treasure your promise,  
that I may not sin against you.

**R. Blessed are they who follow the law of the Lord!**

Be good to your servant, that I may live  
and keep your words.

**R. Blessed are they who follow the law of the Lord!**

Open my eyes, that I may consider  
the wonders of your law.

**R. Blessed are they who follow the law of the Lord!**

[Lk 17:26-37](#)

Gospel

Jesus said to his disciples: "As it was in the days of Noah, so it will be in the days of the Son of Man; they were eating and drinking, marrying and giving in marriage up to the day that Noah entered the ark, and the flood came and destroyed them all. Similarly, as it was in the days of Lot: they were eating, drinking, buying, selling, planting, building; on the day when Lot left Sodom, fire and brimstone rained from the sky to destroy them all. So it will be on the day the Son of Man is revealed. On that day, someone who is on the housetop and whose belongings are in the house must not go down to get them, and likewise one in the field must not return to what was left behind. Remember the wife of Lot. Whoever seeks to preserve his life will lose it, but whoever loses it will save it.

I tell you, on that night there will be two people in one bed; one will be taken, the other left. And there will be two women grinding meal together; one will be taken, the other left." They said to him in reply, "Where, Lord?" He said to them, "Where the body is, there also the vultures will gather."

---

SATURDAY

Reading 1

[3 Jn 5-8](#)

Beloved, you are faithful in all you do for the brothers and sisters, especially for strangers; they have testified to your love before the Church. Please help them in a way worthy of God to continue their journey. For they have set out for the sake of the Name and are accepting nothing from the pagans. Therefore, we ought to support such persons, so that we may be co-workers in the truth.

[Ps 112:1-2, 3-4, 5-6](#)

Responsorial Psalm

**R. Blessed the man who fears the Lord.**

or:

**R. Alleluia.**

Blessed the man who fears the LORD,  
who greatly delights in his commands.  
His posterity shall be mighty upon the earth;  
the upright generation shall be blessed.

**R. Blessed the man who fears the Lord.**

or:

**R. Alleluia.**

Wealth and riches shall be in his house;  
his generosity shall endure forever.  
Light shines through the darkness for the upright;  
he is gracious and merciful and just.

**R. Blessed the man who fears the Lord.**

or:

**R. Alleluia.**

Well for the man who is gracious and lends,  
who conducts his affairs with justice;  
He shall never be moved;  
the just one shall be in everlasting remembrance.

**R. Blessed the man who fears the Lord.**

or:

**R. Alleluia.**

[Lk 18:1-8](#)

Gospel

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain town

Week of November 7, 2010

who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said, "Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

---